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A Collection Of Poems In Six Volumes. By Several Hands

Dodsley, Robert London, 1758

The Fable of Jotham: To the Borough-Hunters. By Richard Owen Cambridge, Esq;

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The FABLE of JOTHAM: To the Borough-Hunters.

By RICHARD OWEN CAMBRIDGE, Efg;

Jotham's fable of the trees is the oldest that is extant, and as beautiful as any which have been made fince that time.

ADDISON

JUDGES, Chap ix. ver. 8.

LD Plumb, who tho' bleft in his Kentish retreat,
Still thrives by his oilfhop in Leadenball-street,
With a Portugal merchant, a knight by creation,
From a borough in Cornwall receiv'd invitation.
Well-affured of each vote, well equip't from the alley,
In quest of election-adventures they fally.
Tho' much they discours'd, the long way to beguile,
Of the earthquakes, the Jews, and the change of the stile,
Of the Irish, the stocks, and the lott'ry committee,
They came filent and tired into Exeter city.

- " Some books, prithee landlord, to pass a dull hour;
- No nonsense of parsons, or methodists sour,
- " No poetical stuff a damn'd jingle of rhimes,
- "O Lord! fays mine hoft, you may hunt the town round,
- " I question if any such thing can be found:
- " I never was ask'd for a book by a guest;
- " And I'm fure I have all the great folk in the West.
- " None of these to my knowledge e'er call'd for a book;
- " But fee Sir, the woman with fish, and the cook;
- " Here's the fattest of carp, shall we dress you a brace?
- " Would you have any foals, or a mullet, or plaice?"

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- " A place, quoth the knight, we must have to be sure,
- " But first let us see that our borough's secure.
- " We'll talk of the place when we've fettled the poll:
- " They may dress us for supper the mullet and soal.
- " But do you, my good landlord, look over your shelves,
- " For a book we must have, we're so tired of ourselves."

 " In troth, Sir, I ne'er had a book in my life,
- "But the prayer book and bible I bought for my wife."
 "Well! the bible must do; but why don't you take in
- " Some monthly collection? the new magazine?"
 The bible was brought and laid out on the table,

And open'd at Jotham's most apposite fable; Sir Freeport began with this verse, tho' no rhime-

"The trees of the forest went forth on a time,
(To what purpose our candidates scarce could expect,

For it was not, they found, to transplant—but ELECT)
"To the olive and fig-tree their deputies came,

- " But by both were refus'd, and their answer the same:
- " Quoth the olive, shall I leave my fatness and oil
- " For an unthankful office, a dignified toil?
- " Shali I leave, quoth the fig-tree, my fweetness and fruit,
- " To be envy'd, or flav'd in fo vain a pursuit?
- " Thus rebuff'd and furpriz'd they apply'd to the vine,
- " He answer'd: shall I leave my grapes and my wine,
- " (Wine the fovereign cordial of god and of man),
- " To be made or the tool or the head of a clan?
- " At last, as it always falls out in a scramble,
- "The mob gave the cry for a bramble! a bramble!