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The History Of Tom Jones, A Foundling

In Four Volumes

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Book VIII. Containing above two Days.

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THE
HISTORY
OF A
FOUNDLING.

BOOK VIII.

Containing above two Days.

CHAP. I.

A wonderful long Chapter concerning the Marvellous ; being much the longest of all our introductory Chapters.

AS we are now entering upon a Book, in which the Course of our History will oblige us to relate some Matters of a more strange and surprizing Kind than any which have hitherto occurred, it may not be amiss in the prolegomenous, or introductory Chapter, to say something of that Species of Writing which is called the Marvellous. To this we shall, as well for the Sake of ourselves, as of others, endeavour to set some certain Bounds ; and indeed
nothing

nothing can be more necessary, as Critics * of different Complexions are here apt to run into very different Extremes; for while some are, with M. *Dacier*, ready to allow, that the same Thing which is impossible may be yet probable †, others have so little Historic or Poetic Faith, that they believe nothing to be either possible or probable, the like to which hath not occurred to their own Observation.

First then, I think, it may very reasonably be required of every Writer, that he keeps within the Bounds of Possibility; and still remembers that what it is not possible for Man to perform, it is scarce possible for Man to believe he did perform. This Conviction, perhaps, gave Birth to many Stories of the antient Heathen Deities (for most of them are of poetical Original.) The Poet, being desirous to indulge a wanton and extravagant Imagination, took Refuge in that Power, of the Extent of which his Readers were no Judges, or rather which they imagined to be infinite, and consequently they could not be shocked at any Prodigies related of it. This hath been strongly urged in Defence of *Homer's* Miracles; and it is, perhaps, a Defence; not, as Mr. *Pope* would have it, because *Ulysses* told a Set of foolish Lies to the *Phœacians*, who were a very dull Nation; but because the Poet himself wrote to Heathens, to whom poetical Fables were Articles of Faith. For my own Part, I must confess, so compassionate is my Temper, I wish *Polypheme* had confined himself to his Milk

* By this Word here, and in most other Parts of our Work, we mean every Reader in the World.

† It is happy for M. *Dacier* that he was not an *Irishman*.

Diet, and preserved his Eye; nor could *Ulysses* be much more concerned than myself, when his Companions were turned into Swine by *Circe*, who shewed, I think, afterwards, too much Regard for Man's Flesh to be supposed capable of converting it into Bacon. I wish, likewise, with all my Heart, that *Homer* could have known the Rule prescribed by *Horace*, to introduce supernatural Agents as seldom as possible. We should not then have seen his Gods coming on trivial Errands, and often behaving themselves so as not only to forfeit all Title to Respect, but to become the Objects of Scorn and Derision. A Conduct which must have shocked the Credulity of a pious and sagacious Heathen; and which could never have been defended, unless by agreeing with a Supposition to which I have been sometimes almost inclined, that this most glorious Poet, as he certainly was, had an Intent to burlesque the superstitious Faith of his own Age and Country.

But I have rested too long on a Doctrine which can be of no Use to a Christian Writer: For as he cannot introduce into his Works any of that heavenly Host which make a Part of his Creed; so is it horrid Puerility to search the Heathen Theology for any of those Deities who have been long since dethroned from their Immortality. Lord *Shaftesbury* observes, that nothing is more cold than the Invocation of a Muse by a Modern; he might have added that nothing can be more absurd. A Modern may with much more Elegance invoke a Ballad, as some have thought *Homer* did, or a Mug of Ale with the Author of *Hudibras*; which latter may perhaps have inspired

spired much more Poetry as well as Prose, than all the Liquors of *Hippocrene* or *Helicon*.

The only supernatural Agents which can in any Manner be allowed to us Moderns, are Ghosts; but of these I would advise an Author to be extremely sparing. These are indeed like Arsenic, and other dangerous Drugs in Physic, to be used with the utmost Caution; nor would I advise the Introduction of them at all in those Works, or by those Authors to which, or to whom a Horse-Laugh in the Reader would be any great Prejudice or Mortification.

As for Elves and Fairies, and other such Mummery, I purposely omit the Mention of them, as I should be very unwilling to confine within any Bounds those surprizing Imaginations, for whose vast Capacity the Limits of human Nature are too narrow; whose Works are to be considered as a new Creation; and who have consequently just Right to do what they will with their own.

Man therefore is the highest Subject (unless on very extraordinary Occasions indeed) which presents itself to the Pen of our Historian, or of our Poet; and in relating his Actions, great Care is to be taken, that we do not exceed the Capacity of the Agent we describe.

Nor is Possibility alone sufficient to justify us, we must keep likewise within the Rules of Probability. It is, I think, the Opinion of *Aristotle*; or if not, it is the Opinion of some wise Man, whose Authority will be as weighty, when it is as old; 'that it is no Excuse for a Poet who relates what is incredible, that the thing related is really Matter of Fact.' This may perhaps be allowed true with regard to Poetry, but it may



be thought impracticable to extend it to the Historian: For he is obliged to record Matters as he finds them; though they may be of so extraordinary a Nature, as will require no small Degree of historical Faith to swallow them. Such was the successful Armament of *Xerxes*, described by *Herodotus*, or the successful Expedition of *Alexander* related by *Arrian*. Such of later Years was the Victory of *Agincourt* obtained by *Harry* the Fifth, or that of *Narva* won by *Charles* the Twelfth of *Sweden*. All which Instances, the more we reflect on them, appear still the more astonishing.

Such Facts, however, as they occur in the Thread of the Story; nay, indeed, as they constitute the essential Parts of it, the Historian is not only justifiable in recording as they really happened; but indeed would be unpardonable, should he omit or alter them. But there are other Facts not of such Consequence nor so necessary, which tho' ever so well attested, may nevertheless be sacrificed to Oblivion in Compliance to the Scepticism of a Reader. Such is that memorable Story of the Ghost of *George Villiers*, which might with more Propriety have been made a Present of to *Dr. Drelincourt*, to have kept the Ghost of *Mrs. Veale* Company, at the Head of his Discourse upon Death, than have been introduced into so solemn a Work as the History of the Rebellion.

To say the Truth, if the Historian will confine himself to what really happened, and utterly reject any Circumstance, which, tho' never so well attested, he must be well assured is false, he will sometimes fall into the Marvellous, but never into the Incredible. He will often raise the
Wonder

Wonder and Surprize of his Reader, but never that incredulous Hatred mentioned by *Horace*. It is by falling into Fiction therefore, that we generally offend against this Rule, of deserting Probability, which the Historian seldom if ever quits, till he forsakes his Character, and commences a Writer of Romance. In this, however, those Historians who relate publick Transactions have the Advantage of us who confine ourselves to Scenes of private Life. The Credit of the former is by common Notoriety supported for a long Time; and publick Records, with the concurrent Testimony of many Authors, bear Evidence to their Truth in future Ages. Thus a *Trajan* and an *Antoninus*, a *Nero* and a *Caligula*, have all met with the Belief of Posterity; and no one doubts but that Men so very good, and so very bad, were once the Masters of Mankind.

But we who deal in private Character, who search into the most retired Recesses, and draw forth Examples of Virtue and Vice, from Holes and Corners of the World, are in a more dangerous Situation. As we have no publick Notoriety, no concurrent Testimony, no Records to support and corroborate what we deliver, it becomes us to keep within the Limits not only of Possibility, but of Probability too; and this more especially in painting what is greatly good and amiable. Knavery and Folly, though never so exorbitant, will more easily meet with Assent; for Ill-nature adds great Support and Strength to Faith.

Thus we may, perhaps, with little Danger, relate the History of *Fisher*; who having long owed his Bread to the Generosity of Mr. *Derby*,

and having one Morning received a considerable Bounty from his Hands, yet in order to possess himself of what remained in his Friend's Scrutore, concealed himself in a publick Office of the Temple, through which there was a Passage into Mr. *Derby's* Chambers. Here he overheard Mr. *Derby* for many Hours solacing himself at an Entertainment which he that Evening gave his Friends, and to which *Fisher* had been invited. During all this Time, no tender, no grateful Reflections arose to restrain his Purpose; but when the poor Gentleman had let his Company out through the Office, *Fisher* came suddenly from his lurking Place, and walking softly behind his Friend into his Chamber, discharged a Pistol-Ball into his Head. This may be believed, when the Bones of *Fisher* are as rotten as his Heart. Nay, perhaps, it will be credited that the Villain went two Days afterwards with some young Ladies to the Play of *Hamlet*; and with an unaltered Countenance heard one of the Ladies, who little suspected how near she was to the Person, cry out, ' Good God ! if the Man ' that murdered Mr. *Derby* was now present ! ' Manifesting in this a more seared and callous Conscience than even *Nero* himself; of whom we are told by *Suetonius*, ' that the Consciouf- ' ness of his Guilt, after the Death of his Mother, became immediately intolerable, and so ' continued; nor could all the Congratulations ' of the Soldiers, of the Senate, and the People, ' allay the Horrors of his Conscience.'

But now, on the other Hand, should I tell my Reader, that I had known a Man whose penetrating Genius had enabled him to raise a large Fortune in a Way where no Beginning was chalked

chaulked out to him: That he had done this with the most perfect Preservation of his Integrity, and not only without the least Injustice or Injury to any one individual Person, but with the highest Advantage to Trade, and a vast Increase of the public Revenue: That he had expended one Part of the Income of this Fortune in discovering a Taste superior to most, by Works where the highest Dignity was united with the purest Simplicity, and another Part in displaying a Degree of Goodness superior to all Men, by Acts of Charity to Objects whose only Recommendations were their Merits, or their Wants: That he was most industrious in searching after Merit in Distress, most eager to relieve it, and then as careful (perhaps too careful) to conceal what he had done: That his House, his Furniture, his Garden, his Table, his private Hospitality, and his public Beneficence, all denoted the Mind from which they flowed, and were all intrinsically rich and noble, without Tinsel, or external Ostentation: That he filled every Relation in Life with the most adequate Virtue: That he was most piously religious to his Creator, most zealously loyal to his Sovereign; a most tender Husband to his Wife, a kind Relation, a munificent Patron, a warm and firm Friend, a knowing and a chearful Companion, indulgent to his Servants, hospitable to his Neighbours, charitable to the Poor, and benevolent to all Mankind. Should I add to these the Epithets of wise, brave, elegant, and indeed every other amiable Epithet in our Language, I might surely say,

—*Quis credet? nemo Hercule! nemo;
Vel duo, vel nemo.*

And yet I know a Man who is all I have here described. But a single Instance (and I really know not such another) is not sufficient to justify us, while we are writing to thousands who never heard of the Person, nor of any thing like him. Such *Raræ Aves* should be remitted to the Epitaph-Writer, or to some Poet, who may condescend to hitch him in a Distich, or to slide him into a Rhime with an Air of Carelesness and Neglect, without giving any Offence to the Reader.

In the last Place, the ACTIONS should be such as may not only be within the Compass of human Agency, and which human Agents may probably be supposed to do; but they should be likely for the very Actors and Characters themselves to have performed: For what may be only wonderful and surprizing in one Man, may become improbable, or indeed impossible, when related of another.

This last Requisite is what the dramatic Critics call Conservation of Character; and it requires a very extraordinary Degree of Judgment, and a most exact Knowledge of human Nature.

It is admirably remarked by a most excellent Writer, That Zeal can no more hurry a Man to act in direct Opposition to itself, than a rapid Stream can carry a Boat against its own Current. I will venture to say, that for a Man to act in direct Contradiction to the Dictates of his Nature, is, if not impossible, as improbable and as miraculous as any Thing which can well be conceived. Should the best Parts of the Story of *M. Antoninus* be ascribed to *Nero*, or should the worst Incidents of *Nero's* Life be imputed to *Antoninus*, what would be more shocking to Belief than either Instance? whereas both these being related
of

of their proper Agent, constitute the Truly Marvellous.

Our modern Authors of Comedy have fallen almost universally into the Error here hinted at: Their Heroes generally are notorious Rogues, and their Heroines abandoned Jades, during the first four Acts; but in the fifth, the former become very worthy Gentlemen, and the latter, Women of Virtue and Discretion: Nor is the Writer often so kind as to give himself the least Trouble, to reconcile or account for this monstrous Change and Incongruity. There is, indeed, no other Reason to be assigned for it, than because the Play is drawing to a Conclusion; as if it was no less natural in a Rogue to repent in the last Act of a Play, than in the last of his Life; which we perceive to be generally the Case at *Tyburn*, a Place which might, indeed, close the Scene of some Comedies with much Propriety, as the Heroes in these are most commonly eminent for those very Talents which not only bring Men to the Gallows, but enable them to make an heroic Figure when they are there.

Within these few Restrictions, I think, every Writer may be permitted to deal as much in the Wonderful as he pleases; nay, if he thus keeps within the Rules of Credibility, the more he can surprise the Reader, the more he will engage his Attention, and the more he will charm him. As a Genius of the highest Rank observes in his 5th Chapter of the *Bathos*, 'The great Art of all Poetry is to mix Truth with Fiction; in order to join the Credible with the Surprising.'

For tho' every good Author will confine himself within the Bounds of Probability, it is by no means necessary that his Characters, or his



Incidents, should be trite, common, or vulgar; such as happen in every Street, or in every House, or which may be met with in the home Articles of a News-Paper. Nor must he be inhibited from shewing many Persons and Things, which may possibly have never fallen within the Knowledge of great Part of his Readers. If the Writer strictly observes the Rules abovementioned, he hath discharged his Part; and is then intitled to some Faith from his Reader, who is indeed guilty of critical Infidelity if he disbelieves him. For want of a Portion of such Faith, I remember the Character of a young Lady of Quality, which was condemned on the Stage for being unnatural, by the unanimous Voice of a very large Assembly of Clerks and Apprentices; tho' it had the previous Suffrages of many Ladies of the first Rank; one of whom, very eminent for her Understanding, declared it was the Picture of half the young People of her Acquaintance.

C H A P. II.

In which the Landlady pays a Visit to Mr. Jones.

WHEN *Jones* had taken Leave of his Friend the Lieutenant, he endeavoured to close his Eyes, but all in vain; his Spirits were too lively and wakeful to be lulled to Sleep. So having amused, or rather tormented himself with the Thoughts of his *Sophia*, till it was open Day-light, he called for some Tea; upon which Occasion my Landlady herself vouchsafed to pay him a Visit.

This

This was indeed the first Time she had seen him, or at least had taken any Notice of him; but as the Lieutenant had assured her that he was certainly some young Gentleman of Fashion, she now determined to shew him all the Respect in her Power: for, to speak truly, this was one of those Houses where Gentlemen, to use the Language of Advertisements, meet with civil Treatment for their Money.

She had no sooner begun to make his Tea, than she likewise began to discourse. ‘La! Sir,’ said she, ‘I think it is great Pity that such a pretty young Gentleman should undervalue himself so, as to go about with these Soldier Fellows. They call themselves Gentlemen, I warrant you; but, as my first Husband used to say, they should remember it is we that pay them. And to be sure it is very hard upon us to be obliged to pay them, and to keep ’em too as we Publicans are. I had twenty of ’em last Night besides Officers; nay, for matter o’ that, I had rather have the Soldiers than Officers: For nothing is ever good enough for those Sparks; and I am sure, if you was to see the Bills; La, Sir, it is nothing. I have had less Trouble, I warrant you, with a good Squire’s Family, where we take forty or fifty Shillings of a Night, besides Horses. And yet I warrant me, there is *narrow* a one of all those Officer Fellows, but looks upon himself to be as good as *arrow* a Squire of 500*l.* a Year. To be sure it doth me Good to hear their Men run about after um, crying your Honour, and your Honour. Marry come up with such Honour, and an Ordinary at a Shilling a Head. Then there’s such Swearing among ’um, to be sure, it
‘frightens

frightens me out o' my Wits; I thinks nothing
 can ever prosper with such wicked People. And
 here one of 'um has used you in so barbarous a
 Manner. I thought indeed how well the rest
 would secure him; they all hang together; for
 if you had been in Danger of Death, which
 I am glad to see you are not, it would have
 been all as one to such wicked People. They
 would have let the Murderer go. I had have
 Mercy upon 'um; I would not have such a Sin
 to answer for, for the whole World. But tho'
 you are likely, with the Blessing, to recover,
 there is Laa for him yet; and if you will em-
 ploy Lawyer *Small*, I darest be sworn he'll make
 the Fellow fly the Country for him; tho' per-
 haps he'll have fled the Country before; for it
 is here To-day and gone To-morrow with such
 Chaps. I hope, however, you will learn more
 Wit for the future, and return back to your
 Friends: I warrant they are all miserable for
 your Loss; and if they was but to know what
 had happened. La, my seeming! I would not
 for the World they should. Come, come, we
 know very well what all the Matter is; but if
 one won't, another will; so pretty a Gentle-
 man need never want a Lady. I am sure, if I
 was as you, I would see the finest She that ever
 wore a Head hanged, before I would go for a
 Soldier for her.—Nay, don't blush so (for in-
 deed he did to a violent Degree;) why, you
 thought, Sir, I knew no hing of the Matter, I
 warrant you, about Madam *Sophia*.' 'How,'
 says *Jones*, starting up, 'do you know my *So-*
phia?' 'Do I! ay marry,' cries the Land-
 lady, 'many's the Time hath she lain in this
 House.' 'With her Aunt, I suppose,' says
Jones.

Jones.—‘Why there it is now,’ cries the Landlady. ‘Ay, ay, ay, I know the old Lady very well. And a sweet young Creature is Madam *Sophia*, that’s the Truth on’t.’ ‘A sweet Creature!’ cries *Jones*, ‘O Heavens!’

*Angels are painted fair to look like her.
There’s in her all that we believe of Heaven,
Amazing Brightness, Purity and Truth,
Eternal Joy, and everlasting Love.*

‘And could I ever have imagined that you had known my *Sophia*!’ ‘I wish,’ says the Landlady, ‘you knew half so much of her. What would you have given to have sat by her Bed-side? What a delicious Neck she hath! Her lovely Limbs have stretched themselves in that very Bed you now lie in.’ ‘Here!’ cries *Jones*, ‘hath *Sophia* ever laid here?’—‘Ay, ay, here: there; in that very Bed,’ says the Landlady, where I wish you had her this Moment; and she may wish so too for any Thing I know to the contrary: For she hath mentioned your Name to me.’—‘Ha,’ cries he, ‘did she ever mention her poor *Jones*?—You flatter me now; I can never believe so much,’ ‘Why then,’ answered she, ‘as I hope to be saved, and may the Devil fetch me, if I speak a Syllable more than the Truth. I have heard her mention Mr. *Jones*; but in a civil and modest Way, I confes; yet I could perceive she thought a great deal more than she said.’ ‘O my dear Woman,’ cries *Jones*, ‘her Thoughts of me I shall never be worthy of. O she is all Gentleness, Kindness, Goodness. Why was such a Rascal as I born, ever to give her soft Bosom a
‘Mo-

' Moment's Uneasiness? Why am I cursed? I,
 ' who would undergo all the Plagues and Mis-
 ' eries which any Dæmon ever invented for Man-
 ' kind, to procure her any Good; nay, Torture
 ' itself could not be Misery to me, did I but
 ' know that she was happy.' ' Why, look you
 ' there now,' says the Landlady, ' I told her
 ' you was a constant Lovier.' ' But pray, Ma-
 ' dam, tell me when or where you knew any
 ' thing of me; for I never was here before, nor
 ' do I remember ever to have seen you.' ' Nor
 ' is it possible you should,' answered she; ' for
 ' you was a little Thing when I had you in my
 ' Lap at the Squire's.'—' How the Squire's,' says
 ' Jones, ' what do you know that great and good
 ' Mr. Allworthy then?' ' Yes, marry do I,
 ' says she; ' Who in the Country doth not?'—
 ' The Fame of his Goodness indeed,' answered
 ' Jones, ' must have extended farther than this;
 ' but Heaven only can know him, can know
 ' that Benevolence which it copied from itself,
 ' and sent upon Earth as its own Pattern. Man-
 ' kind are as ignorant of such divine Goodness, as
 ' they are unworthy of it; but none so unwor-
 ' thy of it as myself. I who was raised by him
 ' to such a Height; taken in, as you must well
 ' know, a poor base-born Child, adopted by
 ' him, and treated as his own Son, to dare by
 ' my Follies to disoblige him, to draw his Ven-
 ' geance upon me. Yes, I deserve it all: For I
 ' will never be so ungrateful as ever to think he
 ' hath done an Act of Injustice by me. No, I
 ' deserve to be turned out of Doors, as I am.
 ' And now, Madam, says he, I believe you will
 ' not blame me for turning Soldier, especially
 ' with such a Fortune as this in my Pocket.' At
 ' which



which Words he shook a Purse, which had but very little in it, and which still appeared to the Landlady to have less.

My good Landlady was (according to vulgar Phrase) struck all of a Heap by this Relation. She answered coldly, 'That to be sure People were the best Judges what was most proper for their Circumstances.—But hark,' says she, 'I think I hear somebody call. Coming! coming! the Devil's in all our Volk, nobody hath any Ears. I must go down Stairs; if you want any more Breakfast, the Maid will come up. Coming!' At which Words, without taking any Leave, she flung out of the Room: For the lower Sort of People are very tenacious of Respect; and tho' they are contented to give this gratis to Persons of Quality, yet they never confer it on those of their own Order without taking care to be well paid for their Pains.

C H A P. III.

In which the Surgeon makes his second Appearance.

BEFORE we proceed any farther, that the Reader may not be mistaken in imagining the Landlady knew more than she did, nor surprized that she knew so much, it may be necessary to inform him, that the Lieutenant had acquainted her that the Name of *Sophia* had been the Occasion of the Quarrel; and as for the rest of her Knowledge, the sagacious Reader will observe how she came by it in the preceding Scene. Great Curiosity was indeed mixed with her Virtues; and she never willingly suffered any one to depart from her House without enquiring

as

as much as possible into their Names, Families and Fortunes.

