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## **Bibliothèque Curieuse Historique Et Critique, Ou Catalogue Raisonné De Livres Difficiles A Trouver**

**Clement, David**

**Hannover, 1753**

Jacques De Bie.

**urn:nbn:de:gbv:45:1-966**

## JACQUES DE BIE.

Les vrais Portraits des Rois de France. Tirez de ce qui nous reste de leurs Monumens, Sceaux, Medailles, ou autres Effigies, conservées dans les plus rares & plus curieux Cabinets du

naire Historique & Critique, T. I. p. 291. Note H.

Comme j'ai eu le bonheur de découvrir cette Collection très complète chez Mr. *Kaiser* Savant Candidat de cette ville, je donnerai ici les Titres entiers des divers Traités qui la composent, afin que l'on sache une bonne fois à quoi s'en tenir sur cet article.

Le premier Volume contient d'abord après le Titre une Table des pièces qu'il renferme. Après quoi vient : „ An Exhortation to a free and impartial Enquiry into the Doctrines of Religion. „ Pagg. 4. „ La seconde pièce porte ce Titre général : „ The Apostolical and True Opinion concerning the Holy Trinity, revived and asserted: Partly by Twelve Arguments levied against the Traditional and False Opinion about the Godhead of the Holy Spirit. Partly by a Confession of Faith touching the Three Persons. Both which having been formerly set forth, were much altered and augmented, with Explications of Scripture, and with Testimonies of the Fathers, and of Others. All Reprinted, „ Anno, 1653. By *John Bidle*, M. A. „ And now again with the Life of the Author prefixed, Anno Dom. 1691. Pagg. (Tom. IV.)

„ 16. & 16. „ La troisième pièce est intitulée : „ A Confession of Faith touching the Holy Trinity, according to the Scripture. Gal. 1. 8, 9. &c. 1. Joh. 2. 24. &c. London; Printed in the Year, 1648. and Reprinted in the Year 1691. „ Pagg. 24. „ Sans la Préface. La quatrième pièce est ornée de ce frontispice : „ The Testimonies Of *Irenaeus*, *Justin Martyr*, *Tertullian*, *Novatianus*, *Theophilus*, *Origen*, (Who lived in the two First Centuries after Christ was born, or thereabouts;) as also of *Arnobius*, *Lactantius*, *Eusebius*, *Hilary*, and *Brightman*; concerning that one God, and the Persons of the Holy Trinity. Together with Observations on the same. „ Printed in the Year, 1691. Pagg. 32. „ La cinquième pièce a aussi un Titre particulier : „ The Acts of Great *Athanasius* with Notes, by way of Illustration, on his Creed; And Observations on the Learned Vindication of the Trinity and Incarnation, by Dr. *William Sherlock*. Printed in the Year, MDCXC. „ Pagg. 32. „ Voici le Titre de la sixième pièce : „ Some Thoughts upon Dr. *Sherlock's* Vindication of the Doctrine of the Holy Trinity. In a Letter. The Second Edition, with Inlargements. „ London: Printed in the Year, M.DC.XCI. Ff Pagg.

du Royaume. Au Tres-Chrestien Roy de France & de Navarre Louis XIII. Par Jacques De Bie, Chalcographe. Seconde Edition. Augmentée de nouveaux Portraits, & enrichie des vies des Rois, par le R. P. H. De Coste, Paris. Relig. de l'Ordre des Peres Minimes. A Paris, chez Jean Camusat, ruë saint Jacques, à la Toison

