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A Collection Of Poems In Six Volumes. By Several Hands

Dodsley, Robert London, 1758

To Mr. J.H. at the Temple, occasioned by a Translation of an Epistle of Horace. 1730. By the Rev. Mr. S., of Magdalen College, Oxford.

urn:nbn:de:gbv:45:1-1957



To Mr. J. H. at the TEMPLE, occasioned by a Translation of an Epistle of Horace. 1730.

By the Rev. Mr. S ..., of Magdalen College, Oxford.

IME flies-fo you and Horace fing, From whence you many a moral bring, To teach us how to steer our lives, T' enjoy our bottles and our wives.

Young man, I well approve your notions, And wholly am at your devotions. I hate your four, canting rafcals, That talk of Ember-weeks and Pascals; Black villains, who defire to wean us, From Bacchus' pleasures, and from Venus', To gain themselves a larger share, And fob us off with fast and prayer; And tell us none to Elyfium go, Who do not plague themselves below. Can mis'ry raise the grateful heart, Or tuneful fongs of praise impart?

The great Creator's work we view, And trace it out by Wifdom's clue: Nothing is good but what is true.

With

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With cautious and with thankful eye
We fcan the great variety:
Each good within our reach we taste,
And call our neighbour to the feast.
Our souls do gen'rously disown
All pleasure that's confin'd to one;
The only rational employment
Is, to receive and give enjoyment:
To ev'ry pleasure we attend,
Not to enjoy is to offend.

But still, amidst the various crowd Of goods, that call with voices loud, Our nat'ral genius, education, Parents, companions, or our station, Direct us to some fingle choice, In which we chiefly must rejoice.

Pleasures are ladies—some we court
To pass away an hour in sport:
We like them all for this or that,
For silence some, and some for chat;
For ev'ry one, as Cowley sings,
Or arrows yields, or bows, or strings.
But, after all this rambling life,
Each man must have his proper wife.
You know my meaning—some one good,
Felt, heard, or seen, or understood,
Will captivate the heart's affection,
And bring the rest into subjection.

Q3

Pray



F 246 7

Pray mind the tenor of my fong? It holds together, tho' 'tis long.

You've made an early choice, and wife one: The best I know within th' horizon. My lady Law is rich and handsome: May she be worth you a king's ransom! But I must tell you, (you'll excuse My friendly, tho' plain dealing Muse) In her own hands is all her dower; There's not a groat within your power; And yet you're whoring with the Nine; With them you breakfast, sup, and dine, With them you fpend your days and nights -Is't fitting she shou'd bear such slights? Beggarly, ballad-finging carrions, Can they advance you to the barons? You've made me too an old Tom Dingle, And I, forfooth, must try to jingle.

Your lady wou'd not do you wrong;
She owns you're tender yet, and young—
She'd wink at now and then a fong;
But ftill expects to share the time,
Which now is all bestow'd on rhime.
Read in the morning Hobbes de Homine,
At noon, e'en sport with your Melpomene.

Youngster, I've something more to say, To wean you from this itch of play.

In

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In his Officies old Marc Tully,
'Mongst certain points he handles fully,
(A book I ever must delight in
Far beyond all that since is written!)—
He tells us there, our parents' praise
Their children's virtue ought to raise:
Their worth and praise shou'd prick us on
To labour after like renown.

Who but thy father has been able, Like Hercules, to cleanse a stable? About his ears how strange a rattle! Who ever flood fo tough a battle? H' has tam'd the most unruly cattle .-Just two such jobbs as yet remain To be dispatch'd by you and B ----. Your father with Herculean club The tyrants of our fouls did drub; B - for our bodies, you our chattels, Must undertake the self-same battles. The world on you have fix'd their eyes, 'Tis you must quell these tyrannies: So shall some title, now unknown, Bangorian-like your labours crown. Ravish'd, methinks, in thought I see The universal liberty.

But after all, I know what's in you: You'll do't, a thousand to one guinea.

Time