She was no sooner gone than *Jones*, instead of animadverting on her Behaviour, reflected that he was in the same Bed, which he was informed had held his dear *Sophia*. This occasioned a thousand fond and tender Thoughts, which we would dwell longer upon, did we not consider that such kind of Lovers will make a very inconsiderable Part of our Readers.

In this Situation the Surgeon found him, when he came to dress his Wound. The Doctor, perceiving, upon Examination, that his Pulse was disordered, and hearing that he had not slept, declared that he was in great Danger: For he apprehended a Fever was coming on; which he would have prevented by Bleeding, but *Jones* would not submit, declaring he would lose no more Blood; and 'Doctor,' says he, 'if you will be so kind only to dress my Head, I have no doubt of being well in a Day or two.'

'I wish,' answered the Surgeon, 'I could assure your being well in a Month or two. Well, indeed! No, no, People are not so soon well of such Contusions; but, Sir, I am not at this Time of Day to be instructed in my Operations by a Patient, and I insist on making a Revulsion before I dress you.'

Jones persisted obstinately in his Refusal, and the Doctor at last yielded; telling him at the same Time, that he would not be answerable for the ill Consequences; and hoped he would do him the Justice to acknowledge that he had given him a contrary Advice; which the Patient promised he would.

The

The Doctor retired into the Kitchen, where, addressing himself to the Landlady, he complained bitterly of the undutiful Behaviour of his Patient, who would not be blooded, though he was in a Fever.

‘It is an eating Fever then,’ says the Landlady: ‘For he hath devoured two swinging buttered Toasts this Morning for Breakfast.’

‘Very likely,’ says the Doctor; ‘I have known People eat in a Fever; and it is very easily accounted for; because the Acidity occasioned by the febrile Matter, may stimulate the Nerves of the Diaphragm, and thereby occasion a Craving, which will not be easily distinguishable from a natural Appetite; but the Aliment will not be concremented, nor assimilated into Chyle, and so will corrode the vascular Orifices, and thus will aggravate the febrile Symptoms. Indeed I think the Gentleman in a very dangerous Way, and, if he is not blooded, I am afraid will die.’

‘Every Man must die some Time or other,’ answered the good Woman; ‘it is no Business of mine. I hope, Doctor, you would not have me hold him while you bleed him.—But, harkee, a Word in your Ear; I would advise you before you proceed too far, to take care who is to be your Paymaster.’

‘Paymaster!’ said the Doctor, staring, ‘why, I’ve a Gentleman under my Hands, have I not?’

‘I imagined so as well as you,’ said the Landlady; ‘but as my first Husband used to say, every Thing is not what it looks to be. He is an arrant Scrub, I assure you. However, take no Notice that I mentioned any thing to you of
‘ the

‘ the Matter; but I think People in Business of
 ‘ always to let one another know such Things.’
 ‘ And have I suffered such a Fellow as this,’
 cries the Doctor, in a Passion, ‘ to instruct me?
 ‘ Shall I hear my Practice insulted by one who
 ‘ will not pay me! I am glad I have made this
 ‘ Discovery in Time. I will see now whether
 ‘ he will be blooded or no.’ He then im-
 mediately went up Stairs, and flinging open the
 Door of the Chamber with much Violence,
 awaked poor *Jones* from a very sound Nap, into
 which he was fallen, and what was still worse,
 from a delicious Dream concerning *Sophia*.

‘ Will you be blooded or no?’ cries the Doc-
 tor, in a Rage. ‘ I have told you my Resolution
 ‘ already,’ answered *Jones*, ‘ and I wish with all
 ‘ my Heart you had taken my Answer: For you
 ‘ have awaked me out of the sweetest Sleep which
 ‘ I ever had in my Life.’

‘ Ay, ay,’ cries the Doctor, ‘ many a Man
 ‘ hath dosed away his Life. Sleep is not always
 ‘ good, no more than Food; but remember I
 ‘ demand of you for the last Time, will you be
 ‘ blooded?’ ‘ I answer you for the last Time,’
 said *Jones*, ‘ I will not.’ ‘ Then I wash my
 ‘ Hands of you,’ cries the Doctor; and I desire
 ‘ you to pay me for the Trouble I have had al-
 ‘ ready. Two Journeys at 5 s. each, two Dress-
 ‘ ings at 5 s. more, and half a Crown for Phle-
 ‘ botomy.’ ‘ I hope,’ said *Jones*, ‘ you don’t
 ‘ intend to leave me in this Condition.’ ‘ In-
 ‘ deed but I shall,’ said the other. ‘ Then,’ said
Jones, ‘ you have used me rascally, and I will
 ‘ not pay you a Farthing.’ ‘ Very well,’ cries
 the Doctor, ‘ the first Loss is the best. What
 ‘ a Pox did my Landlady mean by sending for me
 ‘ to

‘to such Vagabonds?’ At which Words he flung out of the Room, and his Patient turning himself about soon recovered his Sleep; but his Dream was unfortunately gone.

C H A P. IV.

In which is introduced one of the pleasantest Barbers that was ever recorded in History, the Barber of Bagdad, or he in Don Quixote not excepted.

THE Clock had now struck Five, when Jones awaked from a Nap of seven Hours, so much refreshed, and in such perfect Health and Spirits, that he resolved to get up and dress himself: for which Purpose he unlocked his Portmanteau, and took out clean Linen, and a Suit of Cloaths; but first he slipped on a Frock, and went down into the Kitchin to bespeak something that might pacify certain Tumults he found rising within his Stomach.

Meeting the Landlady he accosted her with great Civility, and asked ‘what he could have for Dinner.’ ‘For Dinner!’ says she, ‘it is an odd Time a Day to think about Dinner. There is nothing drest in the House, and the Fire is almost out.’ ‘Well but,’ says he, ‘I must have something to eat, and it is almost indifferent to me what: For to tell you the Truth, I was never more hungry in my Life.’ ‘Then,’ says she, ‘I believe there is a Piece of cold Buttock and Carrot, which will fit you.’— ‘Nothing better,’ answered Jones, ‘but I should be obliged to you, if you would let it be fried.’ To which the Landlady consented, and said smiling, ‘she was glad to see him so well recovered:’

For

For the Sweetness of our Heroe's Temper was almost irresistibile; besides, she was really no ill-humoured Woman at the Bottom; but she loved Money so much, that she hated every Thing which had the Semblance of Poverty.

Jones now returned in order to dress himself, while his Dinner was preparing, and was, according to his Orders, attended by the Barber.

This Barber who went by the Name of little *Benjamin*, was a Fellow of great Oddity and Humour, which had frequently led him into small Inconveniencies, such as Slaps in the Face, Kicks in the Breech, broken Bones, &c. For every one doth not understand a Jest; and those who do, are often displeas'd with being themselves the Subjects of it. This Vice was, however, incurable in him; and though he had often smarted for it, yet if ever he conceived a Joke, he was certain to be deliver'd of it, without the least Respect of Persons, Time or Place.

He had a great many other Particularities in his Character, which I shall not mention, as the Reader will himself very easily perceive them, on his farther Acquaintance with this extraordinary Person.

Jones being impatient to be dress'd, for a Reason which may easily be imagin'd, thought the Shaver was very tedious in preparing his Suds, and begg'd him to make haste; to which the other answer'd, with much Gravity: For he never dispos'd his Muscles on any Account. '*Festina lenè* is a Proverb which I learnt long before I ever touch'd a Razor,' 'I find, Friend, you are a Scholar,' replied *Jones*. 'A poor one,' said the Barber, '*non omnia possumus omnes*. Again!' said *Jones*; 'I fancy you are good at capping

‘capping Verfes.’ ‘Excuse me, Sir,’ said the Barber, ‘*non tanto me dignor honore.*’ And then proceeding to his Operation, ‘Sir,’ said he, ‘since I have dealt in Suds, I could never discover more than two Reasons for shaving, the one is to get a Beard, and the other to get rid of one. I conjecture, Sir, it may not be long since you shaved, from the former of these Motives: Upon my Word you have had good Success; for one may say of your Beard, that it is *Ton-denti gravior.*’ ‘I conjecture, says *Jones*, that thou art a very comical Fellow.’ ‘You mistake me widely, Sir,’ said the Barber, ‘I am too much addicted to the Study of Philosophy, *Hinc illæ Lacrymæ*, Sir, that’s my Misfortune. Too much Learning hath been my Ruin.’ ‘Indeed,’ says *Jones*, ‘I confess, Friend, you have more Learning than generally belongs to your Trade; but I can’t see how it can have injured you.’ ‘Alas, Sir, answered the Shaver, my Father disinherited me for it. He was a Dancing-Master; and because I could read, before I could dance, he took an Aversion to me, and left every Farthing among his other Children.—Will you please to have your Temples—O la! I ask your Pardon, I fancy there is *Hiatus in manuscriptis*. I heard you was going to the Wars: but I find it was a Mistake.’ ‘Why do you conclude so?’ says *Jones*. ‘Sure, Sir,’ answered the Barber, ‘you are too wise a Man to carry a broken Head thither; for that would be carrying Coals to *New-castle*.’

‘Upon my Word,’ cries *Jones*, ‘thou art a very odd Fellow, and I like thy Humour extremely; I shall be very glad if thou wilt come

' to me after Dinner, and drink a Glas with
 ' me; I long to be better acquainted with thee.
 ' O dear Sir,' said the Barber, ' I can do you
 ' twenty Times as great a Favour, if you will ac-
 ' cept of it., ' What is that, my Friend cries
Jones. ' Why I will drink a Bottle with you,
 ' if you please; For I dearly love Good-nature;
 ' and as you have found me out to be a comical
 ' Fellow, so I have no Skill in Physiognomy, if
 ' you are not one of the best-natured Gentlemen
 ' in the Universe.' *Jones* now walked down
 Stairs neatly drest, and perhaps the fair *Adonis*
 was not a lovelier Figure; and yet he had no
 Charms for my Landlady: For as that good Wo-
 man did not resemble *Venus* at all in her Person,
 so neither did she in her Taste. Happy had it
 been for *Nanny* the Chambermaid, if she had seen
 with the Eyes of her Mistress; for that poor Girl
 fell so violently in love with *Jones* in five Minutes,
 that her Passion afterwards cost her many a Sigh.
 This *Nancy* was extremely pretty, and altogether
 as coy; for she had refused a Drawer, and one or
 two young Farmers in the Neighbourhood, but
 the bright Eyes of our Heroe thawed all her Ice
 in a Moment.

When *Jones* returned to the Kitchin, his
 Cloth was not yet laid; nor indeed was there any
 Occasion it should, his Dinner remaining in *Statu*
quo, as did the Fire which was to dress it. This
 Disappointment might have put many a philoso-
 phical Temper into a Passion; but it had no such
 Effect on *Jones*. He only gave the Landlady a
 gentle Rebuke, saying, ' Since it was so difficult
 ' to get it heated, he would eat the Beef cold.'
 But now the good Woman, whether moved by
 Compassion, or by Shame, or by whatever other
 Motive

Motive, I cannot tell, first gave her Servants a round Scold for disobeying the Orders which she had never given, and then bidding the Drawer lay a Napkin in the Sun, she set about the Matter in good earnest, and soon accomplished it.

This Sun, into which *Jones* was now conducted, was truly named as *Lucus a non lucendo*; for it was an Apartment into which the Sun had scarce ever looked. It was indeed the worst Room in the House; and happy was it for *Jones* that it was so. However, he was now too hungry to find any Fault; but having once satisfied his Appetite, he ordered the Drawer to carry a Bottle of Wine into a better Room, and expressed some Resentment at having been shewn into a Dungeon.

The Drawer having obeyed his Commands, he was, after some Time, attended by the Barber; who would not indeed have suffered him to wait so long for his Company, had he not been listening in the Kitchen to the Landlady, who was entertaining a Circle that she had gathered round her, with the History of poor *Jones*, Part of which she had extracted from his own Lips, and the other Part was her own ingenuous Composition; ‘for she said he was a poor Parish Boy, taken into the House of Squire *Allworthy*, where he was bred up as an Apprentice, and now turned out of Doors for his Misdeeds, particularly for making Love to his young Mistress, and probably for robbing the House; for how else should he come by the little Money he hath; And this,’ says she, ‘is your Gentleman, forsooth.’ ‘A Servant of Squire *Allworthy*!’ says the Barber, ‘what’s his Name?’—‘Why he told me his Name was *Jones*,’ says she, ‘perhaps
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‘ he goes by a wrong Name. Nay, and he told me too, that the Squire had maintained him as his own Son, *thof* he had quarrelled with him now.’ ‘ And if his Name be *Jones*, he told you the Truth,’ said the Barber; ‘ for I have Relations who live in that Country, nay, and some People say he is his Son.’ ‘ Why doth he not go by the Name of his Father?’ ‘ I can’t tell that,’ said the Barber, ‘ many People’s Sons don’t go by the Name of their Father.’ ‘ Nay,’ said the Landlady, ‘ if I thought he was a Gentleman’s Son, *thof* he was a Bye Blow, I should behave to him in anotherguess Manner; for many of these Bye Blows come to be great Men, and, as my poor first Husband used to say, Never affront any Customer that’s a Gentleman.’

CHAP. V.

A Dialogue between Mr. Jones and the Barber.

THIS Conversation passed partly while *Jones* was at Dinner in his Dungeon, and partly while he was expecting the Barber in the Parlour. And, as soon as it was ended, Mr. *Benjamin*, as we have said, attended him, and was very kindly desired to sit down. *Jones* then filling out a Glass of Wine, drank his Health by the Appellation of *Doctissime Tonforum.* *Ago tibi Gratias, Domine,* said the Barber; and then looking very steadfastly at *Jones*, he said, with great Gravity, and with a seeming Surprize, as if he had recollected a Face he had seen before, ‘ Sir, may I crave the Favour to know if your Name is not *Jones*?’ To which the other answered, that it was. ‘ *Prob*

‘ *Deum*

• *Deum atque Hominum Fidem,* says the Barber,
 • how strangely Things come to pass! Mr. Jones
 • I am your most obedient Servant. I find you
 • do not know me, which indeed is no Wonder,
 • since you never saw me but once, and then you
 • was very young. Pray, Sir, how doth the
 • good Squire *Allworthy*? How doth *Ille optimus*
 • *omnium Patronus*? ‘I find,’ said Jones, ‘you
 • do indeed know me; but I have not the like
 • Happiness of recollecting you.’—‘I do not wonder
 • at that,’ cries Benjamin; ‘but I am surprized
 • I did not know you sooner, for you are not in
 • the least altered. And pray, Sir, may I with-
 • out Offence enquire whither you are travelling
 • this Way? Fill the Glass, Mr. Barber,’ said
 • Jones, ‘and ask no more Questions.’ ‘Nay,
 • Sir,’ answered Benjamin, ‘I would not be
 • troublesome; and I hope you don’t think me a
 • Man of an impertinent Curiosity, for that is a
 • Vice which no-body can lay to my Charge;
 • but I ask Pardon, for when a Gentleman of
 • your Figure travels without his Servants, we
 • may suppose him to be, as we say, in *Casu in-*
 • *cognito*, and perhaps I ought not to have men-
 • tioned your Name.’ ‘I own, says Jones, ‘I
 • did not expect to have been so well known in
 • this Country as I find I am, yet, for particular
 • Reasons, I shall be obliged to you if you will
 • not mention my Name to any other Person,
 • till I am gone from hence.’ ‘*Pauci Verba,*’
 answered the Barber; ‘and I wish no other here
 • knew you but myself; for some People have
 • Tongues; but I promise you I can keep a Se-
 • cret. My Enemies will allow me that Virtue.’
 • And yet that is not the Characteristic of your
 • Profession, Mr. Barber,’ answered Jones, ‘Alas,
 Sir,’

‘ Sir,’ replied *Benjamin*, ‘ *Non si male nunc &*
 ‘ *olim sic erit.* I was not born nor bred a Bar-
 ‘ ber, I assure you. I have spent most of my
 ‘ Time among Gentlemen, and tho’ I say it, I
 ‘ understand something of Gentility. And if you
 ‘ had thought me as worthy of your Confidence
 ‘ as you have some other People, I should have
 ‘ shewn you I could have kept a Secret better. I
 ‘ should not have degraded your Name in a pub-
 ‘ lic Kitchin; for indeed, Sir, some People have
 ‘ not used you well; for besides making a public
 ‘ Proclamation of what you told them of a Quar-
 ‘ rel between yourself and Squire *Allworthy*, they
 ‘ added Lies of their own, Things which I
 ‘ knew to be Lies.’ ‘ You surprize me greatly,’
 cries *Jones*. ‘ Upon my Word Sir,’ answered
Benjamin, ‘ I tell the Truth, and I need not tell
 ‘ you my Landlady was the Person. I am sure
 ‘ it moved me to hear the Story, and I hope it is
 ‘ all false; for I have a great Respect for you, I
 ‘ do assure you I have, and have had, ever since
 ‘ the Good-nature you shewed to *Black George*,
 ‘ which was talked of all over the Country, and
 ‘ I received more than one Letter about it. In-
 ‘ deed it made you beloved by every body. You
 ‘ will pardon me, therefore; for it was real Con-
 ‘ cern at what I heard made me ask many Questi-
 ‘ ons; for I have no impertinent Curiosity about
 ‘ me; but I love Good-nature, and thence be-
 ‘ came *Amoris abundantia erga Te.*’

Every Profession of Friendship easily gains Cre-
 dit with the Miserable; it is no wonder, therefore,
 if *Jones*, who, besides his being miserable, was
 extremely open-hearted, very readily believed all
 the Professions of *Benjamin*, and received him
 into his Bosom. The Scraps of *Latin*, some of
 which

which *Benjamin* applied properly enough, tho' it did not favour of profound Literature, seemed yet to indicate something superior to a common Barber, and so indeed did his whole Behaviour. *Jones* therefore believed the Truth of what he had said, as to his Original and Education, and at length, after much Entreaty, he said, ' Since you have heard, my Friend, so much of my Affairs, and seem so desirous to know the Truth, if you will have Patience to hear it, I will inform you of the whole.' ' Patience,' cries *Benjamin*, ' that I will, if the Chapter was never so long, and I am very much obliged to you for the Honour you do me.'

Jones now began, and related the whole History, forgetting only a Circumstance or two, namely, every Thing which passed on that Day in which he had fought with *Thwackum*, and ended with his Resolution to go to Sea, till the Rebellion in the North had made him change his Purpose, and had brought him to the Place where he then was.

Little *Benjamin*, who had been all Attention, never once interrupted the Narrative; but when it was ended, he could not help observing, that there must be surely something more invented by his Enemies, and told Mr. *Allworthy* against him, or so good a Man would never have dismissed one he had loved so tenderly, in such a Manner. To which *Jones* answered, ' He doubted not but such villanous Arts had been made use of to destroy him.'

And surely it was scarce possible for any one to have avoided making the same Remark with the Barber; who had not, indeed, heard from *Jones*, one single Circumstance upon which he was con-



demned; for his Actions were not now placed in those injurious Lights, in which they had been misrepresented to *Allworthy*: Nor could he mention those many false Accusations which had been from time to time preferred against him to *Allworthy*; for with none of these he was himself acquainted. He had likewise, as we have observed, omitted many material Facts in his present Relation. Upon the whole, indeed, every thing now appeared in such favourable Colours to *Jones*, that Malice itself would have found it no easy Matter to fix any Blame upon him.

Not that *Jones* desired to conceal or to disguise the Truth; nay, he would have been more unwilling to have suffered any Censure to fall on *Mr. Allworthy* for punishing him, than on his own Actions for deserving it, but, in Reality, so it happened, and so it always will happen: For let a Man be never so honest, the Account of his own Conduct will, in Spite of himself, be so very favourable, that his Vices will come purified through his Lips, and, like foul Liquors well strained, will leave all their Foulness behind. For tho' the Facts themselves may appear, yet so different will be the Motives, Circumstances, and Consequences, when a Man tells his own Story, and when his Enemy tells it, that we scarce can recognize the Facts to be one and the same.

Tho' the Barber had drank down this Story with greedy Ears, he was not yet satisfied. There was a Circumstance behind, which his Curiosity, cold as it was, most eagerly longed for. *Jones* had mentioned the Fact of his Amour, and of his being the Rival of *Blifil*, but had cautiously concealed the Name of the young Lady. The
Barber

Barber, therefore, after some Hesitation, and many Hums and Ha's, at last begged Leave to crave the Name of the Lady, who appeared to be the principal Cause of all this Mischief. *Jones* paused a Moment, and then said, ' Since I have trusted you with so much, and since, I am afraid, her Name is become too publick already on this Occasion, I will not conceal it from you. Her Name is *Sophia Western*. ' *Prob Deum atque Hominum Fidem!* Squire *Western* hath a Daughter grown a Woman! ' Ay, and such a Woman, ' cries *Jones*, ' that the World cannot match. No Eye ever saw any thing so beautiful; but that is her least Excellence. Such Sense! such Goodness! O I could praise her for ever, and yet should omit half her Virtues. ' Mr. *Western* a Daughter grown up! ' cries the Barber, ' I remember the Father a Boy; well, *Tempus edax Rerum*. '

The Wine being now at an End, the Barber pressed very eagerly to be his Bottle; but *Jones* absolutely refused, saying, ' He had already drank more than he ought; and that he now chose to retire to his Room, where he wished he could procure himself a Book. ' ' A Book! ' cries *Benjamin*, ' what Book would you have? *Latin* or *English*? I have some curious Books in both Languages. Such as *Erasmi Colloquia*, *Ovid de Tristibus*, *Gradus ad Parnassum*; and in *English* I have several of the best Books, tho' some of them are a little torn; but I have a great Part of *Stowe's Chronicle*; the sixth Volume of *Pope's Homer*; the third Volume of the *Spectator*; the second Volume of *Echard's Roman History*; the *Craftsman*; *Robinson Crusoe*;

K 4 Thomas

‘*Thomas a Kempis*, and two Volumes of *Tom Brown’s Works*.’
 ‘Those last,’ cries *Jones*, ‘are Books I never saw, so if you please to lend me one of those Volumes.’ The Barber assured him he would be highly entertained; for he looked upon the Author to have been one of the greatest Wits that ever the Nation produced. He then stepp’d to his House, which was hard by, and immediately returned; after which, the Barber having received very strict Injunctions of Secrecy from *Jones*, and having sworn inviolably to maintain it, they separated; the Barber went home, and *Jones* retired to his Chamber.