„ Pagg. 22., Venons au Titre de la septième Brochure. „ A Brief History of „ the unitarians, called also Socinians. In „ Four Letters, written to a Friend. Acts „ 17. 11. &c. The second Edition, Corrected; with some Additions. Printed „ in the Year, 1691. Pagg. 51. La huitième est intitulée: A Defence of „ the brief History of the Unitarians, against Dr. Sherlock's Answer in his Vindication of the Holy Trinity. London: „ Printed in the Year, M.DC.XCI. Pagg. „ 55., La neuvième pièce nous presente le Titre suivant: „ An impartial Account „ of the Word Mystery, as it is taken in „ the Holy Scripture. London: Printed „ in the Year, M.DC.XCI. Pagg. 24. „ Après quoi vient: „ Doctor Wallis's Letter „ touching the Doctrine of the blessed „ Trinity answer'd by his Friend. Pagg. „ 15., Enfin la dernière pièce porte le Titre suivant: „ Observations on the Four „ Letters of Dr. John Wallis, concerning „ the Trinity and the Creed of Athanasius. „ London. Printed in the Year, M.DC.XCI. „ Pagg. 20.,

Le second Volume contient après le Titre, une Table des Traités qui y sont compris. Après quoi vient: „ A Letter „ of Resolution concerning the Doctrines

„ of Trinity and the Incarnation. Pagg. „ 19. Item: Two Letters concerning „ the Trinity and Incarnation. The First „ urging the Belief of the Athanasian „ creed. The second, an Answer thereto. Pagg. 15., La troisième pièce est intitulée: An accurate Examination „ of the principal Texts usually alledged „ for the Divinity of our Saviour; and „ for the Satisfaction by him made to „ the Justice of God, for the Sins of Men: „ Occasioned by a Book of Mr. L. Milbourn, called, Mysteries (in Religion) „ vindicated. London, Printed in the Year, „ 1692. Pagg. 59., Sans la Préface. Voici le Titre de la quatrième pièce. „ Reflections on two Discourses concerning „ the Divinity of our Saviour: written by „ Mr. Lamoth in French, and done into „ English. Written to J. S. London, „ Printed in the Year MDCXCIII. Pagg. „ 24., La cinquième Brochure est ornée du Titre qui suit: „ The Trinitarian Scheme of Religion, concerning Almighty „ God; and Mankind, considered both „ before and after the (pretended) Fall, „ with Notes thereupon; which Notes „ contain also the Unitarian Scheme. London, Printed in the Year, 1692. Pagg.

„ 28. & 12., *Not: m. Clement met ici deux pieces ensemble, qui en effet cependant sont trois distinctes, la dernière de 12 pages, quoique sans son intitulé Le formal. etant inférieure: „ Of worshipping the Holy Ghost expressly, as a Person equal to, and distinct from the Father.*

Toison d'or. M. DC. XXXVI. (1636.) Avec Approbation, & Privilege du Roy. *Et à la fin:* A Paris, de l'Imprimerie de *Jean Bessin*, Imprimeur & Marchand Libraire, demeurant ruë de Reims, près le College. M. DC. XXXV. (1635.) in Fol. Pagg. 395. Sans les pièces liminaires & la Table. Avec Figg.

La

Le Titre de la <sup>seizième</sup> sixième pièce est conçu en ces termes: „The Unreasonableness „of the Doctrine of the Trinity briefly „demonstrated, in a Letter to a Friend. „Faciunt ne intelligendo, ut nihil intel- „ligant. London, Printed in the Year „1692. Pagg. 12. & 4. „ Ensuite vient la septième pièce: „Mr. *Chillingworth's* Judgment of the Religion of Protestants, &c. Pagg. 8. „ Le second Volume se termine enfin par la huitième Brochure, intitulée: „Considerations on the Ex- „planations of the Doctrine of the Trinity, By „Dr. *Wallis*, Dr. *Sherlock*, Dr. *S-th*, Dr. „*Cudworth*, and Mr. *Hooker*; as also on „the Account given by those that say, the „Trinity is an Unconceivable and Inex- „plicable Mystery. Written to a Person „of Quality. Printed in the Year „MDCXCIII. Pagg. 35.”

