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The Seasons

Thomson, James London, 1746

A Hymn.

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A

HYMN.

HESE, as they change, ALMIGHTY FATHER, thefe. Are but the varied God. The rolling Year Is full of Thee. Forth in the pleafing Spring THY Beauty walks, THY Tenderness and Love. Wide-flush the Fields; the fostening Air is Balm; Echo the Mountains round; the Forest smiles; And every Senfe, and every Heart is Joy. Then comes THY Glory in the Summer-Months, With Light and Heat refulgent. Then THY Sun Shoots full Perfection thro the fwelling Year : 10 And oft THY Voice in dreadful Thunder speaks; And oft at Dawn, deep Noon, or falling Eve, By Brooks and Groves, in hollow-whifpering Gales. THY Bounty shines in Autumn unconfin'd, And foreads a common Feast for all that lives. In Win er awful THOU! with Clouds and Storms Around THEE thrown, Tempest o'er Tempest roll'd, Majestic Majestic Darkness! on the Whirlwind's Wing, Riding fublime, THOU bidft the World adore. And humblest Nature with THY northern Blast. 20

Mysterious Round! what Skill, what Force divine, Deep-felt, in These appear! a simple Train, Yet fo delightful mix'd, with fuch kind Art, Such Beauty and Beneficence combin'd; Shade, unperceiv'd, fo foftening into Shade; 25 And all so forming an harmonious Whole; That, as they still succeed, they ravish still. But wandering oft, with brute unconscious Gaze, Man marks not THEE, marks not the mighty Hand, That, ever-bufy, wheels the filent Spheres; Works in the fecret Deep; shoots, steaming, Thence The fair Profusion that o'erspreads the Spring: Flings from the Sun direct the flaming Day; Feeds every Creature; hurls the Tempest forth; And, as on Earth this grateful Change revolves. 35 With Transport touches all the Springs of Life.

NATURE, attend! join every living Soul, Beneath the spacious Temple of the Sky, In Adoration join; and, ardent, raise One general Song! To Him, ye vocal Gales, Breathe foft, whose SPIRIT in your Freshness breathes: Oh talk of HIM in folitary Glooms ! Where, o'er the Rock, the fcarcely-waving Pine

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Fills' the brown Shade with a religious Awe. And ye, Whose bolder Note is heard afar, Who shake th' astonish'd World, lift high to Heaven Th' impetuous Song, and fay from whom you rage. His Praife, ye Brooks, attune, ye trembling Rills; And let me catch it as I muse along. Ye headlong Torrents, rapid, and profound; 50 Ye fofter Floods, that lead the humid Maze Along the Vale; and thou, majeftic Main, A fecret World of Wonders in thyfelf. Sound HIS stupendous Praise; whose greater Voice Or bids you roar, or bids your Roarings fall. 55 Soft-roll your Incense, Herbs, and Fruits, and Flowers, In mingled Clouds to HIM; whose Sun exalts, Whose Breath perfumes you, and whose Pencil paints. Ye Forests bend, ye Harvests wave, to HIM; Breathe your still Song into the Reaper's Heart, 60 As home he goes beneath the joyous Moon. Ye that keep watch in Heaven, as Earth asleep Unconscious lies, effuse your mildest Beams, Ye Constellations, while your Angels strike, Amid the spangled Sky, the filver Lyre. 65. Great Source of Day! best Image here below Of thy Creator, ever pouring wide, From World to World, the vital Ocean round, On Nature write with every Beam HIS Praise. The Thunder rolls: be hush'd the prostrate World; 70 While Cloud to Cloud returns the folemn Hymn.

Bleat out afresh, ye Hills; ye mossy Rocks, Retain the Sound: the broad responsive Low, Ye Valleys, raife; for the GREAT SHEPHERD reigns; And his unfuffering Kingdom yet will come. 75 Ye Woodlands all, awake: a boundless Song Burst from the Groves; and when the restless Day. Expiring, lays the warbling World afleep, Sweetest of Birds! sweet Philomela, charm The liftening Shades, and teach the Night H Is Praife. 80 Ye chief, for whom the whole Creation finiles; At once the Head, the Heart, and Tongue of all, Crown the great Hymn! in fwarming Cities vaft, Assembled Men, to the deep Organ join The long-refounding Voice, oft-breaking clear, 85 At folemn Paufes, thro the swelling Base; And, as each mingling Flame increases each, In one united Ardor rise to Heaven. Or if you rather chuse the rural Shade, And find a Fane in every facred Grove; 90 There let the Shepherd's Flute, the Virgin's Lay, The prompting Seraph, and the Poet's Lyre, Still fing the God of Seasons, as they roll. For me, when I forget the darling Theme, Whether the Bloffom blows, the Summer-Ray 95 Russets the Plain, inspiring Autumn gleams; Or Winter rifes in the blackening East; Be my Tongue mute, may Fancy paint no more, And, dead to Joy, forget my Heart to beat! SHOULD

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SHOULD Fate command me to the farthest Verge 100 Of the green Earth, to distant barbarous Climes, Rivers unknown to Song; where first the Sun Gilds Indian Mountains, or his fetting Beam Flames on th' Atlantic Isles; 'tis nought to me : Since God is ever present, ever felt, In the void Waste as in the City full; And where HE vital spreads there must be Joy. When even at last the folemn Hour shall come, And wing my myftic Flight to future Worlds, I chearful will obey, There, with new Powers, Will rifing Wonders fing: I cannot go Where UNIVERSAL Love not smiles around, Sustaining all yon Orbs and all their Sons, From feeming Evil still educing Good, And Better thence again, and Better still, In infinite Progression. - But I lose Myfelf in HIM, in LIGHT INEFFABLE! Come then, expressive Silence, muse HIS Praise.

THE END.