C H A P. VI.

In which more of the Talents of Mr. Benjamin will appear, as well as who this extraordinary Person was.

IN the Morning *Jones* grew a little uneasy at the Desertion of his Surgeon, as he apprehended some Inconvenience, or even Danger, might attend the not dressing his Wound; he enquired therefore of the Drawer what other Surgeons were to be met with in that Neighbourhood. The Drawer told him there was one not far off; but he had known him often refuse to be concerned after another had been sent for before him; ‘but, Sir,’ says he, ‘if you will take my Advice, there is not a Man in the Kingdom can do your Business better than the Barber who was with you last Night. We look upon him to be one of the ablest Men at a Cut in all this Neighbourhood. For tho’ he hath not

‘ not been here above three Months, he hath
‘ done several great Cures.’

The Drawer was presently dispatched for little *Benjamin*, who being acquainted in what Capacity he was wanted, prepared himself accordingly, and attended; but with so different an Air and Aspect from that which he wore when his Bason was under his Arm, that he could scarce be known to be the same Person.

‘ So, Tonfor,’ says *Jones*, ‘ I find you have
‘ more Trades than one; how came you not to
‘ inform me of this last Night? A Surgeon,’ answered *Benjamin*, with great Gravity, ‘ is a Profession, not a Trade. The Reason why I did
‘ not acquaint you last Night that I professed this
‘ Art, was that I then concluded you was under
‘ the Hands of another Gentleman, and I never
‘ love to interfere with my Brethren in their Business. *Ars omnibus communis*. But now, Sir,
‘ if you please, I will inspect your Head, and
‘ when I see into your Skull, I will give my Opinion of your Case.’

Jones had no great Faith in this new Professor; however he suffered him to open the Bandage, and to look at his Wound, which as soon as he had done, *Benjamin* began to groan and shake his Head violently. Upon which *Jones*, in a peevish Manner, bid him not play the Fool, but tell him in what Condition he found him. ‘ Shall I answer you as a Surgeon, or a Friend?’ said *Benjamin*. ‘ As a Friend, and seriously,’ said *Jones*, ‘ Why then upon my Soul,’ cries *Benjamin*, ‘ it would require a great deal of Art to keep you
‘ from being well after a very few Dressings; and
‘ if you will suffer me to apply some Salve of
‘ mine, I will answer for the Success.’ *Jones* gave

gave his Consent, and the Plaister was applied accordingly.

‘ There, Sir,’ cries *Benjamin*, ‘ now I will, if you please, resume my former Self; but a Man is obliged to keep up some Dignity in his Countenance whilst he is performing these Operations, or the World will not submit to be handled by him. You can’t imagine, Sir, of how much Consequence a grave Aspect is to a grave Character. A Barber may make you laugh, but a Surgeon ought rather to make you cry.’

‘ Mr. Barber, or Mr. Surgeon, or Mr. Barber-Surgeon,’ said *Jones*.—‘ O dear Sir, answered *Benjamin*, interrupting him, ‘ *Infandum, Regina, jubes renovare Dolorem*. You rec’ to my Mind that cruel Separation of the united Fraternities, so much to the Prejudice of both Bodies, as all Separations must be, according to the old Adage, *Vis unita fortior*; which to be sure there are not wanting some of one or of the other Fraternity who are able to constructure. What a Blow was this to me who unite both in my own Person.’—‘ Well, by whatever Name you please to be called,’ continued *Jones*, ‘ you certainly are one of the oddest, most comical Fellows I ever met with, and must have something very surprizing in your Story, which you must confess I have a Right to hear.’ ‘ I do confess it,’ answered *Benjamin*, ‘ and will very readily acquaint you with it, when you have sufficient Leisure; for I promise you it will require a good deal of Time.’ *Jones* told him, He could never be more at Leisure than at present. ‘ Well then,’ said *Benjamin*, ‘ I will obey you; but first I will fasten the Door, that none
‘ may

‘ may interrupt us.’ He did so, and then advancing with a solemn Air to *Jones*, said; ‘ I must begin by telling you, Sir, that you yourself have been the greatest Enemy I ever had.’ *Jones* was a little startled at this sudden Declaration. ‘ I your Enemy, Sir!’ says he, with much Amazement, and some Sternness in his Look, ‘ Nay, be not angry,’ said *Benjamin*, ‘ for I promise you I am not. You are perfectly innocent of having intended me any Wrong; for you was then an Infant; but I shall, I believe, unriddle all this the Moment I mention my Name. Did you never hear, Sir, of one *Partridge*, who had the Honour of being reputed your Father, and the Misfortune of being ruined by that Honour?’ ‘ I have indeed heard of that *Partridge*,’ says *Jones*, ‘ and have always believed myself to be his Son.’ ‘ Well, Sir,’ answered *Benjamin*, ‘ I am that *Partridge*; but I here absolve you from all filial Duty; for I do assure you, you are no Sen of mine.’ ‘ How!’ replied *Jones*, ‘ and is it possible that a false Suspicion should have drawn all the ill Consequences upon you, with which I am too well acquainted?’ ‘ It is possible,’ cries *Benjamin*, ‘ for it is so; but tho’ it is natural enough for Men to hate even the innocent Causes of their Sufferings, yet I am of a different Temper. I have loved you ever since I heard of your Behaviour to *Black George*, as I told you; and I am convinced, from this extraordinary Meeting, that you are born to make me Amends for all I have suffered on that Account. Besides, I dreamt, the Night before I saw you, that I stumbled over a Stool without hurting myself; which plainly shewed me some-



‘ thing good was towards me ; and last Night I
 ‘ dreamt again, that I rode behind you on a milk-
 ‘ white Mare, which is a very excellent Dream,
 ‘ and betokens much good Fortune, which I am
 ‘ resolv’d to pursue, unless you have the Cruelty
 ‘ to deny me.’

‘ I should be very glad, Mr. *Partridge*.’ answer’d *Jones*, ‘ to have it in my Power to make
 ‘ you Amends for your Sufferings on my Ac-
 ‘ count, tho’ at present I see no Likelihood of it;
 ‘ however, I assure you I will deny you nothing
 ‘ which is in my Power to grant.’

‘ It is in your Power sure enough,’ replied *Benjamin*; ‘ for I desire nothing more than Leave
 ‘ to attend you in this Expedition. Nay, I have
 ‘ so entirely set my Heart upon it, that if you
 ‘ should refuse me, you will kill both a Barber
 ‘ and a Surgeon in one Breath.’

Jones answer’d smiling, That he should be
 very sorry to be the Occasion of so much Mis-
 chief to the Public. He then advanced many
 prudential Reasons, in order to dissuade *Benjamin*
 (whom we shall hereafter call *Partridge*) from
 his Purpose; but all were in vain. *Partridge* re-
 lied strongly on his Dream of the milk-white
 Mare. ‘ Besides, Sir,’ says he, ‘ I promise you,
 ‘ I have as good an Inclination to the Cause as
 ‘ any Man can possibly have; and go I will,
 ‘ whether you admit me to go in your Company
 ‘ or not.’

Jones, who was as much pleas’d with *Par-
 tridge*, as *Partridge* could be with him, and who
 had not consult’d his own Inclination, but the
 Good of the other in desiring him to stay behind,
 when he found his Friend so resolute, at last gave
 his Consent; but then recollecting himself, he
 said

said, ' Perhaps, Mr. *Partridge*, you think I shall
' be able to support you, but I really am not ;'
and then taking out his Purse, he told out nine
Guineas, which he declared were his whole
Fortune.

Partridge answered, ' That his Dependance
' was only on his future Favour : For he was
' thoroughly convinced he would shortly have
' enough in his Power. At present, Sir,' said
he, ' I believe I am rather the richer Man of the
' two ; but all I have is at your Service, and at
' your Disposal. I insist upon your taking the
' whole, and I beg only to attend you in the
' Quality of your Servant, *Nil desperandum est*
' *Teucro duce & auspice Teucro* ;' but to this gene-
rous Proposal concerning the Money, *Jones*
would by no means submit.

It was resolved to set out the next Morning,
when a Difficulty arose concerning the Baggage ;
for the Portmanteau of Mr. *Jones* was too large
to be carried without a Horse.

' If I may presume to give my Advice,' says
Partridge, ' this Portmanteau, with every Thing
' in it, except a few Shirts, should be left behind.
' Those I shall be easily able to carry for you,
' and the rest of your Clothes will remain very
' safely locked up in my House.'

This Method was no sooner proposed than
agreed to, and then the Barber departed, in or-
der to prepare every thing for his intended Ex-
pedition.

C H A P. VII.

Containing better Reasons, than any which have yet appeared for the Conduct of Partridge; an Apology for the Weakness of Jones; and some farther Anecdotes concerning my Landlady.

THOUGH *Partridge* was one of the most superstitious of Men, he would hardly, perhaps, have desired to accompany *Jones* on his Expedition merely from the Omens of the Joint-stool, and white Mare, if his Prospect had been no better than to have shared the Plunder gained in the Field of Battle. In Fact, when *Partridge* came to ruminate on the Relation he had heard from *Jones*, he could not reconcile to himself, that *Mr. Allworthy* should turn his Son (for so he most firmly believed him to be) out of Doors, for any Reason which he had heard assigned. He concluded therefore, that the whole was a Fiction, and that *Jones*, of whom he had often from his Correspondents heard the wildest Character, had in reality run away from his Father. It came into his Head, therefore, that if he could prevail with the young Gentleman to return back to his Father, he should by that Means render a Service to *Allworthy*, which would obliterate all his former Anger; nay, indeed, he conceived that very Anger was counterfeited, and that *Allworthy* had sacrificed him to his own Reputation. And this Suspicion, indeed, he well accounted for, from the tender Behaviour of that excellent Man to the Foundling Child; from his great Severity to *Partridge*, who knowing himself to be innocent, could not conceive that any other should

should think him guilty; lastly, from the Allowance which he had privately received long after the Annuity had been publickly taken from him; and which he looked upon as a kind of Smart-money, or rather by way of Atonement for Injustice: For it is very uncommon, I believe, for Men to ascribe the Benefactions they receive to pure Charity, when they can possibly impute them to any other Motive. If he could by any Means, therefore, persuade the young Gentleman to return home, he doubted not but that he should again be received into the Favour of *Alkworthy*, and well rewarded for his Pains; nay, and should be again restored to his native Country; a Restoration which *Ulysses* himself never wished more heartily than poor *Partridge*.

As for *Jones*, he was well satisfied with the Truth of what the other had asserted, and believed that *Partridge* had no other Inducements but Love to him, and Zeal for the Cause. A blameable Want of Caution and Diffidence in the Veracity of others, in which he was highly worthy of Censure. To say the Truth, there are but two Ways by which Men become possessed of this excellent Quality. The one is from long Experience, and the other is from Nature; which last, I presume, is often meant by Genius, or great natural Parts; and it is infinitely the better of the two, not only as we are Masters of it much earlier in Life, but as it is much more infallible and conclusive: For a Man who hath been imposed on by ever so many, may still hope to find others more honest; whereas he who receives certain necessary Admonitions from within, that this is impossible, must have very little Understanding indeed, if he ever renders himself liable



to be once deceived. As *Jones* had not this Gift from Nature, he was too young to have gained it by Experience; for at the diffident Wisdom which is to be acquired this Way, we seldom arrive till very late in Life; which is perhaps the Reason why some old Men are apt to despise the Understandings of all those who are a little younger than themselves.

Jones spent most Part of the Day in the Company of a new Acquaintance. This was no other than the Landlord of the House, or rather the Husband of the Landlady. He had but lately made his Descent down Stairs, after a long Fit of the Gout, in which Distemper he was generally confined to his Room during one half of the Year; and during the rest, he walked about the House, smoaked his Pipe, and drank his Bottle with his Friends, without concerning himself in the least with any Kind of Business. He had been bred, as they call it, a Gentleman, that is, bred up to do nothing, and had spent a very small Fortune, which he inherited from an industrious Farmer his Uncle, in Hunting, Horseracing, and Cock-fighting, and had been married by my Landlady for certain Purposes, which he had long since desisted from answering: For which she hated him heartily. But as he was a surly Kind of Fellow, so she contented herself with frequently upbraiding him by disadvantageous Comparisons with her first Husband, whose Praise she had eternally in her Mouth; and as she was for the most part Mistress of the Profit, so she was satisfied to take upon herself the Care and Government of the Family, and after a long successful Struggle, to suffer her Husband to be Master of himself.

In the Evening, when *Jones* retired to his Room, a small Dispute arose between this fond Couple concerning him, 'What,' says the Wife, 'you have been tipping with the Gentleman! I see,' 'Yes,' answered the Husband, 'we have cracked a Bottle together, and a very Gentleman-like Man he is, and hath a very pretty Notion of Horse-flesh. Indeed he is young, and hath not seen much of the World: For I believe he hath been at very few Horse-races.' 'Oho! he is one of your Order, is he?' replies the Landlady; 'he must be a Gentleman to be sure, if he is a Horse-racer. The Devil fetch such Gentry; I am sure I wish I had never seen any of them. I have Reason to love Horse-racers truly.' 'That you have,' says the Husband; 'for I was one, you know.' 'Yes,' answered she, 'you are a pure one indeed. As my first Husband used to say, I may put all the good I have ever got by you in my Eyes, and see it never the worse.' 'D—n your first Husband,' cries he. — 'Don't d—n a better Man than yourself,' answered the Wife; 'if he had been alive, you durst not have done it.' 'Then you think,' says he, 'I have not so much Courage as yourself: For you have d—n'd him often in my Hearing.' 'If I did,' says she, 'I have repented of it many's the good Time and oft. And if he was so good to forgive me a Word spoken in Haste, or so, it doth not become such a one as you to *twitter* me. He was a Husband to me, he was; and if ever I did make use of an ill Word or so in a Passion, I never called him Rascal; I should have told a Lie, if I had called him Rascal.' Much more she said, but not in his Hearing: For having lighted his Pipe,

Pipe, he staggered off as fast as he could. We shall therefore transcribe no more of her Speech, as it approached still nearer and nearer to a Subject too indelicate to find any Place in this History.

Early in the Morning *Partridge* appeared at the Bedside of *Jones*, ready equipped for the Journey, with his Knap sack at his Back. This was his own Workmanship; for besides his other Trades, he was no indifferent Taylor. He had already put up his whole Stock of Linen in it, consisting of four Shirts, to which he now added eight for Mr. *Jones*; and then packing up the Portmanteau, he was departing with it towards his own House, but was stopt in his Way by the Landlady, who refused to suffer any Removals till after the Payment of the Reckoning.

The Landlady was, as we have said, absolute Governess in these Regions; it was therefore necessary to comply with her Rules; so the Bill was presently writ out, which amounted to a much larger Sum than might have been expected, from the Entertainment which *Jones* had met with. But here we are obliged to disclose some Maxims, which Publicans hold to be the grand Mysteries of their Trade. The first is, if they have any Thing good in their House (which indeed very seldom happens) to produce it only to Persons who travel with great Equipages. 2dly, To charge the same for the very worst Provisions, as if they were the best. And, lastly, if any of their Guests call but for little, to make them pay a double Price for every Thing they have; so that the Amount by the Head may be much the same.

The

The Bill being made and discharged, *Jones* set forward with *Partridge*, carrying his Knap-fack; nor did the Landlady condescend to wish him a good Journey: for this was, it seems, an Inn frequented by People of Fashion; and I know not whence it is, but all those who get their Livelihood by People of Fashion, contract as much Insolence to the rest of Mankind, as if they really belonged to that Rank themselves.

C H A P. VIII.

Jones arrives at Gloucester, and goes to the Bell; the Character of that House, and of a Petty-fogger, which he there meets with.

MR. *Jones*, and *Partridge*, or *Little Benjamin*, (which Epithet of *Little* was perhaps given him ironically, he being in reality near six Feet high) having left their last Quarters in the Manner before described, travelled on to *Gloucester*, without meeting any Adventure worth relating.

Being arrived here, they chose for their House of Entertainment the Sign of the *Bell*, an excellent House indeed, and which I do most seriously recommend to every Reader who shall visit this ancient City. The Master of it is Brother to the great Preacher *Whitefield*; but is absolutely untainted with the pernicious Principles of Methodism, or of any other heretical Sect. He is indeed a very honest plain Man, and, in my Opinion, not likely to create any Disturbance either in Church or State. His Wife hath, I believe, had much Pretension to Beauty, and is still a very fine Woman. Her Person and Deportment might
have

have made a shining Figure in the politeſt Aſſemblies; but tho' ſhe muſt be conſcious of this, and many other Perfections, ſhe ſeems perfectly contented with, and reſigned to that State of Life to which ſhe is called; and this Reſignation is entirely owing to the Prudence and Wiſdom of her Temper: For ſhe is at preſent as free from any methodiſtical Notions as her Husband. I ſay at preſent: For ſhe freely confeſſes, that her Brother's Documents made at firſt ſome Impreſſion upon her, and that ſhe had put herſelf to the Experience of a long Hood, in order to attend the extraordinary Emotions of the Spirit; but having found, during an Experiment of three Weeks, no Emotions, ſhe ſays, worth a Farthing, ſhe very wiſely laid by her Hood, and abandoned the Sect. To be conſiſt, ſhe is a very friendly, good-natured Woman; and ſo induſtrious to oblige, that the Guests muſt be of a very moroſe Diſpoſition who are not extremely well ſatisfied in her Houſe.

Mrs. *Whitefield* happened to be in the Yard when *Jones* and his Attendant marched in. Her Sagacity ſoon diſcovered in the Air of our Heroe ſomething which diſtinguiſhed him from the Vulgar. She ordered her Servants, therefore, immediately to ſhew him into a Room, and preſently afterwards invited him to Dinner with herſelf; which Invitation he very thankfully accepted: For indeed much leſs agreeable Company than that of Mrs. *Whitefield*, and a much worſe Entertainment than ſhe had provided, would have been welcome, after ſo long faſting, and ſo long a Walk.

Besides

Besides Mr. *Jones* and the good Governess of the Mansion, there sat down at Table an Attorney of *Salisbury*, indeed the very same who had brought the News of Mrs. *Blifil's* Death to Mr. *Allworthy*, and whose Name, which, I think, we did not before mention, was *Dawling*: There was likewise present another Person, who filed himself a Lawyer, and who lived somewhere near *Linlinch* in *Somersetshire*. This Fellow, I say, filed himself a Lawyer, but was indeed a most vile Petty-fogger, without Sense or Knowledge of any Kind; one of those who may be termed Train-bearers to the Law; a Sort of Supernumeraries in the Profession, who are the Hackneys of Attornies, and will ride more Miles for half a Crown than a Post-boy.

During the Time of Dinner, the *Somersetshire* Lawyer recollected the Face of *Jones*, which he had seen at Mr. *Allworthy's*: For he had often visited in that Gentleman's Kitchen. He therefore took Occasion to enquire after the good Family there, with that Familiarity which would have become an intimate Friend or Acquaintance of Mr. *Allworthy*; and indeed he did all in his Power to insinuate himself to be such, though he had never had the Honour of speaking to any Person in that Family higher than the Butler. *Jones* answered all his Questions with much Civility, though he never remembered to have seen the Petty-fogger before, and though he concluded from the outward Appearance and Behaviour of the Man, that he usurped a Freedom with his Betters, to which he was by no means intitled.

As the Conversation of Fellows of this Kind, is of all others the most detestable to Men of any Sense, the Cloth was no sooner removed than
Mr.

Mr. *Jones* withdrew, and a little barbarously left poor Mrs. *Whitefield* to do a Pennance, which I have often heard Mr. *Timothy Harris*, and other Publicans of good Taste, lament, as the severest Lot annexed to their Calling, namely, that of being obliged to keep Company with their Guests.

Jones had no sooner quitted the Room, than the Petty-fogger, in a whispering Tone, asked Mrs. *Whitefield*, ‘ if she knew who that fine Spark was?’ She answered, ‘ she had never seen the Gentleman before.’ ‘ The Gentleman, indeed!’ replied the Petty-fogger; ‘ a pretty Gentleman truly! Why, he’s the Bastard of a Fellow who was hanged for Horse-stealing. He was dropt at Squire *Allworthy*’s Door, where one of the Servants found him in a Box so full of Rain-water, that he would certainly have been drowned, had he not been reserved for another Fate.’ ‘ Ay, ay, you need not mention it, I protest; we understand what that Fate is very well,’ cries *Dowling*, with a most facetious Grin. ‘ Well,’ continued the other, ‘ the Squire ordered him to be taken in: For he is a timbersome Man every Body knows, and was afraid of drawing himself into a Scrape; and there the Bastard was bred up, and fed and cloathified all to the World like any Gentleman; and there he got one of the Servant Maids with Child, and persuaded her to swear it to the Squire himself; and afterwards he broke the Arm of one Mr. *Thwackum* a Clergyman, only because he reprimanded him for following Whores; and afterwards he snapt a Pistol at Mr. *Bliffl* behind his Back; and once when Squire *Allworthy* was sick, he got a Drum,

‘ and

‘ and beat it all over the House, to prevent him
 ‘ from sleeping: And twenty other Pranks he
 ‘ hath played; for all which, about four or five
 ‘ Days ago, just before I left the Country, the
 ‘ Squire strip’d him stark naked, and turned him
 ‘ out of Doors.’

‘ And very justly too, I protest,’ cries *Dowling*;
 ‘ I would turn my own Son out of Doors,
 ‘ if he was guilty of half as much. And pray
 ‘ what is the Name of this pretty Gentleman?’

‘ The Name o’un!’ answered *Petty-fogger*,
 ‘ why, he is called *Thomas Jones*.’