Le Troisième Volume nous presente après le Titre la Table des pièces qu'il contient, dont voici les Titres: „(1) Con- „siderations on the Explanations of the „Doctrine of the Trinity. Occasioned „by Four Sermons preached by his Gra- „ce the Lord Arch-Bishop of Canter- „bury. A Sermon preached by the Lord- „Bishop of Worcester. A Discourse by „the Lord-Bishop of Salisbury. A

„Shear by a very Learned Hand, con- „taining Twenty eight Propositions. A „Treatise by an Eminent Dissenting Mi- „nister, being a Calm Discourse concer- „ning the Possibility of a Trinity, And by „a Book in answer to the Animadver- „sions on Dr. *Sherlock's* Vindication of the „Trinity. In a Letter to H. H. Printed „in the Year M. DC. XCIV. Pagg. 68. „ & 20. (3.) A Letter to the Reve- „rend the Clergy of booth Universities, „concerning the Trinity and the Athana- „sian Creed. With Reflections on all „the late Hypotheses, particularly Dr. „*W's*, Dr. *S-th's*; the Trinity placed in „its due Light: The 28. Propositions; „The calm Discourse of a Trinity in the „Godhead, and the Defense of Dr. *Sher- „lock's* Notions. With a short Discourse „concerning Mysteries. *Non quis sed* „*quid*. Printed in the Year, MDCXCIV. „Pagg. 35. (4.) The Reflections on „the XXVIII. Propositions touching the „Doctrine of the Trinity, in a Letter to the „Clergy, &c. maintain'd, against the third „Defense of the said Propositions. By the „same Hand. 1. Tim. 2. 5. &c. Printed in „the Year MDCXCIV. Pagg. 36. (5.) A „Reply to the Second Defense of the „XXVIII. Propositions, said to be wrote

Ff 2

in

2) Animadversions on a Postscript to the „Defense of Dr. *Sherlock*, against the Calm „Discourse of the sober Enquirer: As also „on the Letter to a Friend concerning that „Postscript. Pagg. 20.

2) encore font „citées deux fois „par l'auteur, le 8. „de pages avant „le titre de la „Théologie de „M. *Chillingworth* „et requises par „le Clergé de „l'Angleterre au recu- „sité de l'abolition „de la lettre à un „ami.



La France Metallique. Contenant les actions celebres tant publiques que privées des Rois & des Reines, remarquées en leurs Medailles d'or, d'argent & de Bronze. Tirées des plus curieux Cabinets. Au Tres-Chretien Roy de France & de Navarre *Louis XIII.* Par *Jacques de Bie*, Chalcographe. A Paris, chez l'Auteur, au fauxbourg *S. Germain* ruë de la Boucherie, aux trois Pigeons.

„ in Answer to a Socinian Manuscript.  
 „ By The Author of that Ms. no Socini-  
 „ an, but a Christian and Unitarian. *Nul-*  
 „ *lius addictus jurare in verba Magistri*  
 „ London, Printed in the Year MDCXCV.  
 „ Pagg. 23. (6.) The Exceptions of  
 „ Mr. *Edwards*, in his Causes of Atheism,  
 „ against the reasonableness of Christia-  
 „ nity, as deliver'd in the Scriptures, exa-  
 „ min'd; and found Unreasonable, Unscri-  
 „ ptural, and Injurious. Also it's clear-  
 „ ly proved by many Testimonies of Ho-  
 „ ly Scripture, that the God and Father  
 „ of our Lord *Jesus Christ*, is the only God  
 „ and Father of Christians. London, Prin-  
 „ ted in the Year MDCXCV. Pagg. 47.  
 „ (6r) The Judgment of the Fathers  
 „ concerning the Doctrine of the Tri-  
 „ nity; oppos'd to Dr. *G. Bull's* Defence  
 „ of the Nicene Faith. Part. I. The Do-  
 „ ctrine of the Catholick Church, during  
 „ the first 150 Years of Christianity; and  
 „ the Explication of the Unity of God (in a  
 „ Trinity of Divine Persons) by some of the  
 „ following Fathers, considered. London,  
 „ Printed in the Year MDCXCV. Pagg.  
 „ 78. (8.) A Discourse concerning the No-  
 „ minal and Real Trinitarians,  
 „ Non Partium Studiis agimur, sed  
 „ summus arma

„ *Coniliis inimica tuis, Discordia vecors.*  
 „ Printed in the Year 1695. Pagg. 40.

