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# A Voyage Towards The South Pole, And Round The World

Performed In His Majesty's Ships the Resolution and Adventure, In the Years 1772, 1773, 1774, and 1775; In Two Volumes

Cook, James Furneaux, ...

**London, 1777** 

Chap. II. The Arrival of the Ships at Amsterdam; a Description of a Place of Worship; and an Account of the Incidents which happened while they remained at that Island.

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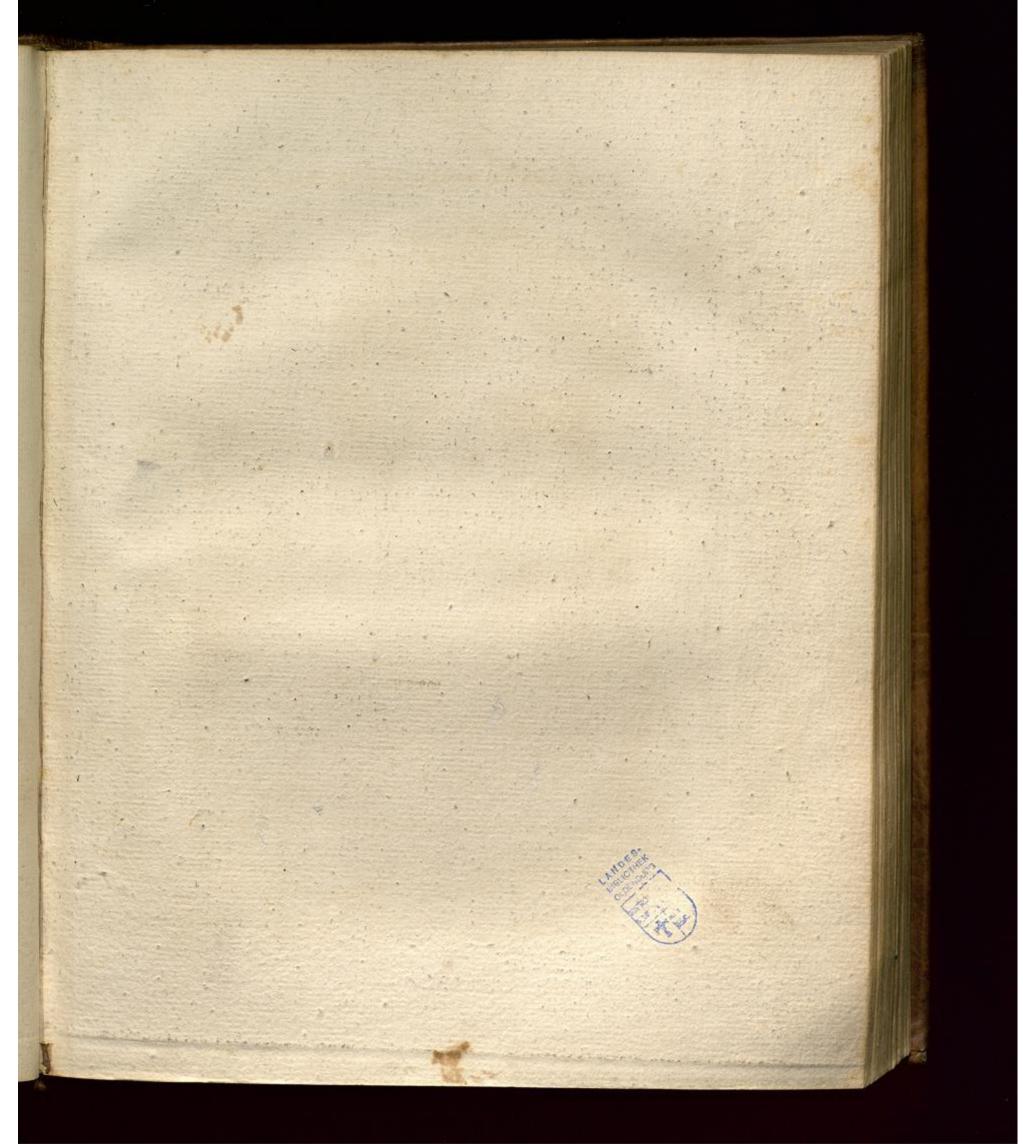
the evening brought every one on board, buchly

The Arrival of the Ships at Amsterdam; a Description of a Place of Worship; and an Account of the Incidents which happened while they remained at that Island.

October.