‘ *Jones!*’ answered *Dowling*, a little eagerly,
 ‘ what, *Mr. Jones* that lived at *Mr. Allworthy’s!*
 ‘ was that the Gentleman that dined with us?’

‘ The very same,’ said the other. ‘ I have heard
 ‘ of the Gentleman,’ cries *Dowling*, ‘ often; but
 ‘ I never heard any ill Character of him.’ And
 ‘ I am sure,’ says *Mrs. Whitefield*, ‘ if half what
 ‘ this Gentleman hath said be true, *Mr. Jones*
 ‘ hath the most deceitful Countenance I ever
 ‘ saw; for sure his Looks promise something
 ‘ very different; and I must say, for the little I
 ‘ have seen of him, he is as-civil a well-bred Man
 ‘ as you would wish to converse with.’

Pettyfogger calling to mind that he had not
 been sworn, as he usually was, before he gave his
 Evidence, now bound what he had declared with
 so many Oaths and Imprecations, that the Land-
 lady’s Ears were shocked, and she put a Stop to his
 swearing, by assuring him of her Belief. Upon
 which he said, ‘ I hope, Madam, you imagine I
 ‘ would scorn to tell such Things of any Man,
 ‘ unless I knew them to be true. What Interest
 ‘ have I in taking away the Reputation of a Man
 ‘ who never injured me?’ I promise you every

‘ Syllable of what I have said is Fact, and the
‘ whole Country knows it.’

As Mrs. *Whitefield* had no Reason to suspect that the Pettyfogger had any Motive or Temptation to abuse *Jones*, the Reader cannot blame her for believing what he so confidently affirmed with many Oaths. She accordingly gave up her Skill in Physiognomy, and henceforwards conceived so ill an Opinion of her Guest, that she heartily wished him out of her House.

This Dislike was now farther increased by a Report which Mr. *Whitefield* made from the Kitchen, where *Partridge* had informed the Company, ‘ That tho’ he carried the Knapsack, and
‘ contented himself with staying among Servants,
‘ while *Tom Jones* (as he called him) was regaling
‘ in the Parlour, he was not his Servant, but only
‘ a Friend and Companion, and as good a Gentleman as Mr. *Jones* himself.’

Dawling sat all this while silent, biting his Fingers, making Faces, grinning, and looking wonderfully arch; at last he opened his Lips, and protested that the Gentleman looked like another Sort of Man. He then called for his Bill with the utmost Haste, declared he must be at *Hereford* that Evening, lamented his great Hurry of Business, and wished he could divide himself into twenty Pieces, in order to be at once in twenty Places.

The Pettyfogger now likewise departed, and then *Jones* desired the Favour of Mrs. *Whitefield*’s Company to drink Tea with him; but she refused, and with a Manner so different from that with which she had received him at Dinner, that it a little surprized him. And now he soon perceived her Behaviour totally changed; for instead
of

of that natural Affability which we have before celebrated, she wore a constrained Severity on her Countenance, which was so disagreeable to Mr. *Jones*, that he resolved, however late, to quit the House that Evening.

He did indeed account somewhat unfairly for this sudden Change; for besides some hard and unjust Surmises concerning female Fickleness and Mutability, he began to suspect that he owed this Want of Civility to his Want of Horses; a Sort of Animals which, as they dirty no Sheets, are thought, in Inns, to pay better for their Beds than their Riders, and are therefore considered as the more desirable Company; but Mrs. *Whitefield*, to do her Justice, had a much more liberal Way of thinking. She was perfectly well-bred, and could be very civil to a Gentleman, tho' he walked on Foot: In Reality, she looked on our Heroe as a sorry Scoundrel, and therefore treated him as such, for which not even *Jones* himself, had he known as much as the Reader, could have blamed her; nay, on the contrary, he must have approved her Conduct, and have esteemed her the more for the Disrespect shewn towards himself. This is indeed a most aggravating Circumstance which attends depriving Men unjustly of their Reputation; for a Man who is conscious of having an ill Character, cannot justly be angry with those who neglect and slight him; but ought rather to despise such as affect his Conversation, unless where a perfect Intimacy must have convinced them that their Friend's Character hath been falsely and injuriously aspersed.

This was not, however, the Case of *Jones*; for as he was a perfect Stranger to the Truth, so he was with good Reason offended at the Treat-



ment he received. He therefore paid his Reckoning and departed, highly against the Will of Mr. *Partridge*, who having remonstrated much against it to no Purpose, at last condescended to take up his Knapsack, and to attend his Friend.

C H A P. IX.

Containing several Dialogues between Jones and Partridge, concerning Love, Cold, Hunger, and other Matters; with the lucky and narrow Escape of Partridge, as he he was on the very Brink of making a fatal Discovery to his Friend.

THE Shadows began now to descend larger from the high Mountains: The feather'd Creation had betaken themselves to their Rest. Now the highest Order of Mortals were sitting down to their Dinners, and the lowest Order to their Suppers. In a Word, the Clock struck five just as Mr. *Jones* took his Leave of *Gloucester*; an Hour at which (as it was now Midwinter) the dirty Fingers of Night would have drawn her sable Curtain over the Universe, had not the Moon forbid her, who now, with a Face as broad and as red as those of some jolly Mortals, who, like her, turn Night into Day, began to rise from her Bed, where she had slumbered away the Day, in order to fit up all Night. *Jones* had not travelled far before he paid his Compliments to that beautiful Planet, and turning to his Companion, asked him, If he had ever beheld so delicious an Evening. *Partridge* making no ready Answer to his Question, he proceeded to comment on the Beauty of the Moon, and repeated some Passages from *Milton*, who hath certainly

tainly excelled all other Poets in his Description of the heavenly Luminaries. He then told *Partridge* the Story from the *Spectator*, of two Lovers who had agreed to entertain themselves when they were at a great Distance from each other, by repairing, at a certain fixed Hour, to look at the Moon; thus pleasing themselves with the Thought that they were both employed in contemplating the same Object at the same Time.

‘Those Lovers,’ added he, ‘must have had Souls truly capable of feeling all the Tenderness of the sublimest of all human Passions.’ ‘Very probably,’ cries *Partridge*; ‘but I envy them more, if they had Bodies incapable of feeling Cold; for I am almost frozen to Death, and am very much afraid I shall lose a Piece of my Nose before we get to another House of Entertainment. Nay, truly, we may well expect some Judgment should happen to us for our Folly in running away so by Night from one of the most excellent Inns I ever set my Foot into. I am sure I never saw more good Things in my Life, and the greatest Lord in the Land cannot live better in his own House than he may there. And to forsake such a House, and go a rambling about the Country, the Lord knows whither, *per devia rura viarum*, I say nothing for my Part; but some People might not have Charity enough to conclude we were in our sober Senses.’ ‘Fie upon it, Mr. *Partridge*,’ says *Jones*, ‘have a better Heart: Consider you are going to face an Enemy; and are you afraid of facing a little Cold? I wish, indeed, we had a Guide to advise which of these Roads we should take.’ ‘May I be so bold,’ says *Partridge*, ‘to offer my

‘ Advice : *Interdum Stultus opportuna loquitur.*
 ‘ Why, which of them,’ cries *Jones*, ‘ would you
 ‘ recommend?’ ‘ Truly neither of them,’ an-
 ‘ swered *Partridge*. ‘ The only Road we can be
 ‘ certain of finding, is the Road we came. A
 ‘ good hearty Pace will bring us back to *Glou-*
 ‘ *cester* in an Hour; but if we go forward, the
 ‘ Lord *Harry* knows when we shall arrive at any
 ‘ Place; for I see at least fifty Miles before me,
 ‘ and no House in all the Way.’ ‘ You see, in-
 ‘ deed, a very fair Prospect,’ says *Jones*, ‘ which
 ‘ receives great additional Beauty from the ex-
 ‘ treme Lustre of the Moon. However, I will
 ‘ keep the Left-hand Track, as that seems to
 ‘ lead directly to those Hills, which we were in-
 ‘ formed lie not far from *Worcester*. And here,
 ‘ if you are inclined to quit me, you may, and
 ‘ return back again; but for my Part, I am re-
 ‘ solved to go forward.’

‘ It is unkind in you, Sir,’ says *Partridge*,
 ‘ to suspect me of any such Intention. What I
 ‘ have advised hath been as much on your Ac-
 ‘ count as on my own; but since you are deter-
 ‘ mined to go on, I am as much determined to
 ‘ follow. *I præ, sequar te.*’

They now travelled some Miles without speak-
 ing to each other, during which Suspence of Dis-
 course *Jones* often sighed, and *Benjamin* groaned
 as bitterly, tho’ from a very different Reason.
 At length *Jones* made a full Stop, and turning
 about, cries, ‘ Who knows, *Partridge*, but the
 ‘ loveliest Creature in the Universe may have her
 ‘ Eyes now fixed on that very Moon which I be-
 ‘ hold at this Instant!’ ‘ Very likely, Sir,’ an-
 ‘ swered *Partridge*; ‘ and if my Eyes were fixed
 ‘ on a good Surloin of roast Beef, the Devil
 might

' might take the Moon and her Horns into the
 ' Bargain.' ' Did ever *Tramontane* make such
 ' an Answer?' cries *Jones*. ' Prithee, *Partridge*,
 ' wast thou ever susceptible of Love in thy Life,
 ' or hath Time worn away all the Traces of it
 ' from thy Memory?' ' Alack-a-day,' cries
Partridge, ' well would it have been for me if I
 ' had never known what Love was. *Infandum*
 ' *Regina jubes renovare Dolorem*. I am sure I
 ' have tasted all the Tenderness and Sublimities,
 ' and Bitternesses of the Passion.' ' Was your
 ' Mistress unkind then?' says *Jones*. ' Very
 ' unkind indeed, Sir,' answered *Partridge*, ' for
 ' she married me, and made one of the most
 ' confounded Wives in the World. However,
 ' Heaven be praised, she's gone; and if I believed
 ' she was in the Moon, according to a Book I
 ' once read, which teaches that to be the Recep-
 ' tacle of departed Spirits, I would never look at
 ' it for fear of seeing her: But I wish, Sir, that
 ' the Moon was a Looking-glass for your Sake,
 ' and that Miss *Sophia Western* was now placed
 ' before it.' ' My dear *Partridge*,' cries *Jones*,
 ' what a Thought was there! A Thought which
 ' I am certain could never have entered into any
 ' Mind but that of a Lover. O *Partridge*, could
 ' I hope once again to see that Face; but, alas!
 ' all those golden Dreams are vanished for ever,
 ' and my only Refuge from future Misery is to
 ' forget the Object of all my former Happiness.'
 ' And do you really despair of ever seeing Miss
 ' *Western* again?' answered *Partridge*: ' If you
 ' will follow my Advice, I will engage you shall
 ' not only see her, but have her in your Arms.'
 ' Ha! do not awaken a Thought of that Na-
 ' ture,' cries *Jones*. ' I have struggled sufficient-
 ly

'ly to conquer all such Wishes already.' 'Nay,'
 answered *Partridge*, 'if you do not wish to have
 'your Mistress in your Arms, you are a most
 'extraordinary Lover indeed.' 'Well, well,'
 says *Jones*, 'let us avoid this Subject; but pray
 'what is your Advice?' 'To give it you in
 'the military Phrase then,' says *Partridge*, 'as
 'we are Soldiers; 'To the Right about.' 'Let
 'us return the Way we came; we may yet
 'reach *Gloucester* To-night, tho' late; whereas
 'if we proceed, we are likely, for ought I see, to
 'ramble about for ever without coming either to
 'House or Home.' 'I have already told you
 'my Resolution is to go on,' answered *Jones*;
 'but I would have you go back. I am obliged
 'to you for your Company hither; and I beg
 'you to accept a Guinea as a small Instance of
 'my Gratitude. Nay, it would be cruel in me
 'to suffer you to go any farther; for, to deal
 'plainly with you, my chief End and Desire is a
 'glorious Death in the Service of my King and
 'Country.' 'As for your Money,' replied
Partridge, 'I beg, Sir, you will put it up; I
 'will receive none of you at this Time; for at
 'present I am, I believe, the richer Man of the
 'two. And as your Resolution is to go on, so
 'mine is to follow you if you do. Nay, now
 'my Presence appears absolutely necessary to take
 'care of you, since your Intentions are so despe-
 'rate; for I promise you my Views are much
 'more prudent: As you are resolved to fall in
 'Battle if you can, so I am resolved as firmly
 'to come to no Hurt if I can help it. And in-
 'deed I have the Comfort to think there will be
 'but little Danger; for a popish Priest told me
 'the other Day, the Business would soon be
 'over,

'over, and he believed without a Battle.' 'A
 'popish Priest,' cries *Jones*, 'I have heard, is
 'not always to be believed when he speaks in
 'Behalf of his Religion.' 'Yes, but so far,'
 answered the other, 'from speaking in Behalf of
 'his Religion, he assured me, the Catholicks
 'did not expect to be any Gainers by the
 'Change; for that Prince *Charles* was as good
 'a Protestant as any in *England*; and that no-
 'thing but Regard to Right made him and the
 'rest of the popish Party to be *Jacobites*.'
 'I believe him to be as much a Protestant as I
 'believe he hath any Right,' says *Jones*, 'and I
 'make no Doubt of our Success, but not with-
 'out a Battle. So that I am not so sanguine as
 'your Friend the popish Priest.' 'Nay, to be
 'sure, Sir,' answered *Partridge*, 'all the Pro-
 'phesies I have ever read, speak of a great deal
 'of Blood to be spilt in the Quarrel, and the
 'Miller with three Thumbs, who is now alive,
 'is to hold the Horses of three Kings, up to his
 'Knees in Blood. Lord have Mercy upon us
 'all, and send better Times!' 'With what
 'Stuff and Nonsense hast thou filled thy Head,'
 answered *Jones*? 'This too, I suppose, comes
 'from the popish Priest. Monsters and Prodi-
 'gies are the proper Arguments to support mon-
 'strous and absurd Doctrines. The Cause of
 'King *George* is the Cause of Liberty and true
 'Religion. In other Words, it is the Cause of
 'common Sense, my Boy, and I warrant you
 'will succeed, tho' *Briars* himself was to rise
 'again with his hundred Thumbs, and to turn
 'Miller.' *Partridge* made no Reply to this. He
 was indeed cast into the utmost Confusion by this
 Declaration of *Jones*. For to inform the Reader

of a Secret, which we had no proper Opportunity of revealing before, *Partridge* was in Truth a *Jacobite*, and had concluded that *Jones* was of the same Party, and was now proceeding to join the Rebels. An Opinion which was not without Foundation. For the tall long-sided Dame, mentioned by *Hudibras*; that many-eyed, many-tongued, many-mouthed, many-eared Monster of *Virgil*, had related the Story of the Quarrel between *Jones* and the Officer, with her usual Regard to Truth. She had indeed changed the Name of *Sophia* into that of the Pretender, and had reported, that drinking his Health was the Cause for which *Jones* was knocked down. This *Partridge* had heard, and most firmly believed. 'Tis no Wonder, therefore, that he had thence entertained the above-mentioned Opinion of *Jones*; and which he had almost discovered to him before he found out his own Mistake. And at this the Reader will be the less inclined to wonder, if he pleases to recollect the doubtful Phrase in which *Jones* first communicated his Resolution to Mr. *Partridge*; and, indeed, had the Words been less ambiguous, *Partridge* might very well have construed them as he did; being persuaded, as he was, that the whole Nation were of the same Inclination in their Hearts: Nor did it stagger him that *Jones* had travelled in the Company of Soldiers; for he had the same Opinion of the Army which he had of the rest of the People.

But however well affected he might be to *James* or *Charles*, he was still much more attached to little *Benjamin* than to either; for which Reason he no sooner discovered the Principles of his Fellow-traveller, than he thought proper to conceal,

ceal, and outwardly to give up his own to the Man on whom he depended for the making his Fortune, since he by no means believed the Affairs of *Jones* to be so desperate as they really were with Mr. *Allworthy*; for as he had kept a constant Correspondence with some of his Neighbours since he left that Country, he had heard much, indeed more than was true, of the great Affection Mr. *Allworthy* bore this young Man, who, as *Partridge* had been instructed, was to be that Gentleman's Heir, and whom, as we have said, he did not in the least doubt to be his Son.

He imagined, therefore, that whatever Quarrel was between them, it would be certainly made up at the Return of Mr. *Jones*; an Event from which he promised great Advantages, if he could take this Opportunity of ingratiating himself with that young Gentleman; and if he could by any Means be instrumental in procuring his Return, he doubted not, as we have before said, but it would as highly advance him in the Favour of Mr. *Allworthy*.

We have already observed, that he was a very good-natured Fellow, and he hath himself declared the violent Attachment he had to the Person and Character of *Jones*; but possibly the Views which I have just before mentioned, might likewise have some little Share in prompting him to undertake this Expedition, at least in urging him to continue it, after he had discovered, that his Master and himself, like some prudent Fathers and Sons, tho' they travelled together in great Friendship, had embraced opposite Parties. I am led into this Conjecture, by having remarked, that tho' Love, Friendship, Esteem, and such like, have very powerful Operations in the hu-



man Mind; Interest, however, is an Ingredient seldom omitted by wise Men, when they would work others to their own Purposes. This is indeed a most excellent Medicine, and like *Ward's* Pill, flies at once to the particular Part of the Body on which you desire to operate, whether it be the Tongue, the Hand, or any other Member, where it scarce ever fails of immediately producing the desired Effect.

C H A P. X.

In which our Travellers meet with a very extraordinary Adventure.

JUST as *Jones* and his Friend came to the End of their Dialogue in the preceding Chapter, they arrived at the Bottom of a very steep Hill. Here *Jones* stopt short, and directing his Eyes upwards, stood for a while silent. At length he called to his Companion, and said, '*Partridge*, I wish I was at the Top of this Hill; it must certainly afford a most charming Prospect, especially by this Light: For the solemn Gloom which the Moon casts on all Objects, is beyond Expression beautiful, especially to an Imagination which is desirous of cultivating melancholy Ideas.' 'Very probably,' answered *Partridge*; 'but if the Top of the Hill be preperest to produce melancholy Thoughts, I suppose the Bottom is the likeliest to produce merry ones, and these I take to be much the better of the two. I protest you have made my Blood run cold with the very mentioning the Top of that Mountain; which seems to me to be one of the highest in the World. No, no, if we
' look

‘ look for any thing, let it be for a Place under
 ‘ Ground, to screen ourselves from the Frost.--
 ‘ Do so, said *Jones*, let it be but within Hearing
 ‘ of this Place, and I will hallow to you at my
 ‘ Return back.’ ‘ Surely, Sir, you are not mad,’
 said *Partridge*. ‘ Indeed I am,’ answered *Jones*,
 ‘ if ascending this Hill be Madness: But as you
 ‘ complain so much of the Cold already, I would
 ‘ have you stay below. I will certainly return
 ‘ to you within an Hour. ‘ Pardon me, Sir,’
 cries *Partridge*, ‘ I have determined to follow
 ‘ you where-ever you go.’ Indeed he was now
 afraid to stay behind; for tho’ he was Coward
 enough in all Respects, yet his chief Fear was
 that of Ghosts, with which the present Time of
 Night, and the Wildness of the Place extremely
 well suited.

At this Instant *Partridge* espied a glimmering
 Light through some Trees, which seemed very
 near to them. He immediately cried out in a
 Rapture, ‘ Oh, Sir! Heaven hath at last heard
 ‘ my Prayers, and hath brought us to a House;
 ‘ perhaps it may be an Inn. Let me beseech
 ‘ you, Sir, if you have any Compassion either
 ‘ for me or yourself, do not despise the Goodness
 ‘ of Providence, but let us go directly to yon
 ‘ Light. Whether it be a Public-house or no,
 ‘ I am sure if they be Christians that dwell there,
 ‘ they will not refuse a little House-room to Per-
 ‘ sons in our miserable Condition.’ *Jones* at
 length yielded to the earnest Supplications of
Partridge, and both together made directly to-
 wards the Place whence the Light issued.

They soon arrived at the Door of this House
 or Cottage: For it might be called either, with-
 out much Impropriety. Here *Jones* knocked se-

veral Times without receiving any Answer from within; at which *Partridge*, whose Head was full of nothing but of Ghosts, Devils, Witches, and such like, began to tremble, crying, 'Lord have Mercy upon us, sure the People must be all dead. I can see no Light neither now, and yet I am certain I saw a Candle burning but a Moment before.---Well! I have heard of such Things.---What hast thou heard of, said *Jones*. 'The People are either fast asleep, or probably as this is a lonely Place, are afraid to open their Door.' He then began to vociferate pretty loudly, and at last an old Woman opening an upper Casement, asked 'who they were, and what they wanted?' *Jones* answered, 'they were Travellers who had lost their Way, and having seen a Light in the Window, had been led thither in Hopes of finding some Fire to warm themselves.' 'Whoever you are,' cries the Woman, 'you have no Business here; nor shall I open the Door to any body at this Time of Night.' *Partridge*, whom the Sound of a human Voice had recovered from his Fright, fell to the most earnest Supplications to be admitted for a few Minutes to the Fire, saying, 'he was almost dead with the Cold,' to which Fear had indeed contributed equally with the Frost. He assured her, that the Gentleman who spoke to her, was one of the greatest Squires in the Country, and made use of every Argument to save one, which *Jones* afterwards effectually added, and this was the Promise of Half a Crown. A Bribe too great to be resisted by such a Person, especially as the genteel Appearance of *Jones*, which the Light of the Moon plainly discovered to her, together with his affable Behaviour, had entirely

entirely subdued those Apprehensions of Thieves which she had at first conceived. She agreed, therefore, at last to let them in, where *Partridge*, to his infinite Joy, found a good Fire ready for his Reception.

The poor Fellow, however, had no sooner warmed himself, than those Thoughts which were always uppermost in his Mind, began a little to disturb his Brain. There was no Article of his Creed in which he had a stronger Faith, than he had in Witchcraft, nor can the Reader conceive a Figure more adapted to inspire this Idea, than the old Woman who now stood before him. She answered exactly to that Picture drawn by *Orway* in his *Orphan*. Indeed if this Woman had lived in the Reign of *James* the First, her Appearance alone would have hanged her, almost without any Evidence.