Le quatrième Volume contient les pièces suivantes, cotées dans la Table qui suit le Titre: „ (1) The supreme Deity of God the  
 „ Father demonstrated. Being a short, but  
 „ Full Answer to Dr. *Sherlock's* Proofs of  
 „ our Saviour's Divinity, or whatewer  
 „ can be urg'd against the Supremacy of  
 „ the First Person of the Holy Trinity.  
 „ London; Printed in the Year 1706.  
 „ Pagg. 24. & 8. (2.) Platonism Un-  
 „ veil'd: or an Essay concerning the No-  
 „ tions and Opinions of *Plato*, and some  
 „ Antient and Modern Divines his Follow-  
 „ ers; In relation tho the *Logos*, or  
 „ *Word* in particular, and the Doctrine  
 „ of the Trinity in general. In Two  
 „ Parts. Anno Dom. 1700. Pagg. 139.  
 „ (3) An Apology for the Parliament,  
 „ humbly representing to Mr. *John Gail-*  
 „ *hard* some reasons why they did not at  
 „ his Request enact Sanguinary Laws a-  
 „ gainst Protestants in their last Session.  
 „ In two Letters by different Hands.  
 „ London, Printed in the Year,  
 „ MDCXCVII. Pagg. 43. (4.)  
 „ The Doctrine of the Catholick  
 „ Church, and of the Church of England,  
 „ concerning the blessed Trinity, explain-  
 „ ed,

Pigeons. Et au Palais chez *Pierre Rocollet*, en la gallerie des Prisonniers, aux Armes de la Ville. M. DC. XXXIII. (1634.) Avec Privilege du Roy. Et à la fin: A Paris, de l'imprimerie de *Jean Bessin*, Imprimeur & Marchand Libraire, demeurant ruë de Reims, pres le College. M. DC. XXXV. (1635.) in Fol.

## Les

„ ned, and asserted, against the Dange-  
 „ rous Heterodoxes in a Sermon by Dr.  
 „ *William Sherlock*, before my Lord Ma-  
 „ jor and the Court of Aldermen. Lon-  
 „ don, Printed for *Richard Baldwin* in  
 „ Warwick-lane, 1697. Pagg. 29. &  
 „ 4. (5.) Two Treatises concerning the  
 „ Trinity, and the Divinity of our blef-  
 „ sed Saviour. Viz. I. An humble In-  
 „ quiry into the Scripture Account of *Je-  
 „ sus Christ*; or a shorte Argument con-  
 „ cerning his Deity and Glory, according  
 „ to the Gospel. II. An Answer thereun-  
 „ to; or a Resolution of the Objections  
 „ against the Doctrine of the Holy Tri-  
 „ nity: together with the Church-Terms  
 „ of Communion relating to that Doctri-  
 „ ne. Printed in the Year 1703. Pagg.  
 „ 22. 27. & 11. (6.) The Excellency of  
 „ human Understanding, an Argument  
 „ that the regular Use of Religion is not  
 „ contrary to the Veneration due to Holy  
 „ Scripture, but absolutely necessary to  
 „ produce true Faith. In Answer to the  
 „ pretended Censure of the Remarks upon  
 „ Mr. *Young's* two Discourses. Psal. 49.  
 „ 3. &c. London, Printed, and sold by  
 „ *A. Baldwin* in Warwicklane. 1701.  
 „ Pagg. 25. & 8.