S foon as I was on board, we made fail down to Am-A sterdam. The people of this isle were so little afraid of us, that some met us in three canoes about midway between the two isles. They used their utmost efforts to get on board, but without effect, as we did not shorten fail for them, and the rope which we gave them broke. They then attempted to board the Adventure, and met with the fame disappointment. We ran along the S. W. coast of Amsterdam at half a mile from shore, on which the sea broke in a great furf. We had an opportunity, by the help of our glasses, to view the face of the island, every part of which feemed to be laid out in plantations. We observed the natives running along the shore, displaying small white slags, which we took for enfigns of peace, and answered them by hoifting a St. George's enfign. Three men belonging to Middleburg, who, by fome means or other, had been left on board the Adventure, now left her, and fwam to the shore; not knowing that we intended to stop at this isle, and having no inclination, as may be supposed, to go away with us.

As foon as we opened the west side of the isle, we were met by several canoes, each conducted by three or four men. They came boldly along-side, presented us with some Eava root, and then came on board, without farther ceremony, inviting







OTAGO.

Published Feb! 1. 1777 by W. Strahan in New Street Shoe Lane's Tho. Cadell in the Strand London.

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1773. October. Sunday 3.

inviting us, by all the friendly figns they could make, to go to their island, and pointing to the place where we should anchor; at least so we understood them. After a few boards we anchored in Van Diemen's Road, in eighteen fathoms water, little more than a cable's length from the breakers which line the coast. We carried out the coasting anchor and cable to feaward, to keep the ship from tailing on the rocks, in case of a shift of wind or a calm. This last anchor lay in forty-seven fathoms water; so steep was the bank on which we anchored. By this time we were crowded with people; fome came off in canoes, and others fwam; but, like those of the other isle, brought nothing with them but cloth, matting, &c. for which the feamen only bartered away their cloaths. As it was probable they would foon feel the effects of this kind of traffic, with a view to put a flop to it, and to obtain the necessary refreshments, I gave orders that no fort of curiofities should be purchased by any person whatever.

The good effect of this order was found in the morning. Monday 4. For when the natives faw we would purchase nothing but eatables, they brought off bananoes and cocoa-nuts in abundance, fome fowls and pigs; all of which they exchanged for fmall nails and pieces of cloth: even old rags. of any fort was enough for a pig, or a fowl.

Matters being thus established, and proper persons appointed to trade under the direction of the officers to prevent disputes, after breakfast I landed, accompanied by Captain Furneaux, Mr. Forster, and several of the officers; having along with us a chief, or perfon of fome note, whosename was Attago, who had attached himfelf to me, from the first moment of his coming on board, which was before we anchored. I know not how he came to discover that I

Was:

A VOYAGE TOWARDS THE SOUTH POLE,

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October. Monday 4. was the commander; but, certain it is, he was not long on deck before he fingled me out from all the other gentlemen, making me a prefent of some cloth, and other things he had about him: and, as a greater testimony of friendship, we now exchanged names; a custom which is practised at Otaheite, and the Society Isles. We were lucky, or rather we may thank the natives, for having anchored before a narrow creek in the rocks which line the shore. To this creek we were conducted by my friend Attago; and there we landed dry on the beach, and within the breakers, in the face of a vast crowd of people, who received us in the same friendly manner that those of Middleburg had done.

As foon as we were landed, all the gentlemen fet out into the country, accompanied by fome of the natives. But the most of them remained with Captain Furneaux and me, who amused ourselves some time in distributing presents amongst them; especially to such as Attago pointed out; which were not many, but who, I afterwards found, were of superior rank to himself. At this time, however, he seemed to be the principal person, and to be obeyed as such. After we had spent some time on the beach, as we complained of the heat, Attago immediately conducted and seated us under the shade of a tree, ordering the people to form a circle round us. This they did, and never once attempted to push themselves upon us like the Otaheiteans.

After fitting here fome time, and distributing some prefents to those about us, we signified our desire to see the country. The chief immediately took the hint, and conducted us along a lane that led to an open green, on the one side of which was a house of worship built on a mount that had been raised by the hand of man, about sixteen or eighteen

eighteen feet above the common level. It had an oblong figure, and was inclosed by a wall or parapet of stone, about three feet in height. From this wall the mount rose with a gentle flope, and was covered with a green turf. On the top of it stood the house, which had the same figure as the mount, about twenty feet in length and fourteen or fixteen broad. As foon as we came before the place, every one feated himfelf on the green, about fifty or fixty yards from the front of the house. Presently came three elderly men; who feated themselves between us and it, and began a fpeech, which I understood to be a prayer, it being wholly directed to the house. This lasted about ten minutes; and then the priests, for such I took them to be, came and sat down along with us, when we made them prefents of fuch things as were about us. Having then made figns to them that we wanted to view the premises, my friend Attago immediately got up, and going with us, without shewing the least backwardness, gave us full liberty to examine every

