

## Octavo &amp; minori forma .

## Transport -

21. Lettres sur divers points de Controverse contenant les Principaux Motifs qui ont déterminé S: A: S: Monseigneur le Prince Frederic Comte Palatin du Rhin, -- A se reunir à Sainte Eglise Catholique - - Domaine. 1. et II. partie. 1: par le Pere Seedorff. / Manheim 1749. 1: 1. Vol. en veau .
22. Brautvorstellung der zwölf Dürkfe des Sgn. P. Fandorff, -- Tübingen 1750. 1: par M. Pfaff. 1: en veau .
23. Bericht zu einer grauenen Prüfung vieler Hallen aus den zwölf Werken Herrn P. Fandorff. 1: en veau .
24. Eine drittliefer folänterung der Glaubens-Leser in den zwölf Werken des Jesuiten Fandorff nutzbar, -- Braunschweig 1750. 1: par la Duchesse Bouairien de Bruxelles née Princesse de Holstein . 1: maroquin rouge. Rare n'ayant pas été mis en vente .
25. Mémoires sur la pretendue Declaration de l'Université de Helmstadt Touchant le changement de Religion de la Reine d'Espagne. Rotterdam 1710. 1: en veau .
- 26-29. Réputation de l'Arrêt pretendu d'Helmstadt, -- contenant des Remarques Chretiennes, la maniere de se conduire en matière de Religion, -- 1: 4. Vol. broché .
30. Hugo Grotius de Veritate Religionis Christianae - - notulis illustravit Jo: Clericus, cuius accessit de eligenda inter Christianos dissentientes sententia liber unicus. Amstel: 1718. 1: en veau .
31. Bewijp van de ware Gods-dienst, en eenige christelycke Gefangen, uyt het oude en nieuwe Testament getrocken, alles op Rym gestelt door Mr. Hugo de Groot. Amsterd: 1648. 1: manque l'intitule. 1: en velin . Edition faite d'après l'originale de 1622, dont la rareté est extrême. v. Bibliothe: Siger. P. 2. n. 489. 1
32. Jo: Claubergii - - de cognitione Dei & nostri - - exercitationes centum - - Francq: 1685. 1: en velin .
33. An Epistolary Discourse, Proving - - that the Soul Is a Principle Naturally Mortal: But Immortalized Actually: by the Pleasure of God - - By Henry Dodwell, -- Lond: 1706. 1: en veau .
34. A letter to Mr. Dodwell; wherein all the Arguments in his Epistolary Discourse against the Immortality of the Soul are particularly answered, -- Together with a Defence of -- the above mentioned letter to Mr. Dodwell. In Four letters - - By Samuel Clarke - - In this Edition are inserted The Remarks on Dr. Clarke's Letter - - and the several Replies to the Doctor's Defence thereof. 1: par A. Collins. 1: en veau .
35. A letter To - Mr. Henry Dodwell; containing some Remarks on a pretended Demonstration of the Immateriality and Natural Immortality of the Soul, in Mr. Clarke's Answer to his late Epistolary Discourse sic. London 1709. 2) A Reply to Mr. Clarke's Defence of his Letter to Mr. Dodwell. -- Lond: 1709. 3) An Essay Concerning the Use of Reason in Propositions, The Evidence whereof depends upon Human Testimony. Lond: 1709. 4) Reflections on Mr. Clarke's Second Defence of his Letter to Mr. Dodwell. Lond: 1711. 5) An Answer to Mr. Clarke's Third Defence of his Letter to Mr. Dodwell. Lond: 1711. 1: 1. Vol. en veau . 1: le tout par Ant. Collins .
36. The Scripture-doctrine of the Trinity, in three Parts - - by Samuel Clarke. London 1712. 1: en veau .
37. A modest Plea for the Baptismal and Scripture-Notion of the Trinity. Wherein the Schemes of the Rev: Dr. Bennet and Dr. Clarke are compared. - Lond: 1719. 2) The modest Plea continued or a brief and distinct Answer to Dr. Waterland's Queries relating to the Doctrine of Trinity. Lond: 1720. 1: 1. Vol. en veau .
38. A Reply to the Objections of Robert Nelson Esq and an Anonymous Author against Dr. Clarke's Scripture-Doctrine of the Trinity - - by Sam: Clarke - - Lond: 1714. (8<sup>e</sup> mai)
39. A letter to - Dr. Waterland, occasion'd by his late Writings in Defence of the Athanasian hypothesis. By Philan tropus Oroniensis. Lond: 1722. 2) The true Origin of the Sabellian and Athanasian Doctrines of the Trinity -- recommended to the Consideration of Dr. Dan: Waterland. By Will: Whiston - - Lond: 1720. 3) The Answer of the Earl of Nottingham to Mr. Whiston's Letter to Him, concerning the Eternity of the Son of God, and of the Holy Ghost. Lond: 1721. 4) Mr. Whiston's Letter to - the Earl of Nottingham concerning the Eternity of the Son of God - - To which is prefix'd a large Preface upon occasion of the Lord Nottingham's Answer to that Letter. - Lond: 1721. 5) A new Defence of the Lord Bishop of Bangor's Sermon on John xviii. 26. - - Lond: 1720. 6) The modest Plea continued - - Lond: 1720. 1: v. n. 37. 2) bis. 1) A Reply to Dr. Waterland's Objections against Dr. Whiston's Disquisitiones modestae - by Dan: Whiston. Lond: 1720. 8) An Answer to Dr. Whiston's Reply - - by Dan: Waterland, Cambridge 1720. 1: 1. Vol. en veau . 1: ad. n. 89. a. defens .
40. Observations on Dr. Waterland's second Defence of his Queries - - Lond: 1724. 1: broché .
41. The Answer of the Earl of Nottingham to Mr. Whiston's letter - - 1: v. n. 39. 2) bis. 1: Lond: 1721. 2) A Discourse concerning the Godhead of the Holy Ghost, -- wherein the sentiments of Dr. Clarke are consider'd. By Sam: Mather. Lond: 1719. 1: 1. Vol. en veau .

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