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A Collection Of Poems In Six Volumes. By Several Hands

Dodsley, Robert London, 1758

Epistle to Pollio, from the Hills of Howth in Ireland.

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And shou'd fallacious art display O'er titled dross a golden ray, Still baser thro' detecting years, The speckled counterfeit appears.

But when from proof, fair iffuing forth,
The ore afferts its native worth;
Then, fov'reign bard, 'tis juftly thine
To flamp the well attested coin;
And confecrated with thy name,
To treasure in the stores of Fame.

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EPISTLE to POLLIO, from the Hills of Howth in Ireland.

By the Same.

POLLIO! would'ft thou condescend Here to see thy humble friend, Far from doctors, potions, pills, Drinking health on native hills; Thou the precious draught may'ft share, Lucy shall the bowl prepare. From the brousing goat it flows, From each balmy shrub that grows;

Hence

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Hence the kidling's wanton fire, Hence the nerves that brace his fire. Vigorous, buxom, young and gay, Thou like them shalt love and play.

What, tho' far from filver Thames, Stately piles, and courtly dames? Here we boast a purer flood, Joys that stream from sprightly blood; Here is simple beauty seen, Fair, and cloath'd like beauty's queen : Nature's hands the garbs compose, From the lilly and the rofe. Or, if charm'd with richer dies, Fancy every robe supplies. Shou'd perchance fome high-born fair, Absent, claim thy tender care; Here enraptur'd shalt thou trace, S _____'s fhape and R____'s face; While the waking dream shall pay, Many a wishing, hopeless day. Domes with gold and toil unbought, Rife by magick pow'r of thought, Where by artift's hand undrawn, Slopes the vale, and spreads the lawn; As if sportive nature meant, Here to mock the works of Kent. Come, and with thee bring along

Jocund tale, and witty fong,

Sense

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Sense to teach, and words to move, Arts that please, adorn, improve; And, to gild the glorious scene, Conscience spotless and serene.

Poor with all a H——t's store,
Lives the man who pines for more.
Wretched he who doom'd to roam,
Never can be bleft at home;
Nor retire within his mind,
From th' ungrateful and unkind.
Happy they whom crowds befriend,
Curs'd who on the crowd depend;
On the great one's peevish fit,
On the coxcomb's spurious wit;
Ever sentenc'd to bemoan
Others failings in their own.

If, like them, rejecting eafe,
Hills and health no longer pleafe;
Quick defcend!—Thou may'ft refort
To the viceroy's fplendid court.
There, indignant, shalt thou see
Cringing slaves, who might be free,
Brib'd with titles, hope, or gain,
Tye their country's shameful chain;
Or, inspir'd by heav'n's good cause,
Waste the land with holy laws:
While the gleanings of their power,
Lawyers, lordlings, priests devour.
Vol. II.

Now,