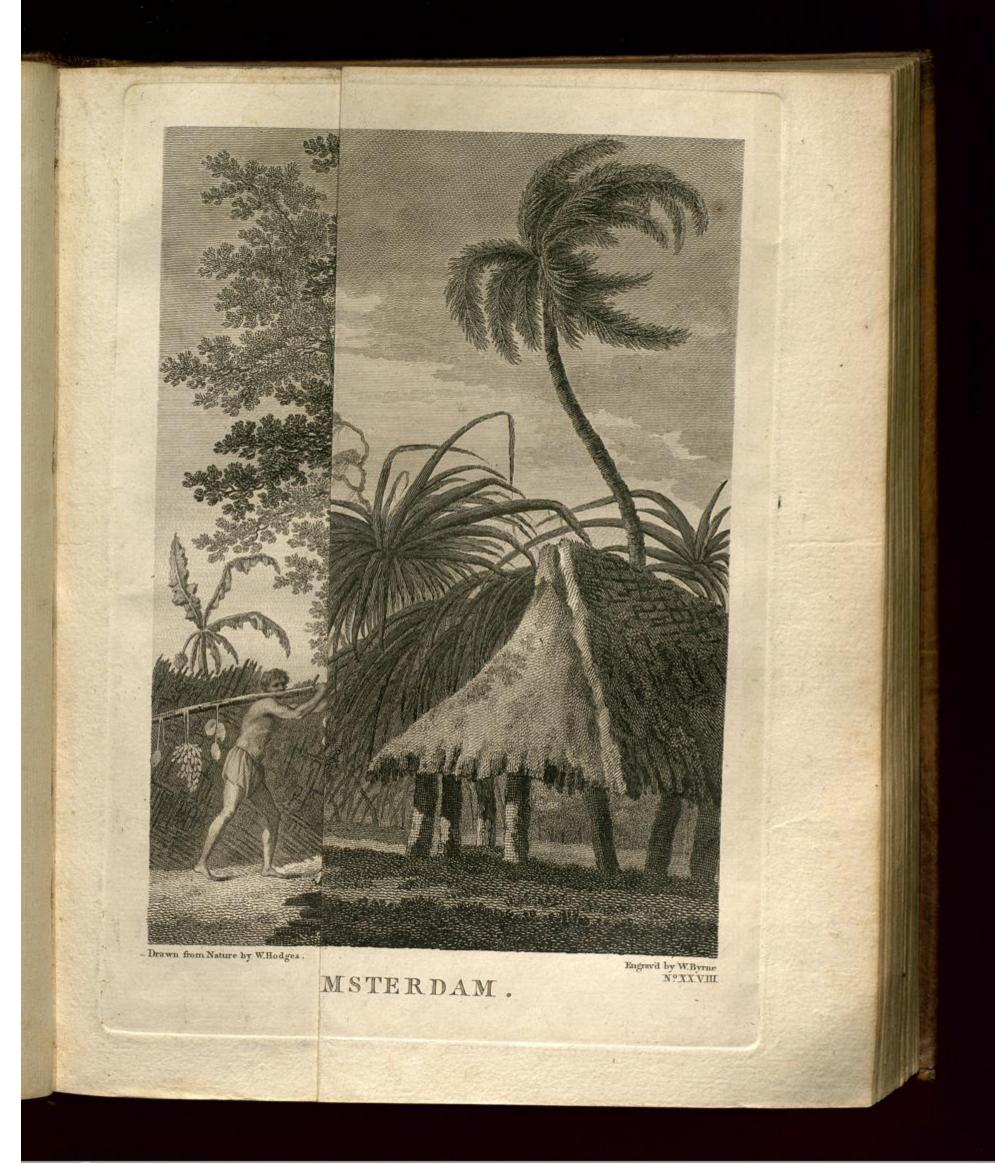
In the front were two stone steps leading to the top of the wall; from this the ascent to the house was easy, round which was a fine gravel walk. The house was built, in all respects, like to their common dwelling-houses; that is, with posts and rafters; and covered with palm thatch. The eaves came down within about three feet of the ground, which space was filled up with strong matting made of palm leaves as a wall. The floor of the house was laid with sine gravel; except in the middle, where there was an oblong square of blue pebbles, raised about six inches higher than the floor. At one corner of the house stood an image rudely carved in wood, and on one side lay another; each about two