Many Circumstances likewise conspired to confirm *Partridge* in his Opinion. Her living, as he then imagined, by herself in so lonely a Place; and in a House, the Outside of which seemed much too good for her; but its Inside was furnished in the most neat and elegant Manner. To say the Truth, *Jones* himself was not a little surprized at what he saw: For, besides the extraordinary Neatness of the Room, it was adorned with a great Number of Nicknacks, and Curiosities, which might have engaged the Attention of a Virtuoso.

While *Jones* was admiring these Things, and *Partridge* sat trembling with the firm Belief that he was in the House of a Witch, the old Woman said, ' I hope, Gentlemen, you will make what Haste you can; for I expect my Master presently, and I would not for double the Money

'ney he should find you here.' 'Then you have
 ' a Master,' cried *Jones*; 'indeed you will ex-
 ' cuse me, good Woman, but I was surprized to
 ' see all those fine Things in your House.' 'Ah,
 ' Sir!' said she, 'if the twentieth Part of these
 ' Things were mine, I should think myself a
 ' rich Woman; but pray, Sir, do not stay much
 ' longer: For I look for him in every Minute.'
 --- 'Why sure he would not be angry with you,'
 said *Jones*, 'for doing a common Act of Charity.'
 'Alack-a-day, Sir,' said she, 'he is a strange
 ' Man, not at all like other People. He keeps
 ' no Company with any Body, and seldom walks
 ' out but by Night, for he doth not care to be
 ' seen; and all the Country People are as much
 ' afraid of meeting him; for his Dress is enough
 ' to frighten those who are not used to it.
 ' They call him, *The Man of the Hill* (for there
 ' he walks by Night) and the Country People are
 ' not, I believe, more afraid of the Devil him-
 ' self. He would be terribly angry if he found
 ' you here.' 'Pray, Sir, says *Partridge*, 'don't
 ' let us offend the Gentleman, I am ready to
 ' walk, and was never warmer in my Life.---
 ' Do, pray Sir, let us go--here are Pistols over
 ' the Chimney; who knows whether they be
 ' charged or no, or what he may do with them?'
 'Fear nothing, *Partridge*,' cries *Jones*, 'I will
 ' secure thee from Danger.'--- 'Nay, for Matter
 ' o' that, he never doth any Mischief,' said the
 ' Woman; 'but to be sure it is necessary he should
 ' keep some Arms for his own Safety; for his
 ' House hath been beset more than once, and it
 ' is not many Nights ago, that we thought we
 ' heard Thieves about it: For my own Part,
 ' I have often wondered that he is not murdered
 ' by

' by some Villain or other, as he walks out by
 ' himself at such Hours; but then, as I said, the
 ' People are afraid of him, and besides they think,
 ' I suppose, he hath nothing about him worth
 ' taking.' ' I should imagine, by this Collection
 ' of Rarities, cries *Jones*, that your Master had
 ' been a Traveller.' ' Yes, Sir,' answered she,
 ' he hath been a very great one; there be few
 ' Gentlemen that know more of all Matters than
 ' he; I fancy he hath been crost in Love, or
 ' whatever it is, I know not, but I have lived
 ' with him above these thirty Years, and in all
 ' that Time he hath hardly spoke to six living
 ' People.' She then again solicited their Departure, in which she was backed by *Partridge*; but *Jones* purposely protacted the Time: For his Curiosity was greatly raised to see this extraordinary Person. Tho' the old Woman, therefore, concluded every one of her Answers with desiring him to be gone, and *Partridge* proceeded so far as to pull him by the Sleeve, he still continued to invent new Questions, till the old Woman with an affrighted Countenance, declared she heard her Master's Signal; and at the same Instant more than one Voice was heard without the Door, crying, ' D---n your Blood, shew us your Money this Instant. Your Money, you Villain, or we will blow your Brains about your Ears.'

' O, good Heaven!' cries the old Woman,
 ' some Villains, to be sure, have attacked my
 ' Master. O la! what shall I do? what shall I
 ' do?' ' How, cries *Jones*, how--Are these Pistols
 ' loaded?' ' O, good sir, there is nothing in
 ' them, indeed---O, pray don't murder us, Gentlemen,' (for in Reality she now had the same
 Opinion

Opinion of those within, as she had of those without.) *Jones* made her no Answer; but snatching an old Broad-sword which hung in the Room, he instantly sallied out, where he found the old Gentleman struggling with two Ruffians, and begging for Mercy. *Jones* asked no Questions, but fell so briskly to work with his Broad-sword, that the Fellows immediately quitted their Hold; and, without offering to attack our Heroe, betook themselves to their Heels, and made their Escape; for he did not attempt to pursue them, being contented with having delivered the old Gentleman; and indeed he concluded he had pretty well done their Business: For both of them, as they ran off, cried out with bitter Oaths, that they were dead Men.

Jones presently ran to lift up the old Gentleman, who had been thrown down in the Scuffle, expressing at the same Time great Concern, lest he should have received any Harm from the Villains. The old Man stared a Moment at *Jones*, and then cried,---'No, Sir, no, I have very little Harm, I thank you. Lord have Mercy upon me.' 'I see, Sir,' said *Jones*, 'you are not free from Apprehensions even of those who have had the Happines to be your Deliverers; nor can I blame any Suspicions which you may have; but indeed, you have no real Occasion for any; here are none but your Friends present. Having mist our Way this cold Night, we took the Liberty of warming ourselves at your Fire, whence we were just departing when we heard you call for Assistance, which I must say, Providence alone seems to have sent you.'---'Providence indeed,' cries the old Gentleman, 'if it be so.'---'So it is, I assure you,' cries

cries *Jones*, 'here is your own Sword, Sir. I have used it in your Defence, and I now return it into your own Hand.' The old Man having received the Sword, which was stained with the Blood of his Enemies, looked stedfastly at *Jones* during some Moments, and then with a Sigh, cried out, 'You will pardon me, young Gentleman, I was not always of a suspicious Temper, nor am I a Friend to Ingratitude.' Be thankful then,' cries *Jones*, 'to that Providence to which you owe your Deliverance; as to my Part, I have only discharged the common Duties of Humanity, and what I would have done for any Fellow Creature in your Situation. Let me look at you a little longer,' cries the old Gentleman—'You are a human Creature then?—Well, perhaps you are. Come, pray walk into my little Hutt. You have been my Deliverer indeed.'

The old Woman was distracted between the Fears which she had of her Master, and for him; and *Partridge* was, if possible, in a greater Fright. The former of these, however, when she heard her Master speak kindly to *Jones*, and perceived what had happened, came again to herself; but *Partridge* no sooner saw the Gentleman, than the Strangeness of his Dress infused greater Terrors into that poor Fellow, than he had before felt either from the strange Description which he had heard, or from the Uproar which had happened at the Door.

To say the Truth, it was an Appearance which might have affected a more constant Mind than that of Mr. *Partridge*. This Person was of the tallest Size, with a long Beard as white as Snow. His Body was clothed with the Skin of an Ass, made

made something into the Form of a Coat. He wore likewise Boots on his Legs, and a Cap on his Head, both composed of the Skin of some other Animals.

As soon as the old Gentleman came into his House, the old Woman began her Congratulations on his happy Escape from the Ruffians. 'Yes,' cried he, 'I have escaped indeed, Thanks to my Preserver.' 'O the Blessing on him,' answered she, 'he is a good Gentleman, I warrant him. I was afraid your Worship would have been angry with me for letting him in; and to be certain I should not have done it, had not I seen by the Moon-light, that he was a Gentleman, and almost frozen to Death. And to be certain it must have been some good Angel that sent him hither, and tempted me to do it.'

'I am afraid, Sir,' said the old Gentleman to Jones, 'that I have nothing in this House, which you can either eat or drink, unless you will accept a Dram of Brandy; of which I can give you some most excellent, and which I have had by me these thirty Years.' Jones declined this Offer in a very civil and proper Speech, and then the other asked him 'Whither he was travelling when he mist his Way; saying, I must own myself surprized to see such a Person as you appear to be journeying on Foot at this Time of Night. I suppose, Sir, you are a Gentleman of these Parts: for you do not look like one who is used to travel far without Horses.' 'Appearances,' cried Jones, 'are often deceitful; Men sometimes look like what they are not. I assure you, I am not of this Country, and whither I am travelling, in Reality I scarce know myself.'

'Whoever

‘Whoever you are, or whithersoever you are going, answered the old Man, I have Obligations to you which I can never return.

‘I once more,’ replied *Jones*, ‘affirm, that you have none: For there can be no Merit in having hazarded that in your Service on which I set no Value. And nothing is so contemptible in my Eyes as Life.’

‘I am sorry, young Gentleman,’ answered the Stranger, ‘that you have any Reason to be so unhappy at your Years.’

‘Indeed I am, Sir,’ answered *Jones*, ‘the most unhappy of Mankind.’—‘Perhaps you have had a Friend, or a Mistress,’ replied the other. ‘How could you,’ cries *Jones*, ‘mention two Words sufficient to drive me to Distraction.’ ‘Either of them are enough to drive any Man to Distraction,’ answered the old Man. ‘I enquire no farther, Sir. Perhaps my Curiosity hath led me too far already.’

‘Indeed, Sir,’ cries *Jones*, ‘I cannot censure a Passion, which I feel at this Instant in the highest Degree. You will pardon me, when I assure you, that every Thing which I have seen, or heard since I first entered this House, hath conspired to raise the greatest Curiosity in me. Something very extraordinary must have determined you to this Course of Life, and I have reason to fear your own History is not without Misfortunes.’

Here the old Gentleman again sighed, and remained silent for some Minutes; at last, looking earnestly on *Jones*, he said, ‘I have read that a good Countenance is a Letter of Recommendation; if so, none ever can be more strongly recommended than yourself. If I did not feel
some

‘ some Yearnings towards you from another Consideration, I must be the most ungrateful Monster upon Earth; and I am really concerned it is no otherwise in my Power, than by Words, to convince you of my Gratitude.’

Jones after a Moment’s Hesitation, answered, ‘ That it was in his Power by Words to gratify him extremely. I have confess’d a Curiosity, said he, Sir; need I say how much oblig’d I should be to you, if you would condescend to gratify it? Will you suffer me therefore to beg, unless any Consideration restrains you, that you would be pleas’d to acquaint me what Motives have induc’d you thus to withdraw from the Society of Mankind, and to betake yourself to a Course of Life to which it sufficiently appears you were not born?’

‘ I scarce think myself at Liberty to refuse you any thing, after what hath happened,’ replied the old Man, ‘ If you desire therefore to hear the Story of an unhappy Man, I will relate it to you. Indeed you judge rightly, in thinking there is commonly something extraordinary in the Fortunes of those who fly from Society: For however it may seem a Paradox, or even a Contradiction, certain it is that great Philanthropy chiefly inclines us to avoid and detest Mankind; not on Account so much of their private and selfish Vices, but for those of a relative Kind; such as Envy, Malice, Treachery, Cruelty, with every other Species of Malevolence. These are the Vices which true Philanthropy abhors, and which rather than see and converse with, she avoids Society itself. However, without a Compliment to you, you do not appear to me one of those whom I
‘ should

‘ should shun or detest; nay, I must say, in what
 ‘ little hath dropt from you, there appears some
 ‘ Parity in our Fortunes; I hope however yours
 ‘ will conclude more successfully.’

Here some Compliments passed between our
 Heroe and his Host, and then the latter was go-
 ing to begin his History, when *Partridge* inter-
 rupted him. His Apprehensions had now pretty
 well left him; but some Effects of his Terrors
 remained; he therefore reminded the Gentleman
 of that excellent Brandy which he had mention-
 ed. This was presently brought, and *Partridge*
 swallowed a large Bumper.

The Gentleman then, without any farther
 Preface, began as you may read in the next
 Chapter.

C H A P. XI.

*In which the Man of the Hill begins to relate his
 History.*

‘ I Was born in a Village of *Somersetshire*,
 ‘ called *Mark*, in the Year 1657; my Fa-
 ‘ ther was one of those whom they call Gentle-
 ‘ men Farmers. He had a little Estate of about
 ‘ 300*l.* a Year of his own, and rented another
 ‘ Estate of near the same Value. He was pru-
 ‘ dent and industrious, and so good a Husband-
 ‘ man, that he might have led a very easy and
 ‘ comfortable Life, had not an arrant Vixen of
 ‘ a Wife soured his domestic Quiet. But tho’
 ‘ this Circumstance perhaps made him miserable,
 ‘ it did not make him poor: For he confined her
 ‘ almost entirely at Home, and rather chose to
 ‘ bear eternal Upbraidings in his own House,
 ‘ than

“ than to injure his Fortune by indulging her in
 “ the Extravagancies she desired abroad.

“ By this *Xanthippe* (so was the Wife of *Socrates*
 “ called, said *Partridge*) “ By this *Xanthippe* he had
 “ two Sons, of which I was the younger. He
 “ designed to give us both good Education; but
 “ my elder Brother, who, unhappily for him,
 “ was the Favourite of my Mother, utterly neg-
 “ lected his Learning; insomuch that after hav-
 “ ing been five or six Years at School with little
 “ or no Improvement, my Father being told by
 “ his Master, that it would be to no Purpose to
 “ keep him longer there, at last complied with
 “ my Mother in taking him home from the Hands
 “ of that Tyrant, as she called his Master;
 “ though indeed he gave the Lad much less Cor-
 “ rection than his Idleness deserved, but much
 “ more, it seems, than the young Gentleman
 “ liked, who constantly complained to his Mo-
 “ ther of his severe Treatment, and she as con-
 “ stantly gave him a Hearing.”

“ Yes, yes,” cries *Partridge*, “ I have seen
 “ such Mothers; I have been abused myself by
 “ them, and very unjustly; such Parents deserve
 “ Correction as much as their Children.”

Jones chid the Pedagogue for his Interruption,
 and then the Stranger proceeded. “ My Brother
 “ now, at the Age of fifteen, bid adieu to all
 “ Learning, and to every thing else but to his
 “ Dog and Gun, with which latter he became so
 “ expert, that, though perhaps you may think it
 “ incredible, he could not only hit a standing
 “ Mark with great Certainty, but hath actually
 “ shot a Crow as it was flying in the Air. He
 “ was likewise excellent at finding a Hare sitting,
 “ and was soon reputed one of the best Sportsmen
 “ in

in the Country. A Reputation which both he and his Mother enjoyed as much as if he had been thought the finest Scholar.

The Situation of my Brother made me at first think my Lot the harder, in being continued at School; but I soon changed my Opinion; for as I advanced pretty fast in Learning, my Labours became easy, and my Exercise so delightful, that Holidays were my most unpleasant Time: For my Mother, who never loved me, now apprehending that I had the greater Share of my Father's Affection, and finding, or at least thinking, that I was more taken Notice of by some Gentlemen of Learning, and particularly by the Parson of the Parish, than my Brother, she now hated my Sight, and made Home so disagreeable to me, that what is called by Schoolboys Black Monday, was to me the whitest in the whole Year.

Having, at length, gone through the School at *Taunton*, I was thence removed to *Exeter* College in *Oxford*, where I remained four Years; at the End of which an Accident took me off entirely from my Studies; and hence I may truly date the Rise of all which happened to me afterwards in Life.

There was at the same College with myself one Sir *George Gresham*, a young Fellow who was intitled to a very considerable Fortune; which he was not, by the Will of his Father, to come into full Possession of, till he arrived at the Age of Twenty-five. However, the Liberality of his Guardians gave him little Cause to regret the abundant Caution of his Father: For they allowed him Five hundred Pound a Year while he remained at the University, where

where he kept his Horses and his Whore, and
 lived as wicked and as profligate a Life, as he
 could have done, had he been never so entirely
 Master of his Fortune; for besides the Five
 hundred a Year which he received from his
 Guardians, he found Means to spend a Thou-
 sand more. He was above the Age of Twenty-
 one, and had no Difficulty in gaining what
 Credit he pleased.

This young Fellow, among many other to-
 lerable bad Qualities, had one very diabolical.
 He had a great Delight in destroying and ruin-
 ing the Youth of inferior Fortune, by drawing
 them into Expences which they could not af-
 ford so well as himself; and the better, and
 worthier, and soberer, any young Man was,
 the greater Pleasure and Triumph had he in his
 Destruction. Thus acting the Character which
 is recorded of the Devil, and going about seek-
 ing whom he might devour.

It was my Misfortune to fall into an Ac-
 quaintance and Intimacy with this Gentleman.
 My Reputation of Diligence in my Studies
 made me a desirable Object of his mischievous
 Intention; and my own Inclination made it
 sufficiently easy for him to effect his Purpose;
 for tho' I had applied myself with much In-
 dustry to Books, in which I took great Delight,
 there were other Pleasures in which I was capa-
 ble of taking much greater; for I was high-
 mettled, had a violent Flow of animal Spirits,
 was a little ambitious, and extremely amo-
 rous.

I had not long contracted an Intimacy with
 Sir George, before I became a Partaker of all
 his Pleasures; and when I was once entered on

‘ that Scene, neither my Inclination, nor my
 ‘ Spirit, would suffer me to play an Under-Part.
 ‘ I was second to none of the Company in any
 ‘ Acts of Debauchery; nay, I soon distinguished
 ‘ myself so notably in all Riots and Disorders,
 ‘ that my Name generally stood first in the Roll
 ‘ of Delinquents; and instead of being lamented
 ‘ as the unfortunate Pupil of Sir *George*, I was
 ‘ now accused as the Person who had misled and
 ‘ debauched that hopeful young Gentleman; for
 ‘ tho’ he was the Ring-leader and Promoter of all
 ‘ the Mischief, he was never so considered. I
 ‘ fell at last under the Censure of the Vice-
 ‘ Chancellor, and very narrowly escaped Ex-
 ‘ pulsion.

‘ You will easily believe, Sir, that such a Life
 ‘ as I am now describing must be incompatible
 ‘ with my further Progress in Learning; and
 ‘ that in Proportion as I addicted myself more
 ‘ and more to loose Pleasure, I must grow more
 ‘ and more remiss in Application to my Studies.
 ‘ This was truly the Consequence; but this was
 ‘ not all. My Expences now great’y exceeded
 ‘ not only my former Income, but those Addi-
 ‘ tions which I extorted from my poor generous
 ‘ Father, on Pretences of Sums being necessary
 ‘ for preparing for my approaching Degree of
 ‘ Batchelor of Arts. These Demands, however,
 ‘ grew at last so frequent and exorbitant, that
 ‘ my Father, by slow Degrees, opened his Ears
 ‘ to the Accounts which he received from many
 ‘ Quarters of my present Behaviour, and which
 ‘ my Mother failed not to echo very faithfully
 ‘ and loudly; adding, “ Ay, this is the fine Gen-
 ‘ tleman, the Scholar who doth so much Honour
 ‘ to his Family, and is to be the Making of it.



“ I thought what all this Learning would come
 “ to. He is to be the Ruin of us all, I find, af-
 “ ter his elder Brother hath been denied Necessi-
 “ faries for his Sake, to perfect his Education
 “ forsooth, for which he was to pay us such Inter-
 “ est: I thought what the Interest would come
 “ to;” with much more of the same Kind; but
 “ I have, I believe satisfied you with this Taste.

“ My Father, therefore, began now to return
 “ Remonstrances, instead of Money, to my De-
 “ mands, which brought my Affairs perhaps a lit-
 “ tle sooner to a Crisis; but had he remitted me
 “ his whole Income, you will imagine it could
 “ have sufficed a very short Time to support one
 “ who kept Pace with the Expences of Sir *George*
 “ *Gresham*.

“ It is more than possible, that the Distress I
 “ was now in for Money, and the Impracticability
 “ of going on in this Manner, might have
 “ restored me at once to my Senses, and to my
 “ Studies, had I opened my Eyes, before I be-
 “ came involved in Debts, from which I saw no
 “ Hopes of ever extricating myself. This was
 “ indeed the great Art of Sir *George*, and by which
 “ he accomplished the Ruin of many, whom he
 “ afterwards laughed at as Fools and Coxcombs,
 “ for vying, as he called it, with a Man of his
 “ Fortune. To bring this about, he would now
 “ and then advance a little Money himself, in or-
 “ der to support the Credit of the unfortunate
 “ Youth with other People; till, by Means of
 “ that very Credit, he was irretrievably undone.

“ My Mind being, by these Means, grown as
 “ desperate as my Fortune, there was scarce a
 “ Wickedness which I did not meditate, in or-
 “ der for my Relief. Self-murder itself became
 “ the

' the Subject of my serious Deliberation; and I
 ' had certainly resolved on it, had not a more
 ' shameful, tho' perhaps less sinful, Thought ex-
 ' pelled it from my Head.' Here he hesitated a
 Moment, and then cried out, ' I protest, so many
 ' Years have not washed away the Shame of this
 ' Act, and I shall blush while I relate it.' *Jones*
 desired him to pass over any Thing that might
 give him Pain in the Relation; but *Partridge*
 eagerly cried out, ' O pray, Sir, let us hear this;
 ' I had rather hear this than all the rest: As I
 ' hope to be saved, I will never mention a Word
 ' of it.' *Jones* was going to rebuke him, but the
 Stranger prevented it by proceeding thus. ' I
 ' had a Chum, a very prudent, frugal young
 ' Lad, who, tho' he had no very large Allow-
 ' ance, had by his Parsimony heaped up upwards
 ' of forty Guineas, which I knew he kept in his
 ' Escritore. I took therefore an Opportunity of
 ' purloining his Key from his Breeches Pocket
 ' while he was asleep, and thus made myself
 ' Master of all his Riches. After which I again
 ' conveyed his Key into his Pocket, and coun-
 ' terfeiting Sleep, tho' I never once closed my
 ' Eyes, lay in Bed till after he arose and went to
 ' Prayers, an Exercise to which I had long been
 ' unaccustomed.