Enfin le cinquième & dernier Volume

renferme les Brochures dont je donnerai ici  
 les Titres, selon la liste imprimée à la tête  
 du Volume. (1.) „ The moderate Tri-  
 „ nitarian: containing a Description of  
 „ the Holy Trinity, both according to  
 „ Scripture, and approved Authors for  
 „ Learning, and Adherence to the Tri-  
 „ nitarian Doctrine. Being an Argu-  
 „ ment shewing that Moderation may  
 „ and ought to be shewn by and to Per-  
 „ sons of different Conceptions concer-  
 „ ning some Circumstances relating to  
 „ the Knowledge of the Holy Trinity.  
 „ Together with a short Reply to Mr.  
 „ *Joseph Taylor's* brief Inquiry whether  
 „ those who own, and those who deny  
 „ the Divinity of *Christ*, may communi-  
 „ cate together. By *Daniel Allen*.

Blessed are the Peace-Makers.  
 But mark such as cause Divisions, and  
 avoid them.

„ London, Printed for *Mary Fabian* at  
 „ Mercers Chappel in Cheapside, 1699.  
 „ Pagg. 46. (2.) A Letter to a Friend:  
 „ with Remarks upon two Pamphlets,  
 „ lately published, in defence of Tri-  
 „ theism; Viz. A Brief Enquiry. By  
 „ *J. T.* And The Socinian Slain. By *J. H.*  
 „ In mala causâ non possunt aliter, at  
 Ff 3 „ cau-

Les Familles de la France Illustrées par les Monumens des Medailles anciennes & modernes, tirées des plus rares & curieux Cabinets du Royaume, sur les Metaux d'Or, d'Argent & de Bronze. A Monseigneur l'Eminentissime Cardinal Duc de Richelieu. Par Jacques de Bie, Chalcographe. A Paris, chez Jean Ca-

„ causam malam quis coegit eos habere!  
 „ *August.* London: Printed, Anno Do-  
 „ mini, M. DCC. Pagg. 16. (3.) The  
 „ Orthodox Trinitarian: or an Explica-  
 „ tion and Assertion of the Doctrine of  
 „ the Holy Trinity & Unity. According  
 „ to Scripture, and the late Act of Par-  
 „ liament. By a lover of Truth and Pea-  
 „ ce. London, Printed for *M. Fabian*  
 „ at Mercers Chappel in Cheapside, and  
 „ sold by *Baldwin* in Warwicklane. 1701.  
 „ Pagg. 36. (4) The Grounds and Occa-  
 „ sions of the Controversy concerning the  
 „ Unity of God, &c. the Methods by  
 „ which it has been managed, and the  
 „ Means to compose it. By a Divine of  
 „ the Church of England. London; Prin-  
 „ ted, and sold by *E. Whitlock* near Sta-  
 „ tioners-Hall. MDCXCVIII. Pagg. 53.  
 „ (5.) The Agreement of the Unitarians,  
 „ with the Catholick Church. Being also  
 „ a full Answer, to the Infamations of Mr.  
 „ *Edwards*; and the needless Exceptions,  
 „ of my Lords the Bishops of Chichester,  
 „ Worcester, and Sarum, and of Mon-  
 „ sieur *De Luzancy*. Part. I. In Answer to  
 „ Mr. *Edwards*, and my Lord the Bishop  
 „ of Chichester. Printed in the Year  
 „ MDCXCVII. Pagg. 64. (6.) The Scan-  
 „ dal and Folly of the Cross removed:

„ or, the Wisdom of God's Method of  
 „ the Gospel, in the Death of *Jesus Christ*,  
 „ manifested, and justified, against the  
 „ Deists. 1 Cor. 1. 23. 24. &c. London:  
 „ Printed for *A. and J. Churchill*, at the  
 „ Black Swan, in Paternoster-Row. 1699.  
 „ Pagg. 58. Sans la Préface. (7.) A  
 „ short Historical Essay touching General  
 „ Councils, Synods, Convocations, Creeds,  
 „ and Imposition in Religion. By *Andrew*  
 „ *Marvel* Esq. London, Printed for *E.*  
 „ *Mallet* near Fleetbridg. 1703. Pagg. 64.