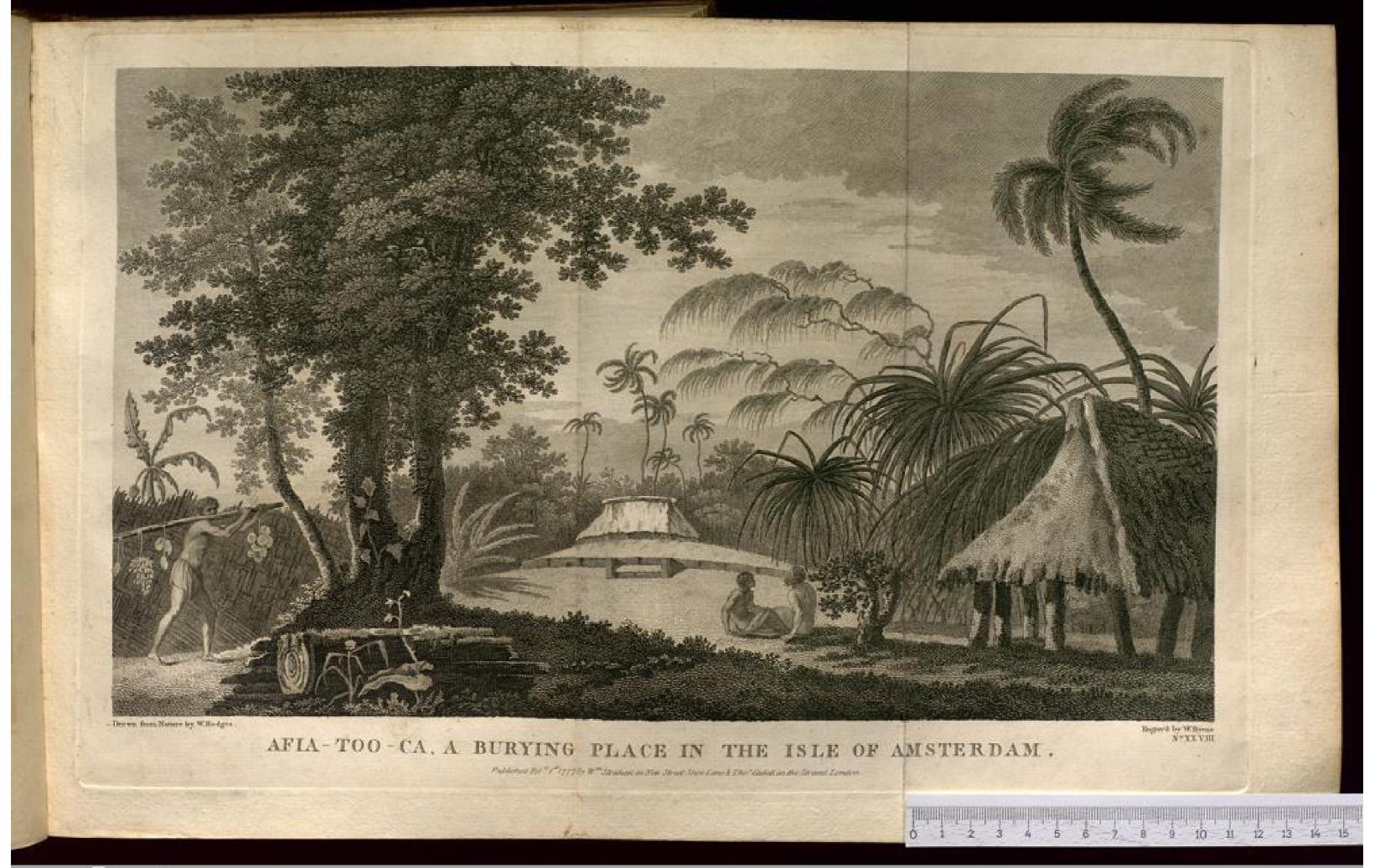
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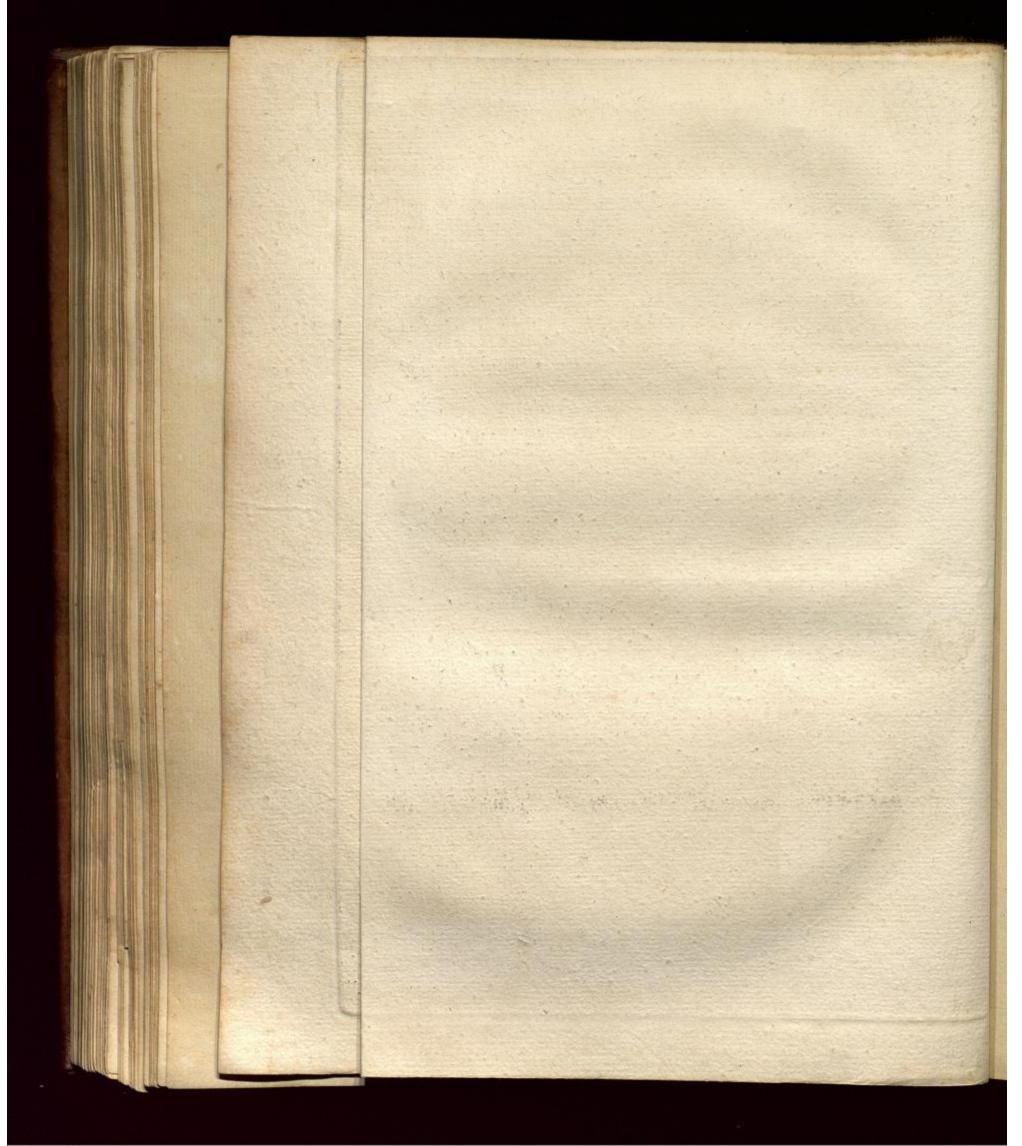
October. Monday 4.