' Timorous Thieves, by extreme Caution,
 ' often subject themselves to Discoveries, which
 ' those of a bolder Kind escape. Thus it hap-
 ' pened to me; for had I boldly broke open his
 ' Escritore, I had, perhaps, escaped even his
 ' Suspicion; but as it was plain that the Person
 ' who robbed him had possessed himself of his
 ' Key, he had no Doubt, when he first missed his
 ' Money, but that his Chum was certainly the



‘ Thief. Now as he was of a fearful Disposition, and much my Inferior in Strength, and, I believe, in Courage, he did not dare to confront me with my Guilt, for fear of worse bodily Consequences which might happen to him. He repaired therefore immediately to the Vice-Chancellor, and, upon swearing to the Robbery, and to the Circumstances of it, very easily obtained a Warrant against one who had now so bad a Character through the whole University..

‘ Luckily for me I lay out of the College the next Evening; for that Day I attended a young Lady in a Chaise to *Whitney*, where we staid all Night; and in our Return the next Morning to *Oxford*, I met one of my Cronies, who acquainted me with sufficient News concerning myself to make me turn my Horse another Way.

‘ Pray, Sir, did he mention any thing of the Warrant?’ said *Partridge*. But *Jones* begged the Gentleman to proceed without regarding any impertinent Questions; which he did as follows.

‘ Having now abandoned all Thoughts of returning to *Oxford*, the next Thing which offered itself was a Journey to *London*. I imparted this Intention to my female Companion, who at first remonstrated against it; but upon producing my Wealth, she immediately consented. We then struck across the Country into the great *Cirencester* Road, and made such Haste, that we spent the next Evening (save one) in *London*.

‘ When

‘ When you consider the Place where I now
 ‘ was, and the Company with whom I was, you
 ‘ will, I fancy, conceive that a very short Time
 ‘ brought me to an End of that Sum of which I
 ‘ had so iniquitously possessed myself.

‘ I was now reduced to a much higher De-
 ‘ gree of Distress than before; the Necessaries of
 ‘ Life began to be numbred among my Wants;
 ‘ and what made my Case still the more grievous,
 ‘ was, that my Paramour, of whom I was now
 ‘ grown immoderately fond, shared the same
 ‘ Distresses with myself. To see a Woman you
 ‘ love in Distress; to be unable to relieve her,
 ‘ and at the same Time to reflect that you have
 ‘ brought her into this Situation, is, perhaps, a
 ‘ Curse of which no Imagination can represent
 ‘ the Horrors to those who have not felt it.’ ‘ I
 ‘ believe it from my Soul,’ cries *Jones*; ‘ and I
 ‘ pity you from the Bottom of my Heart.’ He
 then took two or three disorderly Turns about
 the Room, and at last begged Pardon, and flung
 himself into his Chair, crying, ‘ I thank Heaven
 ‘ I have escaped that.’

‘ This Circumstance ’ continued the Gentle-
 man, ‘ so severely aggravated the Horrors of my
 ‘ present Situation, that they became absolutely
 ‘ intolerable. I could with less Pain endure the
 ‘ raging of my own natural unsatisfied Appetites,
 ‘ even Hunger or Thirst, than I could submit to
 ‘ leave ungratified the most whimsical Desires of
 ‘ a Woman, on whom I so extravagantly doated,
 ‘ that tho’ I knew she had been the Mistress of
 ‘ half my Acquaintance, I firmly intended to
 ‘ marry her. But the good Creature was unwill-
 ‘ ing to consent to an Action which the World
 ‘ might think so much to my Disadvantage. And

' as, possibly, she compassionated the daily An-
 ' anxieties which she must have perceived me suf-
 ' fer on her Account, she resolv'd to put an End
 ' to my Distress. She soon, indeed, found Means
 ' to relieve me from my troublesome and per-
 ' plexed Situation: For while I was distracted
 ' with various Inventions to supply her with
 ' Pleasures, she very kindly—betrayed me to one
 ' of her former Lovers at *Oxford*, by whose Care
 ' and Diligence I was immediately apprehended
 ' and committed to Goal.

' Here I first began seriously to reflect on the
 ' Miscarriages of my former Life; on the Errors
 ' I had been guilty of; on the Misfortunes which
 ' I had brought on myself; and on the Grief
 ' which I must have occasioned to one of the best
 ' of Fathers. When I added to all these the Per-
 ' fidy of my Mistress, such was the Horror of my
 ' Mind, that Life, instead of being longer de-
 ' sirable, grew the Object of my Abhorrence;
 ' and I could have gladly embraced Death, as my
 ' dearest Friend, if it had offer'd itself to my
 ' Choice unattended by Shame,

' The Time of the Assizes soon came, and I
 ' was removed by *Habeas Corpus* to *Oxford*,
 ' where I expected certain Conviction and Con-
 ' demnation; but, to my great Surprise, none
 ' appear'd against me, and I was, at the End of
 ' the Sessions, discharged for Want of Prosecu-
 ' tion. In short, my Chum had left *Oxford*, and
 ' whether from Indolence, or from what other
 ' Motive, I am ignorant, had declined concern-
 ' ing himself any farther in the Affair.

' Perhaps,' cries *Partridge*, ' he did not care
 ' to have your Blood upon his Hands, and he
 ' was in the Right on't. If any Person was to
 ' be

‘ be hanged upon my Evidence, I should never
 ‘ be able to lie alone afterwards, for fear of see-
 ‘ ing his Ghost.’

‘ I shall shortly doubt, *Partridge*,’ says *Jones*
 ‘ whether thou art more brave or wise.’ ‘ You
 ‘ may laugh at me, Sir, if you please,’ answered
 ‘ *Partridge*; ‘ but if you will hear a very short
 ‘ Story which I can tell, and which is most cer-
 ‘ tainly true, perhaps you may change your Opi-
 ‘ nion. In the Parish where I was born—’
 Here *Jones* would have silenced him; but the
 Stranger interceded that he might be permitted
 to tell his Story, and in the mean Time promised
 to recollect the Remainder of his own.

Partridge then proceeded thus. ‘ In the Pa-
 ‘ rish where I was born, there lived a Farmer
 ‘ whose Name was *Bridle*, and he had a Son
 ‘ named *Francis*, a good hopeful young Fellow :
 ‘ I was at the Grammar-School with him, where
 ‘ I remember he was got into *Ovid’s Epistles*,
 ‘ and he could construe you three Lines together
 ‘ sometimes without looking into a Dictionary.
 ‘ Besides all this, he was a very good Lad, never
 ‘ missed Church o’ *Sundays*, and was reckoned
 ‘ one of the best Psalm-fingers in the whole Pa-
 ‘ rish. He would indeed now and then take a
 ‘ Cup too much, and that was the only Fault he
 ‘ had.’—‘ Well, but come to the Ghost, cries
 ‘ *Jones*. ‘ Never fear, Sir, I shall come to him
 ‘ soon enough,’ answered *Partridge*. ‘ You must
 ‘ know then, that Farmer *Bridle* lost a Mare, a
 ‘ sorrel one to the best of my Remembrance ;
 ‘ and so it fell out, that this young *Francis* short-
 ‘ ly afterward being at a Fair at *Hindon*, and as
 ‘ I think it was on—I cant’t remember the Day ;
 ‘ and being as he was, what should he happen to



meet, but a Man upon his Father's Mare.
 Frank called out presently, Stop Thief; and it
 being in the Middle of the Fair, it was impos-
 sible, you know, for the Man to make his
 Escape. So they apprehended him, and car-
 ried him before the Justice; I remember it was
 Justice *Willoughby* of *Noyle*, a very worthy good
 Gentleman, and he committed him to Prison,
 and bound *Frank* in a Recognizance, I think
 they call it, a hard Word compounded of *re-*
and cognosco; but it differs in its Meaning from
 the Use of the Simple, as many other Com-
 pounds do. Well, at last, down came my
 Lord Justice *Page* to hold the Assizes, and so
 the Fellow was had up, and *Frank* was had up
 for a Witness. To be sure I shall never forget
 the Face of the Judge, when he began to ask
 him what he had to say against the Prisoner.
 He made poor *Frank* tremble and shake in his
 Shoes. Well, you Fellow, says my Lord,
 what have you to say? Don't stand humming
 and hawing, but speak out; but however he
 soon turned altogether as civil to *Frank*, and
 began to thunder at the Fellow; and when he
 asked him, if he had any Thing to say for him-
 self, the Fellow said he had found the Horse.
 Ay! answered the Judge, thou art a lucky Fel-
 low; I have travelled the Circuit these forty
 Years, and never found a Horse in my Life;
 but I'll tell thee what, Friend, thou wast more
 lucky than thou didst know of: For thou didst
 not only find a Horse, but a Halter too, I pro-
 mise thee. To be sure I shall never forget the
 Word. Upon which every Body fell a laugh-
 ing, as how could they help it? Nay, and
 twenty other Jest he made, which I can't re-
 member

' member now. There was something about his
 ' Skill in Horse-Flesh, which made all the Folks
 ' laugh. To be certain the Judge must have
 ' been a very brave Man, as well as a Man of
 ' much Learning. It is indeed charming Sport
 ' to hear Trials upon Life and Death. One
 ' Thing I own I thought a little hard, that
 ' the Prisoner's Counsel was not suffered to
 ' speak for him, though he desired only to be
 ' heard one very short Word; but my Lord
 ' would not hearken to him, though he suffered
 ' a Counsellor to talk against him for above half
 ' an Hour. I thought it hard, I own, that there
 ' should be so many of them; my Lord; and the
 ' Court, and the Jury, and the Counsellors, and
 ' the Witnesses all upon one poor Man, and he
 ' too in Chains. Well, the Fellow was hanged,
 ' as to be sure it cou'd be no otherwise, and poor
 ' Frank could never be easy about it. He never
 ' was in the Dark alone, but he fancied he saw
 ' the Fellow's Spirit.' 'Well, and is this thy
 ' Story?' cries *Jones*. 'No, no,' answered *Par-*
tridge; 'O Lord have Mercy upon me.—I am
 ' just now coming to the Matter; for one Night,
 ' coming from the Alehouse in a long narrow
 ' dark Lane, there he ran directly up against
 ' him, and the Spirit was all in White, and fell
 ' upon *Frank*; and *Frank*, who is a sturdy Lad,
 ' fell upon the Spirit again, and there they had a
 ' Tussel together, and poor *Frank* was dreadfully
 ' beat: Indeed he made a Shift at last to crawl
 ' home; but what with the Beating, and what
 ' with the Fright, he lay ill above a Fortnight;
 ' and all this is most certainly true, and the whole
 ' Parish will bear Witness to it.'

The Stranger smiled at this Story, and *Jones* burst into a loud Fit of Laughter, upon which *Partridge* cried, ‘ Ay, you may laugh, Sir, and so did some others, particularly a Squire, who is thought to be no better than an Atheist ; who forsooth, because there was a Calf with a white Face found dead in the same Lane the next Morning, would fain have it, that the Battle was between *Frank* and that, as if a Calf would set upon a Man. Besides, *Frank* told me he knew it to be a Spirit, and could swear to him in any Court in Christendom, and he had not drank above a Quart or two, or such a Matter of Liquor at the Time. Lud have Mercy upon us, and keep us all from dipping our Hands in Blood, I say.’

‘ Well, Sir,’ said *Jones* to the Stranger, ‘ Mr. *Partridge* hath finished his Story, and I hope will give you no future Interruption, if you will be so kind to proceed.’ He then resumed his Narration ; but as he hath taken Breath for a while, we think proper to give it to our Reader, and shall therefore put an End to this Chapter.

C H A P. XII.

In which the Man of the Hill continues his History.

‘ I Had now regained my Liberty,’ said the Stranger, ‘ but I had lost my Reputation ; for there is a wide Difference between the Case of a Man who is barely acquitted of a Crime in a Court of Justice, and of him who is acquitted in his own Heart, and in the Opinion of the People. I was conscious of my Guilt, and
‘ ashamed

‘ ashamed to look any one in the Face, so resolved to leave *Oxford* the next Morning, before the Day-light discovered me to the Eyes of any Beholders.

‘ When I had got clear of the City, it first entered into my Head to return Home to my Father, and endeavour to obtain his Forgiveness; but as I had no Reason to doubt his Knowledge of all which had past, and as I was well assured of his great Averſion to all Acts of Dishonesty I could entertain no Hopes of being received by him, especially since I was too certain of all the good Offices in the Power of my Mother: Nay, had my Father’s Pardon been as sure, as I conceived his Resentment to be, I yet question whether I could have had the Assurance to behold him, or whether I could, upon any Terms, have submitted to live and converse with those, who, I was convinced, knew me to have been guilty of so base an Action.

‘ I hastened therefore back to *London*, the best Retirement of either Grief or Shame, unless for Persons of a very public Character; for here you have the Advantage of Solitude without its Disadvantage, since you may be alone and in Company at the same Time; and while you walk or sit unobserved, Noise, Hurry, and a constant Succession of Objects, entertain the Mind, and prevent the Spirits from preying on themselves, or rather on Grief or Shame, which are the most unwholesome Diet in the World; and on which (though there are many who never taste either but in public) there are some who can feed very plentifully, and very fatally when alone.



But as there is scarce any human Good with-
 out its concomitant Evil, so there are People
 who find an Inconvenience in this unobserving
 Temper of Mankind; I mean Persons who
 have no Money; for as you are not put out of
 Countenance, so neither are you cloathed or
 fed by those who do not know you. And a Man
 may be as easily starved in *Leadenhall Market* as
 in the Deserts of *Arabia*.
 It was at present my Fortune to be destitute
 of that great Evil, as it is apprehended to be
 by several Writers, who I suppose were over-
 burthened with it, namely, Money.' "With
 Submission, Sir, said *Partridge*, I do not re-
 member any Writers who have called it *Ma-*
lorum; but *Irritamenta Malorum. Effodiun-*
tur opes irritamenta Malorum." Well, Sir;
 continued the Stranger, whether it be an Evil;
 or only the Cause of Evil, I was entirely void
 of it, and at the same Time of Friends, and
 as I thought of Acquaintance; when one Even-
 ing as I was passing through the *Inner Temple*,
 very hungry, and very miserable, I heard a
 Voice on a sudden haling me with great Fami-
 liarity by my Christian Name; and upon my
 turning about, I presently recollected the Per-
 son who so saluted me, to have been my Fel-
 low Collegiate; one who had left the Univer-
 sity above a Year, and long before any of my
 Misfortunes had befallen me. This Gentle-
 man, whose Name was *Watson*, shook me
 heartily by the Hand, and expressing great Joy
 at meeting me, proposed our immediately
 drinking a Bottle together. I first declined the
 Proposal, and pretended Business; but as he
 was very earnest and pressing, Hunger at last
 overcame.

' overcame my Pride, and I fairly confessed to
 ' him I had no Money in my Pocket; yet not
 ' without framing a Lie for an Excuse, and im-
 ' puting it to my having changed my Breeches
 ' that Morning. Mr. *Watson* answered, " I
 ' thought, *Jack*, you and I had been too old
 ' Acquaintance for you to mention such a Mat-
 ' ter." He then took me by the Arm, and was
 ' pulling me along; but I gave him very little
 ' Trouble, for my own Inclinations pulled me
 ' much stronger than he could do.'

' We then went into the Friars, which you
 ' know is the Scene of all Mirth and Jollity.
 ' Here when we arrived at the Tavern, Mr. *Wat-*
 ' *son* applied himself to the Drawer only, with-
 ' out taking the least Notice of the Cook; for
 ' he had no Suspicion but that I had dined long
 ' since. However, as the Case was really other-
 ' wise, I forged another Falshood, and told my
 ' Companion, I had been at the further End of
 ' the City on Business of Consequence, and had
 ' snapt up a Mutton Chop in Haste; so that I was
 ' again hungry and wished he would add a Beef
 ' Steak to his Bottle.' Some People,' cries *Par-*
 ' *tridge*, ' ought to have good Memories, or did
 ' you find just Money enough in your Breeches
 ' to pay for the Mutton Chop?' ' Your Obser-
 ' vation is right,' answered the Stranger, ' and
 ' I believe such Blunders are inseparable from all
 ' dealing in Untruth.—But to proceed—I began
 ' now to feel myself extremely happy. The Meat
 ' and Wine soon revived my Spirits to a high
 ' Pitch, and I enjoyed much Pleasure in the Con-
 ' versation of my old Acquaintance, the rather,
 ' as I thought him entirely ignorant of what had
 ' happened at the Univerfity since his leaving it.
 ' But

“ But he did not suffer me to remain long in
 “ this agreeable Delusion; for taking a Bumper
 “ in one Hand, and holding me by the other,
 “ Here, my Boy,” cries he, “ here’s wishing
 “ you Joy of your being so honourably acquitted
 “ of that Affair laid to your Charge.” ‘ I was
 “ Thunderstruck with Confusion at those Words,
 “ which *Watson* observing, proceeded thus—
 “ Nay, never be ashamed, Man; thou hast been
 “ acquitted, and no one now dares call thee guilty;
 “ but prithee do tell me, who am thy Friend, I
 “ hope thou didst really rob him; for rat me if it
 “ was not a meritorious Action to strip such a
 “ sneaking pitiful Rascal, and instead of the Two
 “ hundred Guineas, I wish you had taken as
 “ many thousand. Come, come, my Boy, don’t
 “ be shy of confessing to me, you are not now
 “ brought before one of the Pimps. D--n me,
 “ if I don’t honour you for it; for, as I hope
 “ for Salvation, I would have made no manner
 “ of Scruple of doing the same Thing.”

‘ This Declaration a little relieved my Abash-
 ‘ ment, and as Wine had now somewhat opened
 ‘ my Heart, I very freely acknowledged the Rob-
 ‘ bery, but acquainted him that he had been misin-
 ‘ formed as to the Sum taken, which was little
 ‘ more than a fifth Part of what he had mentioned.’

“ I am sorry for it with all my Heart” ‘ quoth
 ‘ he, “ and I wish thee better Success another
 ‘ Time. Tho’ if you will take my Advice,
 ‘ you shall have no Occasion to run any Such
 ‘ Risque. Here,” said he, (taking some Dice
 ‘ out of his Pocket “ here’s the Stuff. Here are
 ‘ the Implements; here are the little Doctors
 ‘ which cure the Distempers of the Purse. Fol-
 ‘ low but my Counsel, and I will shew you a
 “ Way

“ Way to empty the Pocket of a *Queer Cull*
 “ without any Danger of the *Nubbing Cheat*.”
 ‘ *Nubbing Cheat*,’ cries *Partridge*, ‘ Pray, Sir,
 ‘ what is that?’

‘ Why that, Sir,’ says the Stranger, is a Cant
 ‘ Phrase for the Gallows; for as Gamesters differ
 ‘ little from Highwaymen in their Morals, so do
 ‘ they very much resemble them in their Lan-
 ‘ guage.

‘ We had now each drank our Bottle, when
 ‘ Mr. *Watson* said, the Board was sitting, and
 ‘ that he must attend, earnestly pressing me, at
 ‘ the same Time, to go with him and try my
 ‘ Fortune. I answered, he knew that was at
 ‘ present out of my Power, as I had informed
 ‘ him of the Emptiness of my Pocket. To say
 ‘ the Truth, I doubted not, from his many strong
 ‘ Expressions of Friendship, but that he would
 ‘ offer to lend me a small Sum for that Purpose;
 ‘ but he answered, “ Never mind that, Man,
 ‘ e’en boldly run a Levant;” (*Partridge* was go-
 ‘ ing to enquire the Meaning of that Word; but
 ‘ *Jones* stopped his Mouth;) “ but be circumspect
 ‘ as to the Man. I will tip you the proper Per-
 ‘ son, which may be necessary, as you do not
 ‘ know the Town, nor can distinguish a Rum
 ‘ Cull from a Queer one.”

‘ The Bill was now brought, when *Watson*
 ‘ paid his Share, and was departing. I reminded
 ‘ him, not without blushing, of my having no
 ‘ Money.’ He answered, “ That signifies nothing,
 ‘ score it behind the Door, or make a bold Brush,
 ‘ and take no Notice---Or---stay, says he, I
 ‘ will go down Stairs first, and then do you take
 ‘ up my Money, and score the whole Reckon-
 ‘ ing at the Bar, and I will wait for you at the
 ‘ “ Corner.”

“ Corner.” “ I expressed some Dislike at this,
 “ and hinted my Expectations that he would have
 “ deposited the whole; but he swore he had not
 “ another Sixpence in his Pocket.

“ He then went down, and I was prevailed on
 “ to take up the Money and follow him, which I
 “ did close enough to hear him tell the Drawer
 “ the Reckoning was upon the Table. The
 “ Drawer passed by me up Stairs; but I made
 “ such Haste into the Street, that I heard nothing
 “ of his Disappointment, nor did I mention a
 “ Syllable at the Bar, according to my Instruc-
 “ tions.

“ We now went directly to the Gaming Ta-
 “ ble, where Mr. *Watson* to my Surprise, pulled
 “ out a large Sum of Money, and placed it before
 “ him, as did many others; all of them, no
 “ doubt, considering their own Heaps as so many
 “ decoy Birds, which were to entice and draw
 “ over the Heaps of their Neighbours.

“ Here it would be tedious to relate all the
 “ Freaks which Fortune, or rather the Dice,
 “ played in this her Temple. Mountains of
 “ Gold were in a few Moments reduced to no-
 “ thing at one Part of the Table, and rose as
 “ suddenly in another. The rich grew in a Mo-
 “ ment poor, and the Poor as suddenly became
 “ rich; so that it seemed a Philosopher could no
 “ where have so well instructed his Pupils in the
 “ Contempt of Riches, at least he could no where
 “ have better inculcated the Incertainty of their
 “ Duration.