Il y a aparence que les deux derniers  
 Volumes n'ont été ajoutés à cette Colle-  
 ction que par l'adresse de quelque Libraire,  
 qui a trouvé ce moien de se défaire  
 de diverses Brochures qui gemissoient sous  
 la poussière de son Magazin, en leur don-  
 nant des Titres généraux, & y ajoutant  
 deux Listes des pièces qu'il avoit rassem-  
 blées. Et comme ces Brochures sont de  
 divers caractères, on reconnoit facile-  
 ment qu'elles n'ont pas été réimprimées  
 pour être réunies à la suite des Ecrits  
 de *J. Biddle*: & conséquemment, que  
 le Libraire ne peut pas avoir eu un  
 nombre considérable de toutes ces pièces.  
 Ce qui fait, que ces deux derniers Volumes  
 sont absolument inconnus, & d'une  
 grande rareté.

*Camuzat*, ruë saint Jacques, à la Toison d'Or. M. DC. XXXVI. (1636.) Avec Privilege du Roy. Et à la fin: De l'Imprimerie de *Jean Bessin*, Imprimeur & Marchand Libraire à Paris, demeurant ruë de Reims près le College. M. DC. XXXIII. (1634.) in Fol. *Collection rare.* (1)

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(1) Freytag *Analecta Litteraria*, p. 125. *Bibliotheca Menckeniana*, p. 471.

*Jaques De Bie* s'apliqua de bonne heure à la connoissance des Médailles, qu'il gravoit avec une merveilleuse adresse. Il eut occasion de s'exercer en cet art, chez le Duc *De Croy & D'Arsebot*, où il grava les Empereurs Romains, qui furent ensuite imprimés sous le Titre suivant: „Imperatorum Romanorum à *Julio Caesare* ad *Heracium* Numismata aurea, *Caroli Ducis Crovi & Arsebotani*, à *Jacobo de Bie* aeri incisa, explicata à *Joan. Hemelario*, Antverpiae, ap. *Bellvos*, 1627. in 4to. „

Après la mort du Duc *D'Arsebot*, *Jaques De Bie* voyant toutes ses esperances confondues, il resolut de quitter son pais, & d'aler tenter fortune en France. Il eut occasion d'y voir les plus beaux Cabinets du Roiaume, il y trouva une infinité de Médailles, qui portoient la marque de quelque action signalée des François: & s'instruisit en peu d'années des événemens les plus memorables de ce Roiaume.

Il prit l'envie de laisser gravée à la posterité la memoire de tant de célèbres personages, qui ont donné de l'accroissement à la gloire de la Monarchie Fran-

çoise, aussi bien que des actions qui les rendoient illustres: c'est pourquoi il rechercha toutes les Médailles de France qu'il put déterrer. Il trouva en chemin faisant plusieurs Médailles, avec les Portraits de quelques Rois de France. Il visita les Tombeaux de ces Rois, & copia les Efigies qu'il y trouva. Il se servit encore utilement de leurs sceaux pour avoir des empreintes ressemblantes. Après avoir ainsi recueilli ces matériaux, il prit le burin & la plume, & travailla avec tant de succès à son Ouvrage, qu'il se vit en état de publier ces trois Volumes, dont j'ai copié les Titres à la tête de cet article d'après les Exemplaires de *Mr. Duve*.

Il étoit juste de commencer par les Rois, c'est pourquoi *Jaques De Bie* publia d'abord leurs Portraits en 1634. chez *P. Rocolet* in Fol. Ce Livre fut si bien reçu, que *Jaques de Bie* se sentit obligé d'en faire une seconde Edition des l'année suivante, qu'il augmenta de nouveaux Portraits & qu'il enrichit des Vies des Rois, composées par *Hilarion De Coste*.

Le *P. Le Long* cite dans sa *Bibliothèque Historique de la France* N. 6509. un passage de *Mr. de Brianville*, tiré de l'Avis au Lecteur qui est au devant de son Abregé de l'Histoire de France, où il est dit: que