feet in length. I, who had no intention to offend either them or their gods, did not fo much as touch them, but asked Attago, as well as I could, if they were Eatuas or gods. Whether he understood me or no I cannot fay; but he immediately turned them over and over, in as rough a manner as he would have done any other log of wood, which convinced me that they were not there as representatives of the Divinity. I was curious to know if the dead were interred there, and asked Attago several questions relative thereto; but I was not fure that he understood me; at least I did not understand the answers he made, well enough to fatisfy my inquiries. For the reader must know that, at our first coming among these people, we hardly could understand a word they faid. Even my Otaheitean youth, and the man on board the Adventure, were equally at a loss: but more of this by and bye. Before we quitted the house we thought it necessary to make an offering at the altar. Accordingly we laid down upon the blue pebbles, fome medals, nails, and feveral other things; which we had no fooner done than my friend Attago took them up, and put them in his pocket. The flones with which the walls were made that inclosed this mount, were fome of them nine or ten feet by four, and about fix inches thick. It is difficult to conceive how they can cut fuch stones out of the coral rocks.

This mount flood in a kind of grove open only on the fide which fronted the high road, and the green on which the people were feated. At this green or open place, was a junction of five roads, two or three of which appeared to be very public ones. The groves were composed of several forts of trees. Among others was the *Etoa* tree, as it is called at Otaheite, of which are made clubs, &c. and a kind of low palm,







palm, which is very common in the northern parts of New Holland.