“ For my own Part, after having considerably
 “ improved my small Estate, I at last entirely de-
 “ molished it. Mr. *Watson* too, after much Va-
 “ riety of Luck, rose from the Table in some
 “ Heat,

' Heat, and declared he had lost a cool Hundred,
 ' and would play no longer. Then coming up
 ' to me, he asked me to return with him to the
 ' Tavern; but I positively refused, saying, I
 ' would not bring myself a second Time into
 ' such a Dilemma, and especially as he had lost
 ' all his Money, and was now in my own Con-
 ' dition.' "Pooh," says he, "I have just bor-
 ' rowed a couple of Guineas of a Friend; and
 ' one of them is at your Service." "He imme-
 ' diately put one of them into my Hand, and I
 ' no longer resisted his Inclination.

' I was at first a little shocked at returning to
 ' the same House whence we had departed in so
 ' unhandsome a Manner; but when the Drawer,
 ' with very civil Address, told us, "he believed
 ' we had forgot to pay our Reckoning," I be-
 ' came perfectly easy, and very readily gave him
 ' a Guinea, bid him pay himself, and acquiesced
 ' in the unjust Charge which had been laid on my
 ' Memory.

' Mr. *Watson* now bespoke the most extrava-
 ' gant Supper he could well think of, and tho'
 ' he had contented himself with simple Claret
 ' before, nothing now but the most precious
 ' Burgundy would serve his Purpose.

' Our Company was soon encreased by the
 ' Addition of several Gentlemen from the Gam-
 ' ing Table; most of whom, as I afterwards
 ' found, came not to the Tavern to drink, but
 ' in the Way of Business: for the true Gamesters
 ' pretended to be ill, and refused their Glafs,
 ' while they plied heartily two young Fellows,
 ' who were to be afterwards pillaged, as indeed
 ' they were without Mercy. Of this Plunder I
 ' had

‘ had the good Fortune to be a Sharer, tho’ I was
 ‘ not yet let into the Secret.

‘ There was one remarkable Accident attended
 ‘ this Tavern Play; for the Money, by Degrees,
 ‘ totally disappeared, so that tho’ at the Begin-
 ‘ ning the Table was half covered with Gold,
 ‘ yet before the Play ended, which it did not till
 ‘ the next Day, being *Sunday*, at Noon, there
 ‘ was scarce a single Guinea to be seen on the
 ‘ Table; and this was the stranger, as every
 ‘ Person present except myself declared he had
 ‘ lost; and what was become of the Money,
 ‘ unless the Devil himself carried it away, is dif-
 ‘ ficult to determine.’

‘ Most certainly he did,’ says *Partridge*, ‘ for
 ‘ evil Spirits can carry away any thing without
 ‘ being seen, tho’ there were never so many Folk
 ‘ in the Room; and I should not have been sur-
 ‘ prized if he had carried away all the Company
 ‘ of a set of wicked Wretches, who were at
 ‘ play in Sermon-time. And I could tell you a
 ‘ true Story, if I would, where the Devil took
 ‘ a Man out of Bed from another Man’s Wife,
 ‘ and carried him away through the Key-hole of
 ‘ the Door. I’ve seen the very House where it
 ‘ was done, and no Body hath lived in it these
 ‘ thirty Years.’

Tho’ *Jones* was a little offended by the Imper-
 tinence of *Partridge*, he could not however avoid
 smiling at his Simplicity. The Stranger did the
 same, and then proceeded with his Story, as will
 be seen in the next Chapter.

C H A P. XIII.

In which the foregoing Story is further continued.

‘ **M**Y Fellow Collegiate had now entered
 ‘ me in a new Scene of Life. I soon
 ‘ became acquainted with the whole Fraternity
 ‘ of Sharpers, and was let into their Secrets. I
 ‘ mean into the Knowledge of those gross Cheats
 ‘ which are proper to impose upon the raw and un-
 ‘ experienced: For there are some Tricks of a
 ‘ finer Kind, which are known only to a few of
 ‘ the Gang, who are at the Head of their Profes-
 ‘ sion; a Degree of Honour beyond my Expecta-
 ‘ tion; for Drink, to which I was immoder-
 ‘ ately addicte’d, and the natural Warmth of
 ‘ my Passions, prevented me from arriving at any
 ‘ great Success in an Art, which requires as much
 ‘ Coolness as the most austere School of Philo-
 ‘ sophy.

‘ Mr. *Watson*, with whom I now lived in the
 ‘ closest Amity, had unluckily the former Fail-
 ‘ ing to a very great Excess; so that instead of
 ‘ making a Fortune by his Profession, as some
 ‘ others did, he was alternately rich and poor,
 ‘ and was often obliged to surrender to his cooler
 ‘ Friends over a Bottle which they never tasted,
 ‘ that Plunder that he had taken from Culls at
 ‘ the publick Table

‘ However, we both made a Shift to pick up
 ‘ an uncomfortable Livelihood, and for two Years
 ‘ I continued of the Calling, during which Time
 ‘ I tasted all the Varieties of Fortune; sometimes
 ‘ flourishing in Affluence, and at others being
 ‘ obliged to struggle with almost incredible Diffi-
 ‘ culties.

culties. To-day wallowing in Luxury, and
 To-morrow reduced to the coarsest and most
 homely Fare. My fine Clothes being often on
 my Back in the Evening, and at the Pawnshop
 the next Morning.

One Night as I was returning Pennyles
 from the Gaming-table, I observed a very great
 Disturbance, and a large Mob gathered toge-
 ther in the Street. As I was in no Danger
 from Pick-pockets, I ventured into the Croud,
 where, upon Enquiry, I found that a Man had
 been robbed and very ill used by some Ruffians.
 The wounded Man appeared very bloody, and
 seemed scarce able to support himself on his
 Legs. As I had not therefore been deprived of
 my Humanity by my present Life and Conversa-
 tion, tho' they had left me very little of either
 Honesty or Shame, I immediately offered my
 Assistance to the unhappy Person, who thank-
 fully accepted it, and putting himself under my
 Conduct, begged me to convey him to some
 Tavern, where he might send for a Surgeon,
 being, as he said, faint with Loss of Blood.
 He seemed indeed highly pleased at finding one
 who appeared in the Dress of a Gentleman :
 For as to all the rest of the Company present,
 their Outside was such that he could not wisely
 place any Confidence in them.

I took the poor Man by the Arm, and led
 him to the Tavern where we kept our Rendez-
 vous, as it happened to be the nearest at Hand.
 A Surgeon happening luckily to be in the
 House, immediately attended, and applied him-
 self to dressing his Wounds, which I had the
 Pleasure to hear were not likely to be mortal.

The

‘ The Surgeon having very expeditiously and dextrously finished his Business, began to enquire in what Part of the Town the wounded Man lodged; who answered, “ That he was come to Town that very Morning; that his Horse was at an Inn in *Piccadilly*, and that he had no other Lodging, and very little or no Acquaintance in Town.”

‘ This Surgeon, whose Name I have forgot, tho’ I remember it began with an *R*, had the first Character in his Profession, and was Sergeant-Surgeon to the King. He had moreover many good Qualities, and was a very generous, good-natured Man, and ready to do any Service to his Fellow-Creatures. He offered his Patient the Use of his Chariot to carry him to his Inn, and at the same Time whispered in his Ear, “ That if he wanted any Money, he would furnish him,”

‘ The poor Man was not now capable of returning Thanks for this generous Offer: For having had his Eyes for some Time stedfastly on me, he threw himself back in his Chair, crying, O, my Son! my Son! and then fainted away.

‘ Many of the People present imagined this Accident had happened through his Loss of Blood; but I, who at the same Time began to recollect the Features of my Father, was now confirmed in my Suspicion, and satisfied that it was he himself who appeared before me. I presently ran to him, raised him in my Arms, and kissed his cold Lips with the utmost Eagerness. Here I must draw a Curtain over a Scene which I cannot describe: For though I did not lose my Being, as my Father for a while did,
‘ my

" my Senses were however so overpowered with
 " Affright and Surprize, that I am a Stranger to
 " what past during some Minutes, and indeed till
 " my Father had again recovered from his Swoon,
 " and I found myself in his Arms, both tenderly
 " embracing each other, while the Tears trickled
 " a-pace down the Cheeks of each of us.

" Most of those present seemed affected by this
 " Scene, which we, who might be considered as
 " the Actors in it, were desirous of removing from
 " the Eyes of all Spectators, as fast as we could ;
 " my Father therefore accepted the kind Offer of
 " the Surgeon's Chariot, and I attended him in it
 " to his Inn.

" When we were alone together, he gently
 " upbraided me with having neglected to write
 " to him during so long a Time, but entirely
 " omitted the Mention of that Crime which had
 " occasioned it. He then informed me of my
 " Mother's Death, and insisted on my returning
 " home with him, saying, " That he had long
 " suffered the greatest Anxiety on my Account ;
 " that he knew not whether he had most feared
 " my Death or wished it ; since he had so many
 " more dreadful Apprehensions for me. At last
 " he said, a neighbouring Gentleman, who had
 " just recovered a Son from the same Place, in-
 " formed him where I was, and that to reclaim
 " me from this Course of Life, was the sole Cause
 " of his Journey to *London*." He thanked Heaven
 " he had succeeded so far as to find me out by
 " Means of an Accident which had like to have
 " proved fatal to him ; and had the Pleasure to
 " think he partly owed his Preservation to my
 " Humanity, with which he profest himself to be
 " more delighted than he should have been with
 " my

‘ my filial Piety, if I had known that the Object
 ‘ of all my Care was my own Father.

‘ Vice had not so depraved my Heart, as to
 ‘ excite in it an Insensibility of so much paternal
 ‘ Affection, tho’ so unworthily bestowed. I
 ‘ presently promised to obey his Commands in
 ‘ my Return home with him, as soon as he was
 ‘ able to travel, which indeed he was in a very
 ‘ few Days, by the Assistance of that excellent
 ‘ Surgeon who had undertaken his Cure.

‘ The Day preceding my Father’s Journey
 ‘ (before which Time I scarce ever left him) I
 ‘ went to take my Leave of some of my most in-
 ‘ timate Acquaintance, particularly of Mr. *Wat-*
 ‘ *son*, who dissuaded me from burying myself,
 ‘ as he called it, out of a simple Compliance with
 ‘ the fond Desires of a foolish old Fellow. Such
 ‘ Solicitations, however, had no Effect, and I
 ‘ once more saw my own Home. My Father
 ‘ now greatly solicted me to think of Marriage ;
 ‘ but my Inclinations were utterly averse to any
 ‘ such Thoughts. I had tasted of Love already,
 ‘ and perhaps you know the extravagant Excesses
 ‘ of that most tender and most violent Passion.’
 Here the old Gentleman paused, and looked ear-
 nestly at *Jones* ; whose Countenance within a
 Minute’s Space displayed the Extremities of both
 Red and White. Upon which the old Man,
 without making any Observations, renewed his
 Narrative.

‘ Being now provided with all the Necessaries
 ‘ of Life, I betook myself once again to Study, and
 ‘ that with a more inordinate Application than I
 ‘ had ever done formerly. The Books which
 ‘ now employed my Time solely were those, as
 ‘ well ancient as modern, which treat of true
 ‘ Phi-

' Philosophy, a Word which is by many thought
 ' to be the Subject only of Farce and Ridicule.
 ' I now read over the Works of *Aristotle* and
 ' *Plato*, with the rest of those inestimable Treasures
 ' which ancient *Greece* had bequeathed to
 ' the World.

' These Authors, tho' they instructed me in
 ' no Science by which Men may promise to
 ' themselves to acquire the least Riches, or worldly
 ' Power, taught me, however, the Art of despising
 ' the highest Acquisitions of both. They
 ' elevate the Mind, and steel and harden it against
 ' the capricious Invasions of Fortune. They
 ' not only instruct in the Knowledge of Wisdom,
 ' but confirm Men in her Habits, and demonstrate
 ' plainly, that this must be our Guide, if
 ' we propose ever to arrive at the greatest worldly
 ' Happiness; or to defend ourselves with any
 ' tolerable Security against the Misery which
 ' every where surrounds and invests us.

' To this I added another Study, compared to
 ' which all the Philosophy taught by the wisest
 ' Heathens is little better than a Dream, and is
 ' indeed as full of Vanity as the silliest Jester ever
 ' pleased to represent it. This is that divine
 ' Wisdom which is alone to be found in the Holy
 ' Scriptures: For they impart to us the Knowledge
 ' and Assurance of Things much more
 ' worthy our Attention, than all which this
 ' World can offer to our Acceptance; of Things
 ' which Heaven itself hath condescended to reveal
 ' to us, and to the smallest Knowledge of
 ' which the highest human Wit unassisted could
 ' never ascend. I began now to think all the
 ' Time I had spent with the best Heathen Writers,
 ' was little more than Labour lost: For
 ' how-

' however pleasant and delightful their Lessons
 ' may be, or however adequate to the right Re-
 ' gulation of our Conduct with Respect to this
 ' World only; yet when compared with the
 ' Glory revealed in Scripture, their highest Do-
 ' cuments will appear as trifling, and of as little
 ' Consequence as the Rules by which Children
 ' regulate their childish little Games and Pastime.
 ' True it is, that Philosophy makes us wiser, but
 ' Christianity makes us better Men. Philosophy
 ' elevates and steels the Mind, Christianity softens
 ' and sweetens it. The Former makes us the
 ' Objects of human Admiration, the Latter of
 ' Divine Love. That insures us a temporal, but
 ' this an eternal Happiness.—But I am afraid I
 ' tire you with my Rhapsody.'

' Not at all,' cries *Partridge*; ' Lud forbid we
 ' should be tired with good Things.'

' I had spent,' continued the Stranger, ' about
 ' four Years in the most delightful Manner to
 ' myself, totally given up to Contemplation, and
 ' entirely unembarrassed with the Affairs of the
 ' World, when I lost the best of Fathers, and
 ' one whom I so entirely loved, that my Grief
 ' at his Loss exceeds all Description. I now
 ' abandoned my Books, and gave myself up for
 ' a whole Month to the Efforts of Melancholy
 ' and Despair. Time, however, the best Physi-
 ' cian of the Mind, at length brought me Relief.'

' Ay, ay, *Tempus edax Rerum*,' said *Partridge*.
 ' I then,' continued the Stranger, ' betook my-
 ' self again to my former Studies, which I may
 ' say perfected my Cure: For Philosophy and Re-
 ' ligion may be called the Exercises of the Mind,
 ' and when this is disordered they are as whole-
 ' some as Exercise can be to a distempered Body.

' They do indeed produce similar Effects with
 ' Exercise: For they strengthen and confirm the
 ' Mind; till Man becomes, in the noble Strain
 ' of *Horace*,

' *Fortis, & in seipso totus teres atque rotundus,*

' *Externi ne quid valeat per lævæ morari:*

' *In quem manca ruit semper Fortuna.—**

Here *Jones* smiled at some Conceit which intruded itself into his Imagination; but the Stranger, I believe, perceived it not, and proceeded thus.

' My Circumstances were now greatly altered
 ' by the Death of that best of Men: For my
 ' Brother, who was now become Master of the
 ' House, differed so widely from me in his Inclinations, and our Pursuits in Life had been so very various, that we were the worst of Company to each other; but what made our living together still more disagreeable, was the little Harmony which could subsist between the few
 ' who resorted to me, and the numerous Train
 ' of Sportsmen who often attended my Brother
 ' from the Field to the Table: For such Fellows,
 ' besides the Noise and Nonsense with which they persecute the Ears of sober Men, endeavour always to attack them with Affront and Contempt. This was so much the Case, that neither I myself, nor my Friends, could ever sit
 ' down to a Meal with them, without being
 ' treated with Derision, because we were unacquainted with the Phrases of Sportsmen. For
 ' Men of true Learning, and almost universal

* Firm in himself, who on himself relies,
 Polish'd and round, who runs his proper Course,
 And breaks Misfortunes with superior Force.

Mr. FRANCIS.

' Know-

‘ Knowledge, always compassionate the Ignorance
 ‘ of others: but Fellows who excel in some lit-
 ‘ tle, low, contemptible Art, are always certain
 ‘ to despise those who are unacquainted with that
 ‘ Art.

‘ In short, we soon separated, and I went by
 ‘ the Advice of a Physician to drink the *Bath*
 ‘ Waters: For my violent Affliction, added to a
 ‘ sedentary Life, had thrown me into a kind of
 ‘ paralytic Disorder, for which those Waters are
 ‘ accounted an almost certain Cure. The second
 ‘ Day after my Arrival, as I was walking by the
 ‘ River, the Sun shone so intensely hot (tho’ it
 ‘ was early in the Year) that I retired to the Shel-
 ‘ ter of some Willows, and sat down by the Ri-
 ‘ ver-side. Here I had not been seated long be-
 ‘ fore I heard a Person on the other Side the Wil-
 ‘ lows, sighing and bemoaning himself bitterly.
 ‘ On a sudden, having uttered a most impious
 ‘ Oath, he cried, “I am resolved to bear it no
 ‘ longer,” and directly threw himself into the
 ‘ Water. I immediately started, and ran towards
 ‘ the Place, calling at the same Time as loudly as
 ‘ I could for Assistance. An Angler happened
 ‘ luckily to be a fishing a little below me, tho’
 ‘ some very high Sedge had hid him from my
 ‘ Sight. He immediately came up, and both of
 ‘ us together, not without some Hazard of our
 ‘ Lives, drew the Body to the Shore. At first
 ‘ we perceived no Sign of Life remaining; but
 ‘ having held the Body up by the Heels (for we
 ‘ soon had Assistance enough) it discharged a vast
 ‘ Quantity of Water at the Mouth, and at length
 ‘ began to discover some Symptoms of Breathing,
 ‘ and a little afterwards to move both its Hands
 ‘ and its Legs.

‘ An Apothecary, who happened to be present among others, advised that the Body, which seemed now to have pretty well emptied itself of Water, and which began to have many convulsive Motions, should be directly taken up, and carried into a warm Bed. This was accordingly performed, the Apothecary and myself attending.

‘ As we were going towards an Inn, for we knew not the Man’s Lodgings, luckily a Woman met us, who, after some violent Screaming, told us, that the Gentleman lodged at her House.

‘ When I had seen the Man safely deposited there, I left him to the Care of the Apothecary, who, I suppose, used all the right Methods with him; for the next Morning I heard he had perfectly recovered his Senses.

‘ I then went to visit him, intending to search out, as well as I could, the Cause of his having attempted so desperate an Act, and to prevent, as far as I was able, his pursuing such wicked Intentions for the future. I was no sooner admitted into his Chamber, than we both instantly knew each other; for who should this Person be, but my good Friend Mr. *Watson*! Here I will not trouble you with what past at our first Interview: For I would avoid Prolixity as much as possible.’ ‘ Pray let us hear all,’ cries *Partridge*, ‘ I want mightily to know what brought him to *Bath*.’

‘ You shall hear every Thing material,’ answered the Stranger; and then proceeded to relate what we shall proceed to write, after we have given a short breathing Time to both ourselves and the Reader.

C H A P.

C H A P. XIV.

In which the Man of the Hill concludes his History.

‘**M**R. *Watson,*’ continued the Stranger, very freely acquainted me, that the unhappy Situation of his Circumstances, occasioned by a Tide of Ill-luck, had in a Manner forced him to a Resolution of destroying himself.

‘I now began to argue very seriously with him, in Opposition to this Heathenish, or indeed Diabolical Principle of the Lawfulness of Self-Murder; and said every Thing which occurred to me on the Subject; but to my great Concern, it seemed to have very little Effect on him. He seemed not at all to repent of what he had done, and gave me Reason to fear, he would soon make a second Attempt of the like horrible Kind.

‘When I had finished my Discourse, instead of endeavouring to answer my Arguments, he looked me stedfastly in the Face, and with a Smile said, “You are strangely altered, my good Friend, since I remember you. I question whether any of our Bishops could make a better Argument against Suicide than you have entertained me with; but unless you can find Somebody who will lend me a cool Hundred, I must either hang, or drown, or starve; and in my Opinion the last Death is the most terrible of the three.”

‘I answered him very gravely, that I was indeed altered since I had seen him last. That I had found Leisure to look into my Follies, and



' to repent of them. I then advised him to pur-
 ' sue the same Steps; and at last concluded with
 ' an Assurance; that I myself would lend him a
 ' hundred Pound, if it would be of any Service
 ' to his Affairs, and he would not put it into the
 ' Power of a Die to deprive him of it.

' Mr. *Watson*, who seemed almost composd in
 ' Slumber by the former Part of my Discourse,
 ' was roused by the latter. He seized my Hand
 ' eagerly; gave me a thousand Thanks, and de-
 ' clared I was a Friend indeed; adding, that he
 ' hoped I had a better Opinion of him, than to
 ' imagine he had profited so little by Experience,
 ' as to put any Confidence in those damned Dice,
 ' which had so often deceived him. "No, no,"
 ' cries he, "let me but once handsomely be set
 ' up again, and if ever Fortune makes a broken
 ' Merchant of me afterwards, I will forgive
 ' her."

' I very well understood the Language of *set-*
 ' *ting up*, and *broken Merchant*. I therefore said
 ' to him with a very grave Face, Mr. *Watson*,
 ' you must endeavour to find out some Business,
 ' or Employment, by which you may procure
 ' yourself a Livelihood; and I promise you, could
 ' I see any Probability of being repaid hereafter,
 ' I would advance a much larger Sum than what
 ' you have mentioned, to equip you in any fair
 ' and honourable Calling; but as to Gaming,
 ' besides the Baseness and Wickedness of making
 ' it a Profession, you are really, to my own
 ' Knowledge, unfit for it, and it will end in your
 ' certain Ruin.

"Why now, that's strange," answered he,
 ' neither you, nor any of my Friends, would
 ' ever allow me to know any thing of the Mat-
 ' ter,

“ter, and yet, I believe I am as good a Hand at
 “every Gamè as any of you all; and I heartily
 “with I was to play with you only for your whole
 “Fortune; I should desire no better Sport, and
 “I would let you name your Game into the
 “Bargain: But come, my dear Boy, have you
 “the Hundred in your Pocket?”

“I answered, I had only a Bill for 50*l.* which
 “I delivered him, and promised to bring him the
 “rest next Morning; and after giving him a lit-
 “tle more Advice, took my Leave.

