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The History Of Hindostan; From The Earliest Account Of Time, To The Death Of Akbar; Translated From The Persian Of Mahummud Casim Ferishta Of Delhi

Together With A Dissertation Concerning the Religion and Philosophy of the Brahmins; With An Appendix, Containing the History of the Mogul Empire, from its Decline in the Reign of Mahummud Shaw, to the present Times; In Two Volumes

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Section XV. Of the Reign of Ramdeo Rhator.

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Gore pierced the elephant's forehead with an arrow, by which he acquired great fame and popularity. This circumstance having reached the ears of the King, he was desirous of seeing the merchant, and is discovered ordered him to be brought into his presence. When one of the nobles who had gone to the court of Iran some years before with the tribute, discovered him to Basideo, who being perfectly assured of the truth, descended from his throne and embraced him.

Treated with magnificence. Was treated with the utmost magnificence and respect while he remained at the court of Kinnoge, where he married the daughter of Basideo, and returned in a short time to Iran. Basideo and the princes his posterity, are said to have ruled the empire for eighty years. The country being torn to pieces by a civil war, which arose between the descendants of Basideo, Ramdeo, who had been general of the forces, excluded the royal line from the throne, and by confent of the nobility and troops, took the supreme authority into his own hands.

SECTION XV.

Of the Reign of Ramdeo Rhator.

A. D. 4:6. Ram DEO was of the tribe of Rhator, a prince bold, wife, and generous. The first thing he did on his accession, was to exterminate by degrees the chiefs and Rajas who assumed independency, and raised factions in the empire. Then he advanced with his army towards Marvar, and recovered that country from the tribe of Cutchwa, whom he dispossessed, and peopled it with that of Rhator, from which time they have possessed it. The tribe of

Cutchwa

^{*} These are the Mahrattas, who at present make such a figure in India.

Cutchwa was fent to the precincts of Rhotas which they ftill inhabit.

Ramdeo Rhator, after these transactions, returned and marched His great towards Lucknouti, which he took and gave to his nephew. Here great wealth sell into his hands, and after an expedition of three years he returned to Kinnoge, where he remained two years, and then marched his army towards Malava, which he conquered, and putting it in the hands of his Vizier, ordered many cities and towns to be built in that province. Having repaired the fort of Narvar, the appointed one of his kinsmen governor, and demanded the daughter of the Raja of Bijanagur in marriage, who, searing the power of Ramdeo, complied. He remained in the city of Gundwara two years, where he slew many of the rebellious Zemindars, then returning to Kinnoge spent seven years in sessions and pleasure.

Ramdeo afterwards went unto the mountains of Sawalic, and reduced all the Rajas of those parts; particularly the Raja of Comaoon, whose ancestors, according to the fabulous history of the Hindoos, had reigned there ten thousand years. This Raja had drawn together a powerful army, with which he engaged Ramdeo in several great battles; so that for some time the war was doubtful. At length the fortune of Ramdeo prevailed, and the Raja of Comaoon was forced to abandon his wealth, and take refuge in the inaccessible mountains*. His wives and daughters fell into the hands of Ramdeo, who having softened him to compassion, he restored to the Raja his country, and turned his face towards Nagracut, plundering the country till he reached Scutdimmindi. There he halted out of respect to the temple of Bowani †, which was built near the fort of Nagracut, sending a person to call the Raja before him. The Raja afraid for his life, delayed for some time till he had received proper

affurancess

^{*} The mountains of Comaoon lye about two hundred miles North from Delhi.

⁺ Bowani is one of the names of the Goddess Pirkirti, concerning whom see the differtation prefixed to this history.

affurances of personal safety, by the mediation of a Brahmin; and then he waited on the King, and exhibited the customs of obedience. Ramdeo went to pay his adoration to the idol, to whom he made rich offerings, then retiring, demanded the daughter of the Raja in marriage for his son, and marched to the fort of Jummu. The Raja of Jummu being strong in troops and well supplied with money and provisions, confiding in the strength of his fort and the inaccessibleness of the roads leading towards it, despised the summons of the King, and resused to bend to his commands, preparing himself for war. But in the first encounter in the field, his irregular troops, though singly brave, were discomsited before the united powers of the King, who driving him within his walls, immediately invested the place, and storming it in a few days, imprisoned what part of the garrison escaped the sword, and in the fort found great wealth.

The Raja having previously fled into the mountains, saw no hope but in peace, and therefore sollicited the mercy of the King. Ramdeo reinstated him, taking one of his daughters for his second son. Directing his march from thence to the banks of the river Nerbet, which falls from the mountains of Cashmire into the districts of Punjaab, he traversed the country of Hindostan to the salt sea of Bengal, where the great mountains of Sewalic press upon the ocean. He accomplished this march in five months, having reduced near five hundred disobedient Rajas and Zemindars. He plundered them of their wealth, and then turned his victorious standards towards his capital of Kinnoge, which he entered in pomp and triumph.

He foon after prepared a magnificent festival, and divided the spoil among his soldiers, the share of each being forty pieces of gold. Besides a third part of the spoil was thrown among the people. From this time forward he reposed upon the throne of ease and magnificence, nor ever afterwards mounted the horse of war to hunt for further conquests. After he had reigned fifty sour years, he followed

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