1773. October.

After we had done examining this place of worthip, which in their language is called A-fia-tou-ca, we defired to return; but, instead of conducting us to the water-fide, as we expected, they struck into a road leading into the country. This road, which was about fixteen feet broad, and as level as a bowling-green, feemed to be a very public one; there being many other roads from different parts, leading into it, all inclosed on each fide, with neat fences made of reeds, and shaded from the scorching fun by fruit trees. I thought I was transported into the most fertile plains in Europe. There was not an inch of waste ground; the roads occupied no more space than was absolutely necessary; the fences did not take up above four inches each; and even this was not wholly loft, for in many were planted fome useful trees or plants. It was every where the same; change of place altered not the scene. Nature, assisted by a little art, no where appears in more splendor than at this isle-In these delightful walks we met numbers of people; fome travelling down to the ships with their burdens of fruit; others returning back empty. They all gave us the road by turning either to the right or left, and fitting down, or flanding, with their backs to the fences, till we had paffed.

At feveral of the cross roads, or at the meeting of two or more roads, were generally Asiatoucas, such as already described; with this difference, the mounts were pallisadoed round, instead of a stone wall. At length, after walking several miles, we came to one larger than common; near to which was a large house belonging to an old chief in our Dd company.

October. Saturday 21. company. At this house we were defired to stop, which we accordingly did, and were treated with fruit, &c.

We were no fooner feated in the house, than the eldest of the priefts began a speech or prayer, which was first directed to the Afiatouca, and then to me, and alternately. When he addressed me, he paused at every sentence, till I gave a nod of approbation. I, however, did not understand one single word he faid. At times, the old gentleman feemed to be at a loss what to fay; or perhaps his memory failed him; for, every now and then, he was prompted by one of the other priefts who fat by him. Both during this prayer and the former one, the people were filent, but not attentive. At this last place we made but a short stay. Our guides conducted us down to our boat, and we returned with Attago to our ship to dinner. We had no sooner got on board, than an old gentleman came along-fide, who, I understood from Attago, was fome king or great man. He was, accordingly, ushered on board; when I prefented him with fuch things as he most valued (being the only method to make him my friend) and feated him at table to dinner. We now faw that he was a man of consequence; for Attago would not fit down and eat before him, but got to the other end of the table; and, as the old chief was almost blind, he fat there, and eat with his back towards him. After the old man had eaten a bit of fifh and drank two glaffes of wine, he returned ashore. As soon as Attago had feen him out of the ship, he came and took his place at table, finished his dinner, and drank two glasses of wine. When dinner was over, we all went ashore, where we found the old chief, who prefented me with a hog; and he and fome others, took a walk with us into the country.

Before

October.

Before we fet out, I happened to go down with Attago to the landing-place, and there found Mr. Wales in a laughable, though diffressed situation. The boats which brought us on shore, not being able to get near the landing-place for want of a fufficient depth of water; he pulled off his shoes and flockings to walk through, and as foon as he got on dry land, he put them down betwixt his legs to put on again, but they were inflantly fnatched away by a person behind him, who immediately mixed with the crowd. It was impossible for him to follow the man bare footed over the sharp coral rocks, which compose the shore, without having his feet cut to pieces. The boat was put back to the fhip, his companions had each made his way through the crowd, and he left in this condition alone. Attago foon found out the thief, recovered his shoes and stockings, and fet him at liberty. Our route into the country, was by the first mentioned Afiatouca, before which we again feated ourfelves, but had no prayers although the old priest was with us. Our flay here was but short. The old chief probably thinking that we might want water on board, conducted us to a plantation hard by, and shewed us a pool of fresh water, though we had not made the least enquiry after any. I believe this to be the same that Tasman calls the washing-place for the king and his nobles.

From hence we were conducted down to the shore of Maria bay, or N. E. side of the isle; where, in a boat-house, was shewn to us a fine large double canoe not yet launched. The old chief did not fail to make us sensible it belonged to himfelf. Night now approaching, we took leave of him, and returned on board, being conducted by Attago down to the water-side.

Dd 2

Mr.

ESSO

A VOYAGE TOWARDS THE SOUTH POLE,

1773. October.

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Mr. Forster and his party spent the day in the country botanising; and several of the officers were out shooting. All of them were very civilly treated by the natives. We had also a brisk trade for bananoes, cocoa-nuts, yams, pigs, and sowls; all of which were procured for nails, and pieces of cloth. A boat from each ship was employed trading ashore, and bringing off their cargoes as soon as they were laden, which was generally in a short time, By this method we got cheaper, and with less trouble, a good quantity of fruit, as well as other refreshments, from people who had no canoes to carry them off to the ships.

Tuefday 5.