“I was indeed better than my Word: For I
 “returned to him that very Afternoon. When I
 “entered the Room, I found him sitting up in his
 “Bed at Cards with a notorious Gamester. This
 “Sight, you will imagine, shocked me not a lit-
 “tle; to which I may add the Mortification of
 “seeing my Bill delivered by him to his Antago-
 “nist, and thirty Guineas only given in Exchange
 “for it.

“The other Gamester presently quitted the
 “Room, and then *Watson* declared he was
 “ashamed to see me; “but, says he, I find
 “Luck runs so damnably against me, that I will
 “resolve to leave off Play for ever. I have
 “thought of the kind Proposal you made me
 “ever since, and I promise you there shall be no
 “Fault in me, if I do not put it in Execu-
 “tion.”

“Though I had no great Faith in his Promises,
 “I produced him the Remainder of the Hundred
 “in consequence of my own; for which he gave
 “me a Note, which was all I ever expected to
 “see in Return for my Money.

“We were prevented from any further Dis-
 “course at present, by the Arrival of the Apo-



thecary; who with much Joy in his Countenance, and without even asking his Patient how he did, proclaimed there was great News arrived in a Letter to himself, which he said would shortly be publick, "That the Duke of *Monmouth* was landed in the West with a vast Army of *Dutch*; and that another vast Fleet hovered over the Coast of *Norfolk*, and was to make a Descent there, in order to favour the Duke's Enterprize with a Diversion on that Side."

This Apothecary was one of the greatest Politicians of his Time. He was more delighted with the most paultry Packet, than with the best Patient; and the highest Joy he was capable of, he received from having a Piece of News in his Possession an Hour or two sooner than any other Person in the Town. His Advices, however, were seldom authentic; for he would swallow almost any thing as a Truth, a Humour which many made use of to impose upon him.

Thus it happened with what he at present communicated; for it was known within a short Time afterwards, that the Duke was really landed; but that his Army consisted only of a few Attendants; and as to the Diversion in *Norfolk*, it was entirely false.

The Apothecary staid no longer in the Room than while he acquainted us with his News; and then, without saying a Syllable to his Patient on any other Subject, departed to spread his Advices all over the Town.

Events of this Nature in the Public are generally apt to eclipse all private Concerns. Our Discourse, therefore, now became entirely political.

Ch. 14. FOUNDLING.

tical. For my own Part, I had been for some Time very seriously affected with the Danger to which the Protestant Religion was so visibly exposed, under a Popish Prince; and thought that Apprehension of it alone sufficient to justify that Insurrection: For no real Security can ever be found against the persecuting Spirit of Popery, when armed with Power, except the depriving it of that Power, as woeful Experience presently shewed. You know how King *James* behaved after getting the better of this Attempt; how little he valued either his Royal Word, or Coronation-Oath, or the Liberties and Rights of his People. But all had not the Sense to foresee this at first; and therefore the Duke of *Monmouth* was weakly supported; yet all could feel when the Evil came upon them; and therefore all united, at last, to drive out that King, against whose Exclusion a great Party among us had so warmly contended, during the Reign of his Brother, and for whom they now fought with such Zeal and Affection.

‘What you say,’ interrupted *Jones*, ‘is very true; and it has often struck me, as the most wonderful Thing I ever read of in History, that so soon after this convincing Experience, which brought our whole Nation to join so unanimously in expelling King *James*, for the Preservation of our Religion and Liberties, there should be a Party among us mad enough to desire the placing his Family again on the Throne.’ ‘You are not in Earnest!’ answered the old Man; ‘there can be no such Party. As bad an Opinion as I have of Mankind, I cannot believe them insatuated to such a Degree! There may be some hot-headed Papists led by their Priests to engage in this desperate Cause, and think it a Holy War; but that Protestants, that are Mem-

'bers of the Church of *England*, should be such
 ' Apostates, such *Felos de se*, I cannot believe it;
 ' no, no, young Man, unacquainted as I am with
 ' what has past in the World for these last thirty
 ' Years, I cannot be so imposed upon as to credit
 ' so foolish a Tale: But I see you have a Mind
 ' to sport with my Ignorance.' ' Can it be pos-
 ' sible,' replied *Jones*, ' that you have lived so
 ' much out of the World as not to know, that
 ' during that Time there have been two Rebel-
 ' lions in favour of the Son of King *James*, one
 ' of which is now actually raging in the very
 ' Heart of the Kingdom?' At these Words the
 old Gentleman started up, and, in a most solemn
 Tone of Voice, conjured *Jones* by his Maker to
 tell him, if what he said was really true: Which
 the other as solemnly affirming, he walked several
 Turns about the Room, in a profound Silence,
 then cried, then laughed, and, at last, fell down
 on his Knees, and blessed God, in a loud Thank-
 giving Prayer, for having delivered him from all
 Society with Human Nature, which could be ca-
 pable of such monstrous Extravagances. After
 which, being reminded by *Jones* that he had broke
 off his Story, he resumed it again in this Man-
 ner.

' As Mankind, in the Days I was speaking of,
 ' was not yet arrived to that Pitch of Madnes
 ' which I find they are capable of now, and
 ' which, to be sure, I have only escaped by living
 ' alone, and at a Distance from the Contagion,
 ' there was a considerable Rising in favour of
 ' *Monmouth*; and my Principles strongly in-
 ' clining me to take the same Part, I determined
 ' to join him; and Mr. *Watson*, from different
 ' Motives concurring in the same Resolution (for
 ' the Spirit of a Gamester will carry a Man as far
 ' upon such an Occasion as the Spirit of Pa-
 ' triotism,)

‘triotism,) we soon provided ourselves with all
‘Necessaries, and went to the Duke at *Bridge-*
‘*water*.

‘The unfortunate Event of this Enterprize
‘you are, I conclude, as well acquainted with as
‘myself. I escaped, together with Mr. *Watson*,
‘from the Battle at *Sedgemore*, in which Action
‘I received a slight Wound. We rode near
‘forty Miles together on the *Exeter* Road, and
‘then abandoning our Horses, scrambled as well
‘as we could through the Fields and Bye-Roads,
‘till we arrived at a little wild Hut on a Com-
‘mon, where a poor old Woman took all the
‘Care of us she could, and dressed my Wound
‘with Salve, which quickly healed it.’

‘Pray, Sir, where was the Wound,’ says *Par-*
tridge. The Stranger satisfied him it was in his
Arm, and then continued his Narrative. ‘Here,
‘Sir,’ said he, ‘Mr. *Watson* left me the next
‘Morning, in order, as he pretended, to get us
‘some Provision from the Town of *Cullumpton*;
‘but—can I relate it? or can you believe it?—
‘This Mr. *Watson*, this Friend, this base, bar-
‘barous, treacherous Villain, betrayed me to a
‘Party of Horse belonging to King *James*, and,
‘at his Return, delivered me into their Hands.

‘The Soldiers, being six in Number, had now
‘seized me, and were conducting me to *Taunton*
‘Goal; but neither my present Situation, nor
‘the Apprehensions of what might happen to
‘me, were half so irksome to my Mind, as the
‘Company of my false Friend, who, having
‘surrendered himself, was likewise considered as
‘a Prisoner, tho’ he was better treated, as being
‘to make his Peace at my Expence. He at first
‘endeavoured to excuse his Treachery; but when
‘he received nothing but Scorn and Upbraiding
‘from me, he soon changed his Note, abused

me as the most atrocious and malicious Rebel, and laid all his own Guilt to my Charge, who, as he declared, had solicited, and even threatened him, to make him take up Arms against his gracious, as well as lawful Sovereign.

This false Evidence, (for, in Reality, he had been much the forwarder of the two) stung me to the Quick, and raised an Indignation scarce conceivable by those who have not felt it. However, Fortune at length took Pity on me; for as we were got a little beyond *Wellington*, in a narrow Lane, my Guards received a false Alarm, that near fifty of the Enemy were at hand, upon which they shifted for themselves, and left me and my Betrayal to do the same. That Villain immediately ran from me, and I am glad he did, or I should have certainly endeavoured, though I had no Arms, to have executed Vengeance on his Baseness.

I was now once more at Liberty, and immediately withdrawing from the Highway into the Fields, I travelled on, scarce knowing which Way I went, and making it my chief Care to avoid all public Roads, and all Towns, nay, even the most homely Houses; for I imagined every human Creature whom I saw, desirous of betraying me.

At last, after rambling several Days about the Country, during which the Fields afforded me the same Bed, and the same Food, which Nature bestows on our Savage Brothers of the Creation, I at length arrived at this Place, where the Solitude and Wildness of the Country invited me to fix my Abode. The first Person with whom I took up my Habitation was the Mother of this old Woman, with whom I remained concealed, till the News of the glorious Revolution put an End to all my
Appre-

‘Apprehensions of Danger, and gave me an Opportunity of once more visiting my own Home, and of enquiring a little into my Affairs, which I soon settled as agreeably to my Brother as to myself; having resigned every Thing to him, for which he paid me the Sum of a thousand Pounds, and settled on me an Annuity for Life.

‘His Behaviour in this last Instance, as in all others, was selfish and ungenerous. I could not look on him as my Friend, nor indeed did he desire that I should; so I presently took my Leave of him, as well as of my other Acquaintance; and from that Day to this my History is little better than a Blank.’

‘And is it possible, Sir,’ said *Jones*, ‘that you can have resided here, from that Day to this?’
 ‘O no, Sir,’ answered the Gentleman, ‘I have been a great Traveller, and there are few Parts of *Europe* with which I am not acquainted.’
 ‘I have not, Sir,’ cried *Jones*, ‘the Assurance to ask it of you now. Indeed it would be cruel, after so much Breath as you have already spent. But you will give me Leave to wish for some further Opportunity of hearing the excellent Observations, which a Man of your Sense and Knowledge of the World must have made in so long a Course of Travels.’ ‘Indeed, young Gentleman,’ answered the Stranger, ‘I will endeavour to satisfy your Curiosity on this Head likewise, as far as I am able.’ *Jones* attempted fresh Apologies, but was prevented; and while he and *Partridge* sat with greedy and impatient Ears, the Stranger proceeded as in the next Chapter.

C H A P. XV.

A brief History of Europe. And a curious Discourse between Mr. Jones and the Man of the Hill.

‘**I**N *Italy* the Landlords are very silent. In *France* they are more talkative, but yet
 ‘civil.

civil. In *Germany* and *Holland* they are generally very impertinent. And as for their Honesty, I believe it is pretty equal in all those Countries. The *Laquais à Louange* are sure to lose no Opportunity of cheating you: And as for the Possilions, I think they are pretty much alike all the World over. These, Sir, are the Observations on Men which I made in my Travels; for these were the only Men I ever conversed with. My Design, when I went abroad, was to divert myself by seeing the wondrous Variety of Prospects, Beasts, Birds, Fishes, Insects, and Vegetables, with which God has been pleased to enrich the several Parts of this Globe. A Variety, which as it must give great Pleasure to a contemplative Beholder, so doth it admirably display the Power and Wisdom and Goodness of the Creator. Indeed, to say the Truth, there is but one Work in his whole Creation that doth him any Dishonour, and with that I have long since avoided holding any Conversation.

‘You will pardon me,’ cries *Jones*, ‘but I have always imagined, that there is in this very Work you mention, as great Variety as in all the rest; for besides the Difference of Inclination, Customs and Climates have, I am told, introduced the utmost Diversity into Human Nature.’ ‘Very little indeed,’ answered the other; ‘those who travel in order to acquaint themselves with the different Manners of Men, might spare themselves much Pains, by going to a Carnival at *Venice*; for there they will see at once all which they can discover in the several Courts of *Europe*. The same Hypocrisy, the same Fraud; in short, the same Follies and Vices, dressed in different Habits. In *Spain* these are equipped with much Gravity; and in *Italy*,

‘ *Italy*, with vast Splendor. In *France*, a Knav
 ‘ is dressed like a Fop; and in the Northern
 ‘ Countries, like a Sloven. But Human Nature
 ‘ is every where the same, every where the Ob-
 ‘ ject of Detestation and Scorn.

‘ As for my own Part, I pass through all these
 ‘ Nations, as you perhaps may have done through
 ‘ a Croud at a Shew, jostling to get by them,
 ‘ holding my Nose with one Hand, and defend-
 ‘ ing my Pockets with the other, without speak-
 ‘ ing a Word to any of them, while I was press-
 ‘ ing on to see what I wanted to see; which,
 ‘ however entertaining it might be in itself, scarce
 ‘ made me Amends for the Trouble the Company
 ‘ gave me.’

‘ Did not you find some of the Nations among
 ‘ which you travelled, less troublesome to you
 ‘ than others?’ said *Jones*. ‘ O yes,’ replied
 ‘ the old Man; ‘ the *Turks* were much more tele-
 ‘ rable to me than the *Christians*. For they are
 ‘ Men of profound Taciturnity, and never dis-
 ‘ turb a Stranger with Questions. Now and then
 ‘ indeed they bestow a short Curse upon him, or
 ‘ spit in his Face as he walks the Streets, but then
 ‘ they have done with him; and a Man may live
 ‘ an Age in their Country without hearing a
 ‘ dozen Words from them. But of all the Peo-
 ‘ ple I ever saw, Heaven defend me from the
 ‘ *French*. With their damned Prate and Civili-
 ‘ ties, and doing the Honour of their Nation to
 ‘ Strangers, (as they are pleased to call it) but
 ‘ indeed setting forth their own Vanity; they are
 ‘ so troublesome, that I had infinitely rather pass
 ‘ my Life with the *Hottentots*, than set my Foot
 ‘ in *Paris* again. They are a nasty People, but
 ‘ their Nastiness is mostly *without*; whereas in
 ‘ *France*, and some other Nations that I won’t
 ‘ name, it is all *within*, and makes them stink
 ‘ much

‘ much more to my Reason than that of *Hottentots* does to my Nose.

‘ Thus, Sir, I have ended the History of my Life; for as to all that Series of Years, during which I have lived retired here, it affords no Variety to entertain you, and may be almost considered as one Day. The Retirement has been so compleat, that I could hardly have enjoyed a more absolute Solitude in the Deserts of the *Thebais*, than here in the midst of this populous Kingdom. As I have no Estate, I am plagued with no Tenants or Stewards; my Annuity is paid me pretty regularly, as indeed it ought to be; for it is much less than what I might have expected, in Return for what I gave up. Visits I admit none; and the old Woman who keeps my House knows, that her Place entirely depends upon her saving me all the Trouble of buying the Things that I want, keeping off all Solicitation or Business from me, and holding her Tongue whenever I am within hearing. As my Walks are all by Night, I am pretty secure in this wild, unfrequented Place from meeting any Company. Some few Persons I have met by Chance, and sent them home heartily frightened, as from the Oddness of my Dress and Figure they took me for a Ghost or a Hobgoblin. But what has happened Tonight shews, that even here I cannot be safe from the Villainy of Men; for without your Assistance I had not only been robbed, but very probably murdered.’

Jones thanked the Stranger for the Trouble he had taken in relating his Story, and then expressed some Wonder how he could possibly endure a Life of such Solitude; ‘ in which,’ says he, ‘ you may well complain of the Want of Variety. Indeed I am astonished how you have filled up, or rather killed, so much of your Time.’

' I am not at all surprized,' answered the other,
 ' that to one whose Affections and Thoughts are
 ' fixed on the World, my Hours should appear to
 ' have wanted Employment in this Place; but
 ' there is one single Act, for which the whole
 ' Life of Man is infinitely too short. What
 ' Time can suffice for the Contemplation and
 ' Worship of that glorious, immortal, and eternal
 ' Being, among the Works of whose stupendous
 ' Creation, not only this Globe, but even those
 ' numberless Luminaries which we may here be-
 ' hold spangling all the Sky, tho' they should
 ' many of them be Suns lighting different Systems
 ' of Worlds, may possibly appear but as a few
 ' Atoms, opposed to the whole Earth which we
 ' inhabit? Can a Man who, by Divine Medita-
 ' tions, is admitted, as it were, into the Con-
 ' versation of this ineffable, incomprehensible Ma-
 ' jesty, think Days, or Years, or Ages, too long
 ' for the Continuance of so ravishing an Honour?
 ' Shall the trifling Amusements, the palling Plea-
 ' sures, the silly Business of the World, roll away
 ' our Hours too swiftly from us; and shall the
 ' Pace of Time seem sluggish to a Mind exercised
 ' in Studies so high, so important, and so glorious!
 ' As no Time is sufficient, so no Place is impro-
 ' per for this great Concern. On what Object
 ' can we cast our Eyes, which may not inspire
 ' us with Ideas of his Power, of his Wisdom, and
 ' of his Goodness? It is not necessary, that the
 ' rising Sun should dart his fiery Glories over the
 ' Eastern Horizon; nor that the boisterous Winds
 ' should rush from their Caverns, and shake the
 ' lofty Forest; nor that the opening Clouds should
 ' pour their Deluges on the Plains: It is not ne-
 ' cessary, I say, that any of these should proclaim
 ' his Majesty; there is not an Insect, not a Vege-
 ' table, of so low an Order in the Creation, as not

' to be honoured with bearing Marks of the At-
 ' tributes of its great Creator; Marks not only of
 ' his Power, but of his Wisdom and Goodness.
 ' Man alone, the King of this Globe, the last and
 ' greatest Work of the Supreme Being, below the
 ' Sun; Man alone hath basely dishonoured his
 ' own Nature, and by Dishonesty, Cruelty, Ingrat-
 ' titude, and Treachery, hath called his Maker's
 ' Goodness in Question, by puzzling us to account
 ' how a benevolent Being should form so foolish,
 ' and so vile an Animal. Yet this is the Being
 ' from whose Conversation you think, I suppose,
 ' that I have been unfortunately restrained; and
 ' without whose blessed Society, Life, in your
 ' Opinion, must be tedious and insipid.'

' In the former Part of what you said,' replied
Jones, ' I most heartily and readily concur; but I
 ' believe, as well as hope, that the Abhorrence
 ' which you express for Mankind, in the Conclu-
 ' sion, is much too general. Indeed you here fall
 ' into an Error, which, in my little Experience, I
 ' have observed to be a very common one, by
 ' taking the Character of Mankind from the worst
 ' and basest among them; whereas indeed, as an
 ' excellent Writer observes, nothing should be
 ' esteemed as characteristical of a Species, but
 ' what is to be found among the best and most
 ' perfect Individuals of that Species. This Error,
 ' I believe, is generally committed by those who,
 ' from Want of proper Caution in the Choice of
 ' their Friends and Acquaintance, have suffered
 ' Injuries from bad and worthless Men; two or
 ' three Instances of which are very unjustly
 ' charged on all Human Nature.'

' I think I had Experience enough of it,' an-
 ' swered the other. ' My first Mistress, and my
 ' first Friend, betrayed me in the basest Manner,
 ' and in Matters which threatened to be of the
 ' worst

‘ worst of Consequences, even to bring me to a shameful Death.’

‘ But you will pardon me,’ cries *Jones*, ‘ if I desire you to reflect who that Mistress, and who that Friend were. What better, my good Sir, could be expected in Love derived from the Stews, or in Friendship first produced and nourished at the Gaming-Table! To take the Characters of Women from the former Instance, or of Men from the latter, would be as unjust as to assert, that Air is a nauseous and unwholesome Element, because we find it so in a Jakes. I have lived but a short Time in the World, and yet have known Men worthy of the highest Friendship, and Women of the highest Love.’

‘ Alas! young Man,’ answered the Stranger, ‘ you have lived, you confess, but a very short Time in the World; I was somewhat older than you when I was of the same Opinion.’

‘ You might have remained so still,’ replies *Jones*, ‘ if you had not been unfortunate, I will venture to say incautious, in the placing your Affections. If there was indeed much more Wickedness in the World than there is, it would not prove such general Assertions against human Nature, since much of this arrives by mere Accident, and many a Man who commits Evil, is not totally bad and corrupt in his Heart. In Truth, none seem to have any Title to assert human Nature to be necessarily and universally evil, but those whose own Minds afford them one Instance of this natural Depravity; which is not, I am convinced, your Case.’

‘ And such,’ said the Stranger, ‘ will be always the most backward to assert any such Thing. Knaves will no more endeavour to persuade us of the Baseness of Mankind, than a Highwayman will inform you that there are
‘ Thieves

‘ Thieves on the Road. This would indeed be
 ‘ a Method to put you on your Guard, and to
 ‘ defeat their own Purposes. For which Reason
 ‘ tho’ Knaves, as I remember, are very apt to
 ‘ abuse particular Persons; yet they never cast
 ‘ any Reflection on Human Nature in general.’
 The old Gentleman spoke this so warmly, that
 as *Jones* despaired of making a Convert, and was
 unwilling to offend, he returned no Answer.

The Day now began to send forth its first
 Streams of Light, when *Jones* made an Apology
 to the Stranger for having staid so long, and
 perhaps detained him from his Rest. The
 Stranger answered, ‘ He never wanted Rest less
 ‘ than at present; for that Day and Night were
 ‘ indifferent Seasons to him, and that he com-
 ‘ monly made use of the former for the Time of
 ‘ his Repose, and of the latter for his Walks and
 ‘ Lucubrations. However,’ said he, ‘ it is now
 ‘ a most lovely Morning, and if you can bear
 ‘ any longer to be without your own Rest or
 ‘ Food, I will gladly entertain you with the Sight
 ‘ of some very fine Prospects, which I believe
 ‘ you have not yet seen.’

Jones very readily embraced this Offer, and
 they immediately set forward together from the
 Cottage. As for *Partridge*, he had fallen into a
 profound Repose, just as the Stranger had finished
 his Story; for his Curiosity was satisfied, and the
 subsequent Discourse was not forcible enough in
 its Operation to conjure down the Charms of
 Sleep. *Jones* therefore left him to enjoy his
 Nap; and as the Reader may perhaps be, at this
 Season, glad of the same Favour, we will here
 put an End to the Eighth Book of our History.

T H E