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The History Of Tom Jones, A Foundling

In Four Volumes

Fielding, Henry London, 1750

Chap. VI. Containing a Dialogue between Sophia and Mrs. Honour, which may a little relieve those tender Affections which the foregoing Scene may have raised in the Mind of a good-natured Reader.

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The Aunt answered, 'She knew too much of the World to be fo deceived; that as the was fenfible another Man had her Affections, the fhould perfuade Mr. Western to hasten the Match as much as possible. It would be bad Politics indeed,' added the, 'to protract a Siege when the Enemy's Army is at Hand, and in Danger of relieving it. No, no, Sopby,' faid she, 'as I am convinced you have a violent Paffion, which you can never fatisfy with Hoonour, I will do all I can to put your Honour out of the Care of your Family: For when vou are married, those Matters will belong on-Iy to the Confideration of your Husband. I 6 hope, Child, you will always have Prudence enough to act as becomes you; but if you fhould not, Marriage hath faved many a Wo-6 man from Ruin.'

Sophia well understood what her Aunt meant; but did not think proper to make her an Answer. However, she took a Resolution to see Mr. Blist, and to behave to him as civilly as she could: For on that Condition only she obtained a Promise from her Aunt to keep secret the Liking which her ill Fortune, rather than any Scheme of Mrs. Western, had unhappily drawn from her.

CHAP. VI.

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RS. Western having obtained that Promise from her Niece which we have seen in the last Chapter, withdrew; and presently after C 3 arrived

arrived Mrs. Honour. She was at Work in a neighbouring Apartment, and had been fummoned to the Key-hole by fome Vociferation in the preceding Dialogue, where the had continued during the remaining Part of it. At her Entry into the Room, the found Sophia Standing motionless, with the Tears trickling from her Eyes. Upon which the immediately ordered a proper Quantity of Tears into her own Eyes, and then began, 'O Gemini, my dear Lady, what is the " Matter?' ' Nothing,' cries Sophia. ' Nothing! O dear Madam, answers Mrs. Honour, vou must not tell me that, when your Ladyship is in this Taking, and when there hath been ' fuch a Preamble between your Ladyship and ' Madam Western.' ' Don't teaze me,' cries Sophia, 'I tell you nothing is the Matter .---Good Heavens! Why was I born!'--- 'Nay, Madam,' fays Mrs. Honour, 'you shall never e persuade me, that your La'ship can lament 4 yourself so for nothing. To be sure, I am but a Servant; but to be fure I have been always faithful to your Ladyship, and to be sure I " would ferve your La'fhip with my Life.' ' My dear Honour,' fays Sophia, 'tis not in thy 4 Power to be of any Service to me. I am irretrievably undone.' Heaven forbid,' anfwered the Waiting-woman; 'but if I can't be of any fervice to you, pray tell me, Madam, it will be fome Comfort to me to know: Pray dear Ma'am, tell me what's the Matter.' My Father,' cries Sophia, 'is going to marry me to a Man I both despise and hate.' O, dear " Ma'am,' answered the other, " who is this wicked Man? For to be fure he is very bad, or your La'ship would not despise him.' 'His · Name

Name is Poison to my Tongue,' replied Sophia, thou wilt know it too foon.' Indeed, to confefs the Truth, she knew it already, and therefore was not very inquisitive as to that Point. She then proceeded thus: 'I don't pretend to give your La'fhip Advice, whereof your La'fhip 6 knows much better than I can pretend to, being but a Servant; but, i-fackins! no Father in · England should marry me against my Consent. And to be fure, the Squire is fo good, that if he 6 did but know your La'fhip despises and hates the young Man, to be fure he would not defire ' you to marry him. And if your La'ship would but give me Leave to tell my Master so-To be fure, it would be more properer to come from ' your own Mouth; but as your La'ship doth onot care to foul your Tongue with his nafty Name.' 'You are mistaken, Honour,' says Sophia, 'my Father was determined before he ever thought fit to mention it to me.' ' More Shame for him, cries Honour, ' you are to go to Bed to him, and not Master. And that a Man may be a very proper Man, yet every Woman mayn't think him handsome alike. am fure my Mafter would never act in this 6 Manner of his own Head. I wish some Peof ple would trouble themselves only with what belongs to them; they would not, I believe, 6 like to be ferved for, if it was their own Cafe : For tho' I am a Maid, I can eafily believe as how all Men are not equally agreeable. And what fignifies your La'fhip having fo great a Fortune, if you can't please yourself with the Man you think most handsomest? Well, I say onothing, but to be fure it is Pity fome Folks had not been better born; nay, as for that Matter,

" Matter, I should not mind it myself: But then there is not fo much Money, and what of that? ' your La'ship hath Money enough for both; and where can your La'ship bestow your Fortune better? For to be fure every one must allow, that he is the most handsomest, charmingest, finest, tallest, properest Man in the World.' What do you mean by running on in this Manner to me?' cries Sophia, with a very grave Countenance. ' Have I ever given any Encouragement for these Liberties?' Nay ' Ma'am, I ask Pardon; I meant no Harm,' anfwered she; 'but to be fure the poor Gentleman hath run in my Head ever fince I faw him this " Morning .--- To be fure, if your Ladyship had but feen him just now, you must have pitied 6 him. Poor Gentleman! I wishes some Misfortune hath not happened to him: For he hath been walking about with his Arms a-cross, and ' looking fo melancholy all this Morning; I vow and protest it made me almost cry to see him. "To fee whom?' fays Sophia. 'Poor Mr. ' fones,' answered Honour. ' See him! Why, ' where did you fee him?' cries Sophia. ' the Canal, Ma'am,' fays Honour. 'There he hath been walking all this Morning, and at aft there he laid himself down; I believe he ' lies there still. To be sure, if it hath not been for my Modesty, being a Maid as I am, I should have gone and spoke to him. Do, Ma'am, let " me go and fee, only for a Fancy, whether he ' is there still.' 'Pugh!' fays Sophia, 'There! ono, no, what should he do there? He is gone before this Time to be fure. Befides, why---' what--why should you go to see ?---Besides, I want you for fomething elfe. Go, fetch me

" my Hat and Gloves. I shall walk with my 'Aunt in the Grove before Dinner.' Honour did immediately as she was bid, and Sophia put her Hat on; when looking in the Glass, she fancied the Ribbon with which her Hat was tied, did not become her, and so fent her Maid back again for a Ribbon of a different Colour; and then giving Mrs. Honour repeated Charges not to leave her Work on any Account, as she said it was in violent Haste, and must be finished that very Day; she muttered something more about going to the Grove, and then sallied out the contrary Way, and walked as sast as her tender trembling Limbs could carry her, directly towards the Canal.

Jones had been there, as Mrs. Honeur had told her: He had indeed spent two Hours there that Morning in melancholy Contemplation on his Sophia, and had gone out from the Garden at one Door, the Moment she entered it at another. So that those unlucky Minutes which had been spent in changing the Ribbons, had prevented the Lovers from meeting at this Time. A most unfortunate Accident, from which my fair Readers will not fail to draw a very wholesom Lesson. And here I strictly forbid all Male Critics to intermeddle with a Circumstance, which I have recounted only for the sake of the Ladies, and upon which they only are at Liberty to comment.

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