Pretty early in the morning on the 5th, my friend brought me a hog and fome fruit; for which I gave him a hatchet, a sheet, and some red cloth. The pinnace was fent ashore to trade as ufual; but foon returned. The officer informed me that the natives were for taking every thing out of the boat, and, in other respects, were very troublesome. The day before, they stole the grapling at the time the boat was riding by it, and carried it off undiscovered. I now judged it necessary to have a guard on shore, to protect the boats and people whose business required their being there; and accordingly fent the marines, under the command of Lieutenant Edgcumbe. Soon after, I went myfelf, with my friend Attago, Captain Furneaux, and feveral of the gentlemen. At landing, we found the old chief who prefented me with a pig. After this, Captain Furneaux and I took a walk into the country, with Mr. Hodges, to make drawings of fuch places and things as were most interesting. When this was done we returned on board to dinner, with my friend and two other chiefs; one of which fent a hog on board the Adventure for Captain Furneaux, fome hours before, with-

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October. Tuefday 5.

out stipulating for any return. The only instance of this kind.—My friend took care to put me in mind of the pig the old king gave me in the morning; for which I now gave a chequed shirt and a piece of red cloth. I had tied them up for him to carry ashore; but with this he was not satisfied. He wanted to have them put on him; which was no fooner done, than he went on deck, and shewed himself to all his countrymen. He had done the same thing in the morning with the sheet I gave him. In the evening we all went on shore again, where we found the old king, who took to himself every thing my friend and the others had got.

The different trading parties were fo fuccefsful to-day as to procure for both ships a tolerably good supply of refreshments. In consequence of which, I, the next morning, gave every one leave to purchase what curiosities and other things they pleased. After this, it was assonishing to see with what eagerness every one caught at every thing he saw. It even went so far as to become the ridicule of the natives, who offered pieces of sticks and stones to exchange. One waggish boy took a piece of human excrement on the end of a stick, and held it out to every one he met with.

This day, a man got into the master's cabin, through the outside scuttle, and took out some books and other things. He was discovered just as he was getting out into his canoe, and pursued by one of our boats, which obliged him to quit the canoe and take to the water. The people in the boat made several attempts to lay hold on him; but he, as often, dived under the boat, and at last having unshipped the rudder, which rendered her ungovernable, by this means he got clear off. Some other very daring these were committed.

1773: October. committed at the landing-place. One fellow took a feaman's jacket out of the boat, and carried it off, in spite of all that our people in her could do. Till he was both pursued and fired at by them, he would not part with it; nor would he have done it then, had not his landing been intercepted by some of us who were on shore. The rest of the natives, who were very numerous, took very little notice of the whole transaction; nor were they the least alarmed when the man was fired at.

Wednef. 6.

My friend Attago having vifited me again next morning, as usual, brought with him a hog, and affisted me in purchasing several more. Afterwards we went ashore; visited the old king, with whom we flaid till noon; then returned on board to dinner, with Attago, who never once left me. Intending to fail the next morning, I made up a prefent for the old king, and carried it on shore in the evening. As foon as I landed, I was told by the officers who were on shore, that a far greater man than any we had yet seen was come to pay us a vifit. Mr. Pickerfgill informed me that he had feen him in the country, and found that he was a man of fome confequence, by the extraordinary respect paid him by the people. Some, when they approached him, fell on their faces, and put their head between their feet; and no one durft pass him without permission. Mr. Pickersgill, and another of the gentlemen, took hold of his arms, and conducted him down to the landing-place, where I found him feated with fo much fullen and flupid gravity, that notwithstanding what had been told me, I really took him for an ideot, whom the people, from some superstitious notions, were ready to worship. I faluted and spoke to him; but he neither answered, nor took the least notice of me; nor did he alter a fingle feature in his countenance. This confirmed

confirmed me in my opinion, and I was just going to leave him, when one of the natives, an intelligent youth, undertook to undeceive me; which he did in fuch a manner as left me no room to doubt that he was the king, or principal man on the island. Accordingly I made him the present I intended for the old chief, which confifted of a shirt, an ax, a piece of red cloth, a looking-glass, some nails, medals, and beads. He received these things, or rather suffered them to be put upon him, and laid down by him, without losing a bit of his gravity, speaking one word, or turning his head either to the right or left; fitting the whole time like a statue; in which situation I left him, to return on board; and he foon after retired. I had not been long on board before word was brought me that a quantity of provisions had come from this chief. A boat was fent to bring it from the shore; and it consisted of about twenty baskets of roasted bananoes, four bread and yams, and a roafted pig of about twenty pounds weight. Mr. Edgcumbe and his party were just reimbarking, when these were brought to the waterfide, and the bearers faid it was a present from the Areeke, that is the king of the island, to the Areeke of the ship. After this I was no longer to doubt the dignity of this fullen chief.

Wednesd. 6.

Early in the morning of the 7th, while the ships were un- Thursday 7. mooring, I went ashore with Captain Furneaux and Mr. Forster, in order to make some return to the king for his last night's present. We no sooner landed than we found Attago, of whom we inquired for the king, whose name was Kohaghee-too-Fallangou. He accordingly undertook to conduct us to him; but, whether he mistook the man we wanted, or was ignorant where he was, I know not. Certain it is, that he took us a wrong road, in which he had not

1773. October. Thurfday 7. gone far before he flopped; and after some little conversation between him and another man, we returned back, and prefently after, the king appeared with very few attendants. As foon as Attago faw him coming, he fat down under a tree, and defired us to do the fame. The king feated himfelf on a rifing ground, about twelve or fifteen yards from us: here we fat facing one another for fome minutes. I waited for Attago to shew us the way; but seeing he did not rife, Captain Furneaux and I got up, went and faluted the king, and fat down by him. We then prefented him with a white shirt (which we put on his back) a few yards of red cloth, a brafs kettle, a faw, two large spikes, three looking-glaffes, a dozen of medals, and fome flrings of beads. All this time he fat with the fame fullen stupid gravity as the day before; he even did not feem to fee or know what we were about; his arms appeared immoveable at his fides; he did not fo much as raise them when we put on the shirt. I told him, both by words and figns, that we were going to leave his island; he fcarcely made the least answer to this, or any other thing, we either faid or did. We, therefore, got up and took leave; but I yet remained near him, to observe his actions. Soon after, he entered into conversation with Attago and an old woman, whom we took to be his mother. I did not understand any part of the conversation; it however made him laugh, in spite of his affumed gravity. I fay affumed, because it exceeded every thing of the kind I ever faw; and therefore think it could not be his real disposition (unless he was an ideot indeed) as these islanders, like all the others we had lately vifited, have a great deal of levity; and he was in the prime of life. At last, he rose up, and retired with his mother and two or three more.

Attago

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Attago conducted us to another circle, where were feated the aged chief and feveral respectable old persons of both fexes; among whom was the prieft, who was generally Thursday 7. in company with this chief. We observed that this reverend father could walk very well in a morning; but, in an evening, was obliged to be led home by two people. By this we concluded, that the juice of the pepper-root had the fame effect upon him, that wine and other firong liquors have on Europeans who drink a large portion of them. It is very certain, that thefe old people feldom fat down without preparing a bowl of this liquor; which is done in the fame manner as at Ulietea. We, however, must do them the justice to believe, that it was meant to treat us: nevertheless, the greatest part, if not the whole, generally fell to their share. I was not well prepared to take leave of this chief, having exhausted almost all our store on the other. However, after rummaging our pockets, and treafury bag, which was always carried with me wherever I went, we made up a tolerable present, both for him and his friends. This old chief had an air of dignity about him that commanded respect, which the other had not. He was grave, but not fullen; would crack a joke, talk on indifferent fubjects, and endeavour to understand us and be understood himself. During this visit, the old priest repeated a short prayer or speech, the purport of which we did not underfland. Indeed he would frequently, at other times, break out in prayer; but I never faw any attention paid to him by any one prefent. After a flay of near two hours, we took leave, and returned on board, with Attago and two or three more friends, who staid and breakfasted with us; after which they were difmiffed, loaded with prefents.

Ee

Attago

October.
Thursday 7.

Attago was very importunate with me to return again to this ifle, and to bring with me cloth, axes, nails, &c. &c. telling me that I should have hogs, fowls, fruit, and roots, in abundance. He particularly defired me, more than once, to bring him such a suit of clothes as I had on, which was my uniform. This good-natured islander was very serviceable to me, on many occasions, during our short stay. He constantly came on board every morning soon after it was light, and never quitted us till the evening. He was always ready, either on board or on shore, to do me all the service in his power: his sidelity was rewarded at a small expence; and I found my account in having such a friend.

In heaving in the coasting cable, it parted in the middle of its length, being chaffed by the rocks. By this accident we loft the other half, together with the anchor, which lay in forty fathoms water, without any buoy to it. The best bower cable fuffered also by the rocks; by which a judgment may be formed of this anchorage. At ten o'clock we got under fail; but as our decks were much encumbered with fruit, &c. we kept plying under the land till they were cleared. The fupplies we got at this ifle were about one hundred and fifty pigs, twice that number of fowls, as many bananoes and cocoa-nuts as we could find room for, with a few yams; and had our flay been longer, we, no doubt, might have got a great deal more. This, in fome degree, fhews the fertility of the island, of which, together with the neighbouring one of Middleburg, I shall now give a more particular account.

tuote friends, who haid and breakfalled with us; also